

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATION

DOCUMENT # V54871 (1)
1. Corporation Name
CLEM'S FOOD MART INC.

APPROVED
AND
FILED
95 MAY -1 PM 2:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Office (if different)
**CLEM'S FOOD MART INC
9777 MILITARY TRAIL
BOYNTON BCH FL 33436
US**

Mailing Address
**9777 MILITARY TRAIL
BOYNTON BCH FL 33436
US**

USE PREVIOUS EDITION SPACE

2. Principal Office (if different)
21 **929 So. Dixie Hwy**
Suite Apt # 101
22
City & State
23 **Lake Worth, FL**
24 **33460** 25
26 **1521 Forest Hill Blvd**
Suite Apt # 101
27 **Suite 6**
City & State
28 **West Palm Beach, FL**
29 **33406** 30

3. Date of Incorporation or Qualification **07/21/1992** 3a. Date of Last Report **04/21/1994**
4. Filing Number **59-3138136** Applied For
Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required
6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees
7. The corporation has filed its annual report with the
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent
**SCHUR, J.T.
950 NORTH FEDERAL HIGHWAY
SUITE 111
POMPANO BEACH FL 33062**

10. Name and Address of New Registered Agent
81 Name **Clement, Michel**
82 Street Address (P.O. Box Number or Mailing Address)
929 So. Dixie Hwy
83
84 **Lake Worth** FL 85 **33460**

11. I, the undersigned, being a resident of this state, do hereby certify that the above is a true and correct copy of the annual report of the corporation as required by law. My commission expires on the 1st day of January, 1996.

12. **PST
CLEMENT, MICHEL
9777 MILITARY TRAIL
BOYNTON BEACH FL
D
CLEMENT, MICHEL
9777 MILITARY TRAIL
BOYNTON BEACH FL**

13. ADDITIONAL CHANGES TO OFFICERS, AND, DIRECTORS, ETC.
President ☒ **Clement, Michel**
929 So. Dixie Hwy
Lake Worth, FL 33460
Director ☐ **Clement, Michel**
929 So. Dixie Hwy
Lake Worth, FL 33460

14. I, the undersigned, being a resident of this state, do hereby certify that the above is a true and correct copy of the annual report of the corporation as required by law. My commission expires on the 1st day of January, 1996.

SIGNATURE: *[Signature]*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICIAL OR DIRECTOR