## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # **V54603**1. Corporation Name

(8)

SHARPENING AT YOUR SERVICE, INC.

FILED Mar 27 1997 8:00am Secretary of State



| Principal Place of Busin                   | Mailing Ac   | Mailing Address                           |                |             |           | n samts gistigt mists minn minde nitt Millit dinks onen dinks gibts dien samt |   |                            |                        |                             |
|--|--|---|----------------|-------------|-----------|---|---|----------------------------|------------------------|-----------------------------|
| 7503 124TH AVE. N.<br>LARGO FL 34643<br>US |  | P.O. BOX 925<br>LARGO FL 33779-0925<br>US |                |             |           |   |   |                            |                        |                             |
|  |  | ••  |                |             |           |   | 3. Date Incorporated or Qualified 07/28/1992  |                            | te of Last F<br>3/1996 | Report                      |
| 2. Principal Place of Bu<br>21             | 2a. Mailing<br>26  | 2a. Mailing Address<br>26                 |                |             |           | 4. FEI Number<br>59-3135404   |   | Applied For Not Applicable |                        |                             |
| Suite, Apt. #, etc.                        | h  | Suite, Apt. #, etc.                       |                |             |           | 5. Certificate of Status Desired  |   | •                          | Additional<br>equired  |                             |
| City & State                               | City &   | City & State                              |                |             |           | Election Campaign Financing     Trust Fund Contribution                       |   |                            | May Be<br>to Fees      |                             |
| Zip  | Country  | Zip                                       |                | Co          | untry     |   | 8. This corporation has liability for   | r intangible               | ******                 |                             |
| 24   | 25   | 29  |                | 30          |           |   | Florida Statutes  | Yes [                      |                        |                             |
|  | me and Address of Curr   | ent Registered A                          | gent           |             |           |   | 10. Name and Address of New I   | Registered A               | lgent                  |                             |
| GALLOPS, S                                 | HIRLEY   |   |                |             | 81        | Name  |   |                            |                        |                             |
| 9151 54 ST<br>PINELLAS PA                  |  |   |                | 82          | Street Ac | dress (P.O. Box Number is Not Accept  | able)   | <del></del>                |                        |                             |
| 111111111111111111111111111111111111111    |  |   |                |             | 83        | <del></del>   |   |                            |                        |                             |
|  |  |   |                |             | 84        | City  |   | FL                         | 85 Zip                 | Code                        |
| office or registered                       | visions of Sections 607.09<br>agent, or both, in the Sta<br>with, and accept the obl | te of Florida. Such                       | i change was a | authorize   | ed by     | the corpo   | orporation submits this statement for the ration's board of directors. I hereby acc | purpose of<br>ept the appx | changing introduction  | ts registered<br>registered |
| SIGNATURE. Soprature by                    | ped or primed asking of registered a   | gent and title diapplicab                 | le (NOT        | E: Register | ed Age    | nt signature re   | quired when reinstating)  | DATE                       |                        |                             |
| 12.  | OFFICERS A   | ND DIRECTORS                              |                | 13.         |           |   | ADDITIONS/CHANGES TO OF   | ICERS AND                  | DIRECTO                | R\$ IN 12                   |
| TITLE PD                                   |  |   | DELETE         | 1.1         | TITLE     |   |   |                            | Change                 | Addition                    |
|  | PS, SHIRLEY  |   |                | 1.21        | NAME      |   |   |                            |                        |                             |
| STREET ADDRESS 9151                        |  |   |                | 1.3 5       | STREET    | ADDRESS   |   |                            |                        |                             |
| CHY-ST-ZIP PINELL                          | AS PARK FL   |   |                | 1.4 (       | CITY-S    | T-21P   |   |                            |                        |                             |
| THLE                                       |  |   | DELETE         | 2.1         | TITLE     |   |   |                            | ☐ Change               | Addition                    |
| NAME                                       |  |   |                | 2.21        | NAME      |   |   |                            |                        |                             |
| STREET ADDRESS                             |  |   |                | 2.3 5       | STREET    | ADDRESS   |   |                            |                        |                             |
| CITY-ST ZIP                                |  |   |                | 2.4         | CITY - S  | ST-ZIP  |   |                            |                        |                             |
| TITLE                                      |  |   | DELETE         | 3.11        | TITLE     |   |   |                            | Change                 | Addition                    |
| NAME                                       |  |   |                | 3.21        | NAME      |   |   |                            |                        |                             |
| STREET ADORESS                             |  |   |                | 3.3 3       | STREET    | ADDRESS   |   |                            |                        |                             |
| C(TY - S1 - Z)F                            | *  |   |                | 3.4.        | CITY - S  | ST-ZIP  |   |                            |                        |                             |
| T-TLF                                      |  |   | DELETE         | 41          | TITLE     |   |   |                            | L_ Change              | Addition                    |
| NAME                                       |  |   |                | 4. 2        | NAME      |   |   |                            |                        |                             |
| STREET ADORESS                             |  |   |                | 43          | STREET    | ADDRESS   |   |                            |                        |                             |
| CITY-ST-7iP                                |  |   | <b></b>        | 441         | CITY - S  | IT-ZIP  |   |                            |                        |                             |
| THEF                                       |  |   | DELETE         | 511         | TITLE     | 1   |   |                            | Change                 | Addition                    |
| NAME                                       |  |   |                | 5.21        | NAME      |   |   |                            |                        |                             |
| STREET ADDRESS                             |  |   |                | 5.33        | STREET    | ADDRESS   |   |                            |                        |                             |
| CITY - \$1 - Zift                          |  |   | <del></del>    | 5.4         | CITY-S    | T-ZIP   |   |                            | <del></del>            |                             |
| TILE                                       |  |   | DELETE         | 6.1         | TITLE     |   |   |                            | Change                 | Addition                    |
| NAME                                       |  |   |                | 6.21        | NAME      |   |   |                            |                        |                             |
| STREET ADDRESS                             |  |   |                | 6.3         | STREET    | ADDRESS   |   |                            |                        |                             |
| City - St - ZiP                            |  |   |                | 6.4         | CITY-S    | I - ZIP   |   |                            |                        |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

Aliber Jacob Man Shirley Gallops 3/24/97 813-531-4161