## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

SIGNATURE:

V54603

(8)

| SHARPENING AT YOUR SERVICE, INC.     |   |  |   |  |  |
|--------------------------------------|---|--|---|--|--|
| Provinal Place o                     | of Business   | Mailing Address  |   |  | ida kuri digir didir godil didir diaki dibir iddir |
| 7503 124TH AVE. N.<br>LARGO FL 34643 |   | P.O. BOX 925 /<br>LARGO FL 3)649-0925  | $\overline{}$                                   |  |  |
| US                                   |   | US ,   | )   | 3. Date incorporated or Qualified 07/28/1992   | 3a. Date of Last Report<br>04/10/1995              |
| 2. Principal Pia                     | as of Business  | 2a. Mailing Address  | 7   | 4. FEI Number  | Applied For  |
| 21                                   |   | 26   |   | 59-3135404   | Not Applicable                                     |
| Suite Apt. #                         | , etc   | Suite, Apt. #, etc.  | /   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required                     |
| City & State                         |   | City & State   |   | Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be Added to Fees                        |
| Ζφ<br><b>[24]</b>                    | Country 25  | 29 34649-0925  | Country   | 8. This corporation has liability for Florida Statutes   |  |
| I I                                  | 9. Name and Address of Curr   |  | <u>"</u> "                                      | 10. Name and Address of New R  |  |
|                                      |   |  | 81 Name   |  |  |
|                                      | PS, SHIRLEY   |  | 82 Street A                                     | ddress (P.O. Box Number is Not Acceptab  | le)  |
| 9151 S<br>PINELL                     | AS PARK FL 34665  |  | 83  |  |  |
|                                      | •   |  | 84 City   | 46.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.  | 85 Zip Code  |
| 11. Parsaantio                       | the provisions of Sections 607.05   | 02 and 607.1508. Florida Statutes  | the above-named con                             | poration submits this statement for the pur  | nose of changing its registered office             |
| Signaturit s                         | i, and accept the obligations of, Sc<br>guiter typic Copiders on a first regularisting<br>OFFICERS A  | rction 607.0505, Florida Statutes.<br>என்னர் பகுரிவிக் அடுப்<br>ND DIRECTORS   | Registered Agenit signature re-                 | oard of directors. I horeby accept the appropriate of directors. I horeby accept the appropriate of the state | DA*E   |
| 7011.3                               | PD  | ☐ DELETE   | 1. 1 THILE                                      |  | Change  Addition                                   |
| 1,357                                | GALLOPS, SHIRLEY  |  | 1.2 NAME  |  |  |
| SHLFF ADDRESS                        | 9151 54 ST<br>PINELLAS PARK FL  |  | 13 STREET ADDRESS                               |  |  |
| Cify St Zii                          | FINCLIAS FANK FL  | [] DELETE  | 1.4 CITY-ST-ZIP<br>2 1 TITLE                    |  | Change Addition                                    |
| nav-                                 |   |  | 2.2 NAME  |  | _ crange _ recitor                                 |
| Stacra Abbreas                       |   |  | 2 3 STREET ADDRESS                              |  |  |
| £(1) \$1 Ziř                         |   |  | 2 4 CITY - ST - ZIF                             |  |  |
| 7006                                 |   | DELETE   | 3 1 THILE                                       |  | Change Addition                                    |
| NAME                                 |   |  | 3.2 NAME  |  |  |
| S18014 40(36°55)                     |   |  | 3.3 STREET ADDRESS                              |  |  |
| ton (1-20)                           |   | ET or con  | 3 4 CITY - ST - ZIF                             |  |  |
| THE ANY                              |   | ☐ DETELE   | 4. 1 T TLE                                      |  | Change Addition                                    |
| Stant LA90 R 55                      |   |  | 4.2 NAME  |  |  |
| 50Y \$1 ZIF                          |   |  | 4.3 STREET ADDRESS                              |  |  |
| 7017                                 |   | DELETE   | 4 4 CiTY - ST - ZIF'<br>5 1 TiTLE               |  | Change Addition                                    |
| NAM                                  |   | ■ 792  | 5.2 NAME  |  |  |
| STREET ADDRESS                       |   |  | 5.3 STREET ADDRESS                              |  |  |
| 04 r Strzin                          |   |  | 5.4 City~SF-ZiF                                 |  |  |
| THE                                  |   | DELETE   | 6 1 TITLE                                       |  | Change Addition                                    |
| NAM                                  |   |  | 6 2 NAME  |  |  |
| STREET ADDRESS                       |   |  | 63 STREET ADDRESS                               |  |  |
| 01Y 51 2IP                           | accepts the state of the state | al a sale at the control of the cont | € 4 CiTY - S1 - Zif*                            |  |  |
| Cert ty that I<br>oath that I        | the information indicated on this ar<br>am an officer or director of the con  | gual report or supplemental annual.  | report is true and acci<br>rupowered to execute | fy for the exemption stated in Section 119,<br>urate and that my signature shall have the<br>this report as required by Chapter 607, Fi  | same local effect as if made under                 |

Shirley Gallops