## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

FT. LAUDERDALE FL 33305

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

2001 N.E. 20TH COURT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 14 1997 8:00am

Secretary of State

3a. Date of Last Report

Daytime Phone #

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

04/22/1996

3. Date Incorporated or Qualified

07/27/1992

65-0364719

5. Certificate of Status Desired

6. Election Campaign Financing

4. FEI Number

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V54516

(2)

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

2801 N.E. 20TH COURT

FT. LAUDERDALE FL 33305-3611

CORAL SEA APARTMENT, INC.

| 23  |   | 28                 |   |               |                    |                  |                  | Trust Fund Contribution                                     |                                     | Added                           | to Fees                     |
|---|---|--------------------|---|---------------|--------------------|------------------|------------------|---|-------------------------------------|---------------------------------|-----------------------------|
| Zip   | Country   |                    | Zip   |               | Country            |                  |                  | 8. This corporation has liab                                | ility for intangib                  | le tax under s                  | . 199.032,                  |
| 24  | 25  | 29                 |   | 30            |                    |                  |                  | Florida Statutes  | ☐ Yes                               |                                 |                             |
| 9. Name and Address of Current Registered Agent |   |                    |   |               |                    |                  |                  | 10. Name and Address of                                     | New Registers                       | d Agent                         |                             |
| BOUCHARD, CLAUDE                                |   |                    |   |               |                    | Name             |                  |   |                                     |                                 |                             |
| 2801 N.E. 20TH COURT                            |   |                    |   |               | 82                 | Street Ac        | dres             | s (P.O. Box Number is Not A                                 | cceptable)                          | <del></del>                     |                             |
| FT. LAUDERDALE FL 33305                         |   |                    |   |               |                    |                  |                  |   |                                     |                                 |                             |
|   |   |                    |   |               | 83                 |                  |                  |   |                                     |                                 |                             |
|   |   |                    |   |               | 84                 | City             |                  |   |                                     | <b>85</b> Zip                   | Code                        |
|   |   |                    |   |               |                    | •                |                  |   | F                                   |                                 |                             |
| office or r                                     | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga  | of Florid          | ia. Such change was a                               | autho         | rized by           | the corpo        | orpora<br>ration | ation submits this statement is board of directors. I hereb | for the purpose<br>by accept the ap | of changing it<br>opointment as | ls registered<br>registered |
| SIGNATURE                                       |   |                    |   |               |                    |                  |                  |   |                                     | <del> </del>                    |                             |
| 12.   | Signature, typed or printed name of registered age OFFICERS AND   |                    |   |               | stered Age         | int signature re | quired v         | when reinstating) ADDITIONS/CHANGES TO                      | DATE                                | ID DIDECTOR                     | 00 IN 10                    |
| TITLE   | D   | ZITIE              | DELETE  |               | 1.1 TITLE          | T                |                  | ADDITIONS/OFFMIGES TO                                       | J OFFICERS AI                       | Change                          | Addition                    |
| NAME  | BOUCHARD, CLAUDE  |                    |   |               | 1.2 NAME           |                  |                  |   |                                     | onungo                          | 1 TOURION                   |
| STREET ADDRESS                                  | 2801 N.E. 20TH CT.  |                    |   |               | 1.3 STREET         | AUDBEGG          |                  |   |                                     |                                 |                             |
| CITY-ST-ZIP                                     | FT. LAUDERDALE FL   |                    |   |               | 1.4 CITY-\$        | 1                |                  |   |                                     |                                 |                             |
| TITLE   | D   |                    | DELETE  | _             | 2.1 TIFLE          | 1-2#             |                  | · · · · · · · · · · · · · · · · · · ·                       |                                     | Change                          | Addition                    |
| NAME .  | BINDSCHEDLER, PIERRE-ETI  |                    | <del>-</del>  | - 1           | 2.2 NAME           |                  |                  |   |                                     |                                 |                             |
| STREET ADDRESS                                  | 2801 N.E. 20TH CT.  |                    |   |               | 2.3 STREET         | ADDRESS          |                  |   |                                     |                                 |                             |
| CITY-ST-ZIP                                     | FT. LAUDERDALE FL   |                    |   |               | 2. 4 CITY-1        |                  |                  |   | 1                                   |                                 |                             |
| TITLE   |   |                    | ☐ DELETE  | _             | 3.1 TITLE          |                  |                  |   | <del></del>                         | Change                          | Addition                    |
| NAME  |   |                    |   | 1             | 3.2 NAME           |                  |                  |   |                                     | •                               |                             |
| STREET ADDRESS                                  |   |                    |   | 1:            | 3.3 STREET         | ADDRESS          |                  |   |                                     |                                 |                             |
| CITY-ST-ZIP                                     |   |                    |   |               | 3.4. CITY-5        | ST-ZIP           |                  |   |                                     |                                 |                             |
| TITLE   |   |                    | ☐ DELETE  | 7             | 4.1 TITLE          |                  | 1 . 12.22.       |   |                                     | Change                          | Addition                    |
| NAME  | ·   |                    |   | - 1 -         | 1. 2 NAME          |                  |                  |   |                                     |                                 |                             |
| STREET ADDRESS                                  |   |                    |   | 1             | 4.3 STREET         | ADDRESS          |                  |   |                                     |                                 |                             |
| CITY-ST-ZIP                                     |   |                    |   |               | 4.4 CITY-S         | T-ZIP            |                  |   |                                     |                                 |                             |
| TITLE   |   |                    | DELETE  |               | 5.4 TITLE          |                  |                  |   |                                     | Change                          | ☐ Addition                  |
| NAME  |   |                    |   |               | 5.2 NAME           |                  |                  |   |                                     |                                 |                             |
| STREET ADDRESS                                  |   |                    |   |               | 5.3 STREET         | ADDRESS          |                  |   |                                     |                                 |                             |
| CITY-ST-ZIP                                     |   |                    |   |               | 5.4 CITY-\$        | T-ZIP            |                  |   |                                     |                                 |                             |
| TITLE   |   |                    | ☐ DELETE  | - (           | S.1 TITLE          |                  |                  |   |                                     | Change                          | Addition                    |
| NAME  |   |                    |   | 6             | 5.2 NAME           |                  |                  |   |                                     |                                 |                             |
| STREET ADDRESS                                  |   |                    |   | 6             | 6.3 STAEET         | ADDRESS          |                  |   |                                     |                                 |                             |
| CITY-ST-ZIP                                     |   | •                  |   |               | 5.4 CITY - \$      | 7-21P            |                  |   |                                     |                                 |                             |
| Intermatio                                      | ny certify that the information supplied<br>in indicated on this annual report or s<br>fficer or director of the corporation or<br>in Block 12 or Block 13 if changed, or | upplem<br>the reci | ental annual report is ti<br>eiver or trustee empow | rue a<br>ered | nd accu<br>to exec | irate and ti     | hat m            | u cianatura chall hava tha ca                               | ma lanal offect                     | ar if made up.                  | dar anthi that i            |