

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR 23 AM 11:07

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # V54089

(0)

1. Corporation Name

JOHNSON MARINE ELECTRIC SERVICES, INC.

Principal Place of Business

1126 S FEDERAL HWY
STE 443
FT. LAUDERDALE FL 33316
US

Mailing Address

1126 S FEDERAL HWY
STE 443
FT. LAUDERDALE FL 33316
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
07/22/1992

3a. Date of Last Report
03/24/1994

4. FEI Number
65-0352846

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 5303 GLEN ECHO AVE.

Suite, Apt. #, etc.

22

City & State

23 SARASOTA, FL.

Zip 34234

Country U.S.A.

2a. Mailing Address

26 5303 GLEN ECHO AVE.

Suite, Apt. #, etc.

27

City & State

28 SARASOTA, FL.

Zip 34234

Country U.S.A.

9. Name and Address of Current Registered Agent

JOHNSON, GORDON L.
2915 NW 60TH AVE., #301
SUNRISE FL 33313

10. Name and Address of New Registered Agent

81 Name JOHNSON, GORDON L.

82 Street Address (P.O. Box Number is Not Acceptable)
5303 GLEN ECHO AVE.

83

84 City SARASOTA, FL 85 Zip Code 34234

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Gordon L. Johnson, Pres.

3-8-95

(Signature, typed or printed name of registered agent and, if applicable,

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
PTD	JOHNSON, GORDON L.	2915 NW 60TH AVE., #301	SUNRISE FL
VSD	JOHNSON, MARY L.	2915 NW 60TH AVE., #301	SUNRISE FL
D	JOHNSON, SUSAN M	5303 GLEN ECHO AVE.	SARASOTA FL, 34234

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
PTD	JOHNSON, GORDON L.	5303 GLEN ECHO AVE.	SARASOTA, FL. 34234	☐	☐
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP	Change	Addition
VSD	JOHNSON, MARY L.	5303 GLEN ECHO AVE	SARASOTA, FL. 34234	☐	☐
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-ST-ZIP	Change	Addition
				☐	☐
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP	Change	Addition
				☐	☐
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP	Change	Addition
				☐	☐
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	Change	Addition
				☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Gordon L. Johnson Pres.
GORDON L. JOHNSON PRES.

3-8-95

Date

Telephone #