2000 UNIFORM BUSINESS REPORT (UBR)

| | | | | | 1 | | | | | |
|--|---|--|---------------------------|---------------------------------------|--|---|----------------------------------|-------------------------------|------------------------|----|
| DOCUMENT # V53610 | | | | | | | | | | |
| 1. Entity Name NEXTRAN CORPORATION | | | | | FILED | | | | | |
| | | | | | | 00 OCT 3 | n PH 2: | 12 | | |
| Principal Place of Business Mailing Address | | | | | i | | | | | |
| 1986 W. BEAVER STREET JACKSONVILLE FL 32209 | | P.O. BOX 2880 JACKSONVILLE FL 32203 | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
| | • | | | | . | | | THE CHAPTE CHAPTE CHAPTER | AN AND NAS | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | HEINZ DATEMENTE | | | | | |
| City & State | | City & State | | | 4. FEI N | lumber 59-3 | 139839 | | ot Applicable | 1 |
| Zip Country | | Zip Count | | / | 5. Certi | ficate of Status D | esired 🔀 | \$8.75 Ad Fee Require | | |
| | | Name | 7. Name | e and Address o | New Register | red Agent | | - | | |
| SMITH HULSEY & BUSEY | | | | Name | | | | | |] |
| 1800 | FIRST UNION NATIONAL BANK | TOWER | | Street Address (| P.O. Box N | lumber is Not Acc | ceptable) | | | |
| | Water Street Ksonville fl 32202 | | | | | | | | | |
| JACKSONVILLE FL 32202 | | | | City FL Zip Code | | | | | | |
| | named entity submits this statement f | or the purpose of phanging its i | registered | office or register | red agent, | or both, in the Sta | ite of Florida. | | | |
| Sm | ith Hulsey & Busey | / M. | . Rich | nard Lewi | s, Jr. | | | • | | |
| SIGNATURE _ | Signature, typed or printed name of registered agen | v i and title if applicable. (NOTE | Registered A | resident Igent signature required | d when reinstati | 10/ | <u>27/00</u> | NTE | , | |
| 9 This corpo | ration is eligible to satisfy its Intangible | FILE NOW! | I FEE IS | \$ \$550.00 | $-T_{\perp}$ | | -ing Singapina | | | 1 |
| Tax filing requirement and elects to do so. (See criteria on back) | | After SEPTEMBER 13, 2000 Min. will be \$7 Make Check Payable to Department of S | | | 0.00 | Election Camp Trust Fund Co | - | | 00 May Be d to Fees | |
| 11. | OFFICERS AND | DIRECTORS | 12. | | ADDITI | ONS/CHANGES | TO OFFICERS | | | ١, |
| TITLE | C | Delete | TITLE | 1 | | | | ☐ Change | ☐ Addition | } |
| NAME STREET ADDRESS | PRITCHETT, MARVIN H. HIGHWAY 100 | | NAME STREET | ADDRESS | | 4000 |)D348 | 55494 01076- | 1005 | 3 |
| CITY-ST-ZIP | LAKE BUTLER FL 32054 | | CITY-S | l l | | | 11/01/00 *****750. | UU **** | 750.00 | ١ |
| ·TITLE | PCEO | ☐ Delete | TITLE | | | | | ☐ Change | Addition | \{ |
| NAME | PRITCHETT, JON W. | | NAME | | | 4000 | 00349 | 55404 01076- | 4 | |
| STREET ADDRESS CITY-ST-ZIP | 5213 S.W. 94TH STREET GAINESVILLE FL 32608 | | STREET CITY-S | ADDRESS T-ZIP | | • | 11707700 *******8 | 01076 <u>75 ***</u> ** | -U26 **8.75 | |
| TITLE | S Deiete TITI | | TITLE | | | | | Change | Addition | |
| NAME | PRITCHETT, JON W. | | NAME | ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 5213 S.W. 94TH STREET GAINESVILLE FL 32608 | | CITY-S | l l | | | | | | |
| TITLE | CFO | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | 1 |
| NAME | FISCHER, LEE | | NAME | | | | | | | |
| STREET ADDRESS | 1500 W. BEAVER OTHER | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32209 | | CiTY-S | 1-217 | | | | ☐ Change | Addition | 1 |
| TITLE NAME | _ 2000 | | TITLE | | | | | change | | |
| STREET ADDRESS | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-S | T-ZIP | | | | | | 1 |
| TITLE | · | ☐ Delete | TITLE | | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | | | NAME STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-S | | | | _ | | | |
| 13. I hereby o | ertify that the information supplied wit | h this filing does not qualify for | the exem | ption stated in Se | ection 119. | 07(3)(i), Florida S | tatutes. I furthe | r certify that the | information | 1 |
| indicated of the cor | on this report or supplemental report poration or the receiver or trustee emp | is true and accurate and that movered to execute this report a | ny signatui as require | ie snaii nave the d by Chapter 607 | same lega 7. Florida S | i ellect as il made tatutes: and that | т инден батп; тл my лате арре | ars in Block 11 o | r Block 12 if | |

10/27/00 904-354-3721
Date Dayume Phone #