## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

|  | ce of Business                                    | Mailing Address                  | <u></u>              |                |                       |   |                            |                                   |
|--|---|----------------------------------|----------------------|----------------|-----------------------|---|----------------------------|-----------------------------------|
| 1716 NW 36   | 1716 NW 36 CT 1716 NW 36 CT                       |                                  |                      |                |                       |   |                            |                                   |
| OAKLAND PARK FL 33309 OAKLAND PARK FL 33309        |   |                                  |                      |                |                       | DO NOT HIGHER IN THE COLOR  |                            |                                   |
|  |   |                                  |                      |                |                       | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified   | SPACE                      |                                   |
|  |   |                                  |                      |                |                       | 07/28/1992  |                            |                                   |
| 2. Principal Place of Business 2a. Mailing Address |   |                                  |                      |                | •                     | 4. FEI Number   |                            | Applied For                       |
| 21   |   | 26                               |                      |                |                       | 65-0355236  | 65-0355236 Not Applica     |                                   |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.              |                      |                |                       | 5. Certificate of Status Desired  |                            | 5 Additional                      |
| City & State                                       | ١٥.   | City & State                     |                      |                | <del> </del>          |   |                            | Required                          |
| 23   | .e  | 28                               |                      |                |                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                    |                            |                                   |
| Zip  | Country   | Zip                              | Coul                 | intry          | <del></del>           | This corporation owes or has paid the cu  |                            |                                   |
| 24   | 25  | 29                               | 30                   |                |                       |   |                            | □ No                              |
|  | 9. Name and Address of Curre                      | ent Registered Agent             |                      |                |                       | 10. Name and Address of New Registered  |                            |                                   |
|  | NNEDY, CHARLES E.                                 |                                  |                      | 61             | Name                  |   |                            |                                   |
|  | 16 NW 36 CT                                       |                                  | ţ                    | 82             | Street Addre          | ess (P.O. Box Number is Not Acceptable)   |                            | ·                                 |
| OA.  | UKLAND PARK FL 33309                              |                                  | 1                    |                |                       |   |                            |                                   |
|  |   |                                  | J                    | 83             |                       |   |                            |                                   |
|  |   |                                  | ţ                    | 84             | City                  |   | 85 Zi                      | ip Code                           |
| 11 Pursuant  | to the provisions of Sections 607 05/             | ing and 607 1508 Florida Stat    | thee the el          |                | named corne           | FL oration submits this statement for the purpose of  |                            | - its societored                  |
| office or r  | registered agent, or both, in the State           | e of Florida. Such change war    | s authorized         | d by           | the corporation       | oration submits this statement for the purpose of<br>on's board of directors. I hereby accept the app | ot changing<br>pointment i | j its registered<br>as registered |
|  | .m familiar with, and accept the eotig            | gations of, Section 607,0505, a  | Florida Stati        | utes           | <b>\$</b> .           |   |                            | •                                 |
| SIGNATURE  | Signature, typed or printed name of registered ag | gent and little if applicable (N | OTE Registerer       | d Ape          | ani signature require | d when reinstating) DATE  |                            |                                   |
| 12.  | OFFICERS AN                                       | ND DIRECTORS                     | 13.                  |                |                       | ADDITIONS/CHANGES TO OFFICERS AN  | D DIRECTO                  | ORS IN 12                         |
| TITLE  | PD  | DELETE                           | 1.1 TiT              | 1.1 TITLE      |                       |   | Change                     | e Addition                        |
| NAME   | KENNEDY, CHARLES E.                               |                                  | 1.2 NA               | <b>JME</b>     |                       |   |                            |                                   |
| STREET ADDRESS                                     | 1716 NW 36 CT                                     |                                  | 1.3 ST/              | REET           | ADDRESS               |   |                            |                                   |
| CITY-ST-ZIP  | OAKLAND PARK FL                                   |                                  | 1.4 CIT              |                | T-ZIP                 |   |                            |                                   |
| TITLE  |   | ☐ DELETE                         |                      | 2.1 TITLE      |                       |   | Change                     | e 🔲 Addition                      |
| NAME   |   |                                  | 2.2 NAI              |                |                       |   |                            |                                   |
| STREET ADDRESS                                     |   |                                  |                      |                | ADORESS               |   |                            |                                   |
| CITY-ST-ZIP<br>TITLE                               | ļ   | DELETE                           | 2. 4 CiT<br>3.1 TiTi |                | ST-ZIP                |   | Change                     | e Addition                        |
| NAME   |   | OLLLIN                           | 3.2 NAI              |                |                       |   | L. Ullariye                | # LI MOURION                      |
| STREET ADDRESS                                     |   |                                  |                      |                | ADDRESS               |   |                            |                                   |
| CITY-ST-ZIP  |   |                                  | 3.4. CIT             |                |                       |   |                            |                                   |
| TITLE  |   | DELETE                           | 4.1 TIT              |                | 1-11                  |   | Change                     | e Addition                        |
| NAME   |   |                                  | 4. 2 NA              | AME            |                       | •   |                            | · <u></u>                         |
| STREET ADDRESS                                     |   |                                  | 4.3 ST/              | REET /         | ADDRESS               |   |                            |                                   |
| CITY - ST - ZIP                                    |   |                                  | 4.4 CiT              | 1 <u>4-5</u> 1 | T-ZIP                 |   |                            |                                   |
| TITLE  |   | DELETE                           | 5.1 TITI             | LE             |                       |   | Change                     | e Addition                        |
| NAME   |   |                                  | 5.2 NA               | ME             |                       |   |                            |                                   |
| STREET ADORESS                                     |   |                                  | 5.3 STF              | REET /         | ADDRESS               |   |                            |                                   |
| CITY-ST-ZIP  |   |                                  | 5.4 CIT              | IY-ST          | T- ZIP                |   |                            |                                   |
| TITLE  |   | ☐ DELETE                         | 6.1 TITE             |                |                       |   | ☐ Change                   | e 🔲 Addition                      |
| NAME   |   |                                  | 6.2 NA               |                |                       |   |                            |                                   |
| STREET ADDRESS                                     |   |                                  | 6 3 STF              | REET /         | ADORESS               |   |                            |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attactment with an address.

CHARLES E. SENNEDY

SIGNATURE:

**FILED** 

Apr 16 1998 8:00am

Secretary of State