## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

|  | 1996   | The state of the s    | _                   | DIVISION OF  | CORPOR                           | IATIO                                     | NS                       |                                 |  |                                 |                             |   |                                  |
|--|--|---|---------------------|--|----------------------------------|---|--------------------------|---------------------------------|--|---------------------------------|-----------------------------|---|----------------------------------|
| DOCUN<br>1. Corporation                        | MENT #   | V5344   | 3                   | (0)  |                                  | -   |                          |                                 |  |                                 |                             |   |                                  |
| INTER  | R-OCEAN CO   | RPORATION   |                     |  |                                  |   |                          |                                 |  |                                 |                             |   |                                  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        | , 000, 11, 00  |   |                     |  |                                  |   |                          |                                 | 1 (180) (18)   |                                 | <b>ala</b> (4), <b>a</b> 10 | il <b>diéi</b> t <b>aic</b> il d        | 11811 B 1811 B 1811 1481         |
|  |  |   |                     |  |                                  |   |                          |                                 |  |                                 |                             |   |                                  |
| Principal Place                                | of Business  |   | Mai                 | iling Address  |                                  |   |                          |                                 | 1 10011 011011 0   |                                 |                             | ., 81811 61811 6                        | FB                               |
| 150 SE 2 AVE<br>SUITE 400                      |  |   |                     | 150 SE 2 AVE   |                                  |   |                          |                                 |  |                                 |                             |   |                                  |
| MIAMI FL 3                                     |  |   |                     | SUITE 400<br>Miami FL 33131  |                                  |   |                          |                                 |  |                                 | ·                           |   |                                  |
|  |  |   |                     |  |                                  |   |                          |                                 | <ol> <li>Date Incorporated</li> <li>07/24/199;</li> </ol>  |                                 | <b>3a.</b> Da               | ate of Last F                           | •                                |
| 2. Principal Pla                               | ice of Business  |   | 2a.                 | Mailing Address  |                                  |   |                          |                                 | 4. FEI Number  | <u> </u>                        |                             | 03/03/                                  | Applied For                      |
| 21   |  |   |                     | 6  |                                  |   |                          |                                 | 65-0348399   |                                 |                             |   | Not Applicable                   |
| Suite, Apt. #                                  | , etc.   |   |                     | Suite, Apt. #, etc.  |                                  |   |                          | 5. Certificate of Statu         | s Desired  | П                               | •                           | 5 Additional                            |                                  |
| City & State                                   |  |   |                     | City & State   |                                  |   |                          | A Florida Occupi                |  |                                 |                             | Required                                |                                  |
| 23   |  |   |                     | 28   |                                  |   |                          |                                 | <ol><li>Election Campaign<br/>Trust Fund Contrib</li></ol> | -                               |                             |   | 00 May Be<br>ed to Fees          |
| Zip  | (  | Country   |                     | Zip  | Country                          |   |                          | 8. This corporation ha          |  | ntangible                       |                             |   |                                  |
| 24   | 25   | 25 and Address of Current F   |                     |  | 30                               |   |                          | Florida Statutes                |  | □No                             |                             |   |                                  |
|  | 9, Name and  | Address of Current F  | egiste              | ered Agent   |                                  | 81  | Name                     |                                 | 10. Name and Addre   | ss of New P                     | egistere                    | d Agent                                 |                                  |
| MICHA  | MICHAEL H. WOLE DA   |   |                     |  |                                  |   |                          |                                 |  |                                 |                             | - · · · · · · · · · · · · · · · · · · · |                                  |
| 2450 N   |  |   | 82                  | Street Ad  | ddress                           | (P.O. Box Number is I                     | Not Acceptab             | le)                             |  |                                 |                             |   |                                  |
| 2ND FI   | LOOR   |   |                     |  |                                  | 83  |                          |                                 |  |                                 |                             |   |                                  |
| N MIAN   | VII BEACH FL 3   | 3180  |                     |  |                                  | 84  | City                     | <u> </u>                        |  |                                 |                             | . 85 Z                                  | ip Code                          |
| 44 0   | dha a a lais   | 1.D+' 007.0500  |                     | 1500 5: 11 5:  |                                  |   | •                        |                                 |  |                                 | F                           |   |                                  |
| OI TEGISTELE                                   | agent, or both,  | Sections 607.0502 ar<br>in the State of Florida.  | SUCH                | change was authoriz  | ea by the c                      | orpo                                      | amed corp<br>ration's bo | ooratic<br>oard o               | in submits this stateme<br>if directors. I hereby ac       | int for the pur<br>cept the app | pose of continent a         | hanging its<br>as registered            | registered office di agent. I am |
| iamijar witi                                   | n, and accept the  | obligations of, Section   | 607,0               | 505, Florida Statutes  | i.                               |   |                          |                                 | ,  |                                 |                             | 3                                       |                                  |
| SIGNATURE _                                    | Signature, typed or printe                                     | od name of registered agent and   | titie if ap         | picable (NC  | TE: Registered                   | Agent                                     | signature requ           | urad wh                         | en reinslatingi  |                                 | DATE                        |   |                                  |
| 12.  |  | OFFICERS AND D  | RECT                | ORS  | 13.                              |   |                          |                                 | ADDITIONS/CHAN   | GES TO OFF                      |                             | ID DIRECTO                              | ORS IN 12                        |
| TITLE  | V<br>CZEWIEL I   | U EDEO  |                     | ☐ DELETE   | 1, 1 7                           |   |                          |                                 |  |                                 |                             | ☐ Change                                | ☐ Addition                       |
| NAME<br>STREET ADDRESS                         | 1410 5   |   |                     | E 400  |                                  | 1.2 NAME                                  |                          |                                 |  |                                 |                             |   |                                  |
| CITY-ST-ZIP                                    |  |   |                     |  |                                  | 1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP |                          |                                 |  |                                 |                             |   |                                  |
| TITLE  | D  | <del></del>   |                     | DELETE   | 2.11                             |   | ·ZIF                     |                                 |  |                                 |                             | ☐ Change                                | Addition                         |
| NAME   | BRECHER,   | SHARON  |                     |  | 2.2 NA                           | AME                                       | 1                        |                                 |  |                                 |                             |   |                                  |
| STREET ADDRESS                                 |  |   |                     |  | 2.3 STREET ADDRESS               |   | DDRESS                   |                                 |  |                                 |                             |   |                                  |
| CITY-ST-ZIP                                    | MIAMI FL   | <del></del>   |                     |  |                                  | TY-ST-                                    | ZIF                      |                                 |  |                                 |                             |   |                                  |
| TITLE<br>NAME                                  | EIGHUEE I  | DEN IALINI  |                     | DELETE   | 3 1 TI                           |   |                          |                                 |  |                                 |                             | ☐ Change                                | ☐ Addition                       |
| STREET ADDRESS                                 | FISHOFF, BENJAMIN<br>s 150 S.E. 2ND AVENUE, SUITE              |   |                     | 400  |                                  | 3.2 NAME 3.3. STHEET ADDRESS              |                          |                                 |  |                                 |                             |   |                                  |
| CITY-ST-ZIP                                    | MIAMI FL   |   | . 100               |  |                                  | 14-51-                                    |                          |                                 |  |                                 |                             |   |                                  |
| TITLE  | 1  |   |                     | ☐ DELETE   | 4 1 Tr                           |   |                          |                                 |  |                                 |                             | ☐ Change                                | Addition                         |
| NAME   | FISHOFF,   |   |                     |  | 4.2 NA                           | ME  |                          |                                 |  |                                 |                             |   |                                  |
| STREET ADDRESS                                 |  | nd avenue, suite  | 400                 |  | 4.3 ST                           | REET A                                    | DDRESS                   |                                 |  |                                 |                             |   | .                                |
| CITY-ST-ZIP<br>TITLE                           | MIAMI FL   |   |                     | DELETÉ   |                                  | TY-\$1-                                   | ZIP                      |                                 |  |                                 |                             | F71 61                                  |                                  |
| NAME   |  |   |                     | [] Detert  | 5. 1 T/<br>5.2 NA                |   |                          |                                 |  |                                 |                             | ☐ Change                                | ☐ Addition                       |
| STREET ADDRESS                                 |  |   |                     |  | 1                                |   | DDRESS                   |                                 |  |                                 |                             |   |                                  |
| CITY-ST-ZIP                                    |  |   |                     |  |                                  | TY - ST -                                 | ì                        |                                 |  |                                 |                             |   |                                  |
| TITLE  |  |   |                     | DELETE   | 6. 1 TI                          |   |                          |                                 | *  |                                 |                             | ☐ Cnange                                | ☐ Addition                       |
| NAME   |  |   |                     |  | 6.2 NA                           | ME  |                          |                                 |  |                                 |                             |   |                                  |
| STREET ADDRESS                                 |  |   |                     |  |                                  |   | DDRESS                   |                                 |  |                                 |                             |   |                                  |
| CITY-ST-ZIP  14. I do hereby                   | certify that the in  | formation supplied with   | this fil            | ling is voluntarily furn   | shed and                         | TY-ST-                                    | not auglify              | for #                           | ne exemption etated in                                     | Section 110                     | 17/2VL) F                   | lorido Ctat                             | too I fusher:                    |
| certify that I<br>oath; that I<br>appears in I | the information inc<br>am an officer or o<br>Block 12 or Block | directed on this annual r<br>lirector of the corporations of the corp | eport of<br>or or t | or supplemental annu-<br>be receiver or trustee<br>chrient with an addre | ual report is<br>empower<br>ess. | ed to                                     | and accur<br>execute ti  | y for tr<br>irate a<br>this rep | nd that my signature s<br>port as required by Ch           | hall have the apter 607, Flo    | same lega<br>rida Statu     | effect as it<br>ites; and the           | f made under<br>at my name       |
| SIGNAT   | JRE:sig  | NATURE AND DIFED OR PR  | INTED N             | AME OF SIGNING OFFICE  | R OR DIRECT                      | OR  |                          |                                 | 3.13. 1  | ? <b>6</b>                      | 30-                         | (* 379<br>Daytnie Phone                 | 2600                             |