FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT # \\ 1. Corporation Name | V53 2 |
|-----------------------------------|--------------|

(5)

SWEETFIELD INVESTMENTS, INC.

| SWEET | FIELD INVESTMENTS, IN | l . . | | | | | | | |
|--|--|--------------------------|--------------|-------------------------|------------|---|--------------|--------------------------------|--|
| Principal Place of | of Business | Mailing Address | | | | f (Mil Bittal Grand terra since an | | BIBM BIBM BIBM BIBM DIGM 1944 | |
| 8350 N ANDREWS AVE STEW 100 FT LAUDERDALE FL 33309 US 6350 N ANDREWS AVE STE 100 FT LAUDERDALE FL 33309 US | | | | | | | | | |
| | | | ALE FL 33309 | | | 3. Date Incorporated or Qualified | | | |
| 2. Principal Plac | ce of Business | 2a, Mailing Addi | | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | | | 65-0370884 | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | , etc. | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| 22 27 City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.00 May Be | |
| City & State | | 28 | | | | Trust Fund Contribution | | Added to Fees | |
| Ztp Country | | Zp | Country | | | 8. This corporation has liability for | r intangible | tax under s 199.032, | |
| 24 | 25 | 29 | 30 | | | | s 💆 No | | |
| | g. Name and Address of Curr | ent Registered Agent | | | | 10. Name and Address of New | Registere | o Agent | |
| | | | | 81 | Name | | | | |
| | S, ANDREW T. | | | 82 | Street A | ddress (P.O. Box Number is Not Accept | able) | | |
| | ANDREWS AVE | | | 83 | | | | | |
| STE 100 | | | | | | | | | |
| FI LAUL | DERDALE FL 33309 | | | 84 | City | | F | 85 Zip Code | |
| or registere familiar with | o the provisions of Sections 607.05 of agent, or both in the State of Fi th, and accept the obligations of S | ect-on 607,0505, Florida | Statutes. | the cont | oranor o | poration submits this statement for the poard of directors. Thereby accept the ap | ppointment | | |
| 12. | | AND DIRL CTORS | | 13. | | ADDITIONS/CHANGES TO O | FFICERS A | | |
| THILE | D | □ DE | LEIE | 1 1 111111 | | | | Change Addition | |
| NAME | GERRITS, ANDREW T. | | | 1.2 NAME | | | | | |
| STHEET ADDRESS 6350 N ANDREWS AVE STE 100 | | | | 13 SFREE | T ADDRESS | | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | | 1.4 COY- | ST - ZIF | | | Change Addition | |
| TITLE | | □ 0£ | LEIE | 2 1 TITLE | | | | | |
| NAME. | | | | 2 2 NAME | LADORECO | | | | |
| STREET ADURESS | | | 1 | | LADDRESS | | | | |
| CITY - ST - ZIP | | ПО | ELETE | 2 4 CITY - 3 1 TIFLE | 31 - ZJr | | | Change Addition | |
| TITLE | | | | 3.2 NAME | | | |] | |
| STREET ADDRESS | | | | 33 SINE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | 3.4 CHY- | ST - ZIP | | | | |
| TITLE | | D | ELETE | 4 1 THILE | | | | Change Addition | |
| NAME | | | | 4.2 NAME | | | | | |
| STREET ADDRESS | | | | | 1 ADDRESS | | | | |
| CHY-ST-ZIP | *************************************** | | ELETE | 44 CITY - 5 1 HILE | | | | Change Addition | |
| TITLE | | 1 0 | LLLL I | 5 1 HILL 5 2 NAME | | | | | |
| NAME | | | | | ET ADDRESS | | | | |
| STREET ADDRESS | | | | 5.4 CiTY | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 6 1 HILI | | | | Change Addition | |
| NAME | | | | 6.2 NAM! | : | | | | |
| STREET ADDRESS | | | | 6.3 S1R5 | ET ADDRESS | | | | |

64 CITY-ST ZIF 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED RAME OF SIGNING OFFICER OR DIRECTOR AND TOWN THE CONTROL OF THE C

4/23/96 (954) 938-9801