


FILED
Mar 08, 1999 8:00 am
Secretary of State

03-08-1999 90011 006 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # V53037 1. Corporation Name RICHWASH, INC.			
Principal Place of Business 9715 ATLANTIC BLVD. JACKSONVILLE FL 32225		Mailing Address 9715 ATLANTIC BLVD. JACKSONVILLE FL 32225	
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business 21 P.O. Box 19065 Suite, Apt. #, etc. 22 City & State 23 JACKSONVILLE FL Zip Country 24 32245-9065 25		2a. Mailing Address 26 PO Box 19065 Suite, Apt. #, etc. 27 City & State 28 JACKSONVILLE FL Zip Country 29 32245-9065 30	
3. Date Incorporated or Qualified 07/24/1992		4. FEI Number 59-3134866	
5. Certificate of Status Desired <input type="checkbox"/>		Applied For Not Applicable	
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>		\$8.75 Additional Fee Required \$5.00 May Be Added to Fees	
7. This corporation owes the current year Intangible Personal Property Tax. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
9. Name and Address of Current Registered Agent SAFER, ELIOT J. 3974 WOODCOCK DRIVE SUITE 100 JACKSONVILLE FL 32207		10. Name and Address of New Registered Agent 81 Name RICHARD SCHUSTER 82 Street Address (P.O. Box Number is Not Acceptable) P.O. Box 19065 83 8108 GREEN GLADE ROAD 32256 84 City JACKSONVILLE FL 85 Zip Code 32245	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.			
SIGNATURE <i>Richard Schuster</i> (NOTE: Registered Agent signature required when reinstating) DATE February 23, 1999			
12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE D <input type="checkbox"/> DELETE NAME SCHUSTER, RICHARD D. STREET ADDRESS 9715 ATLANTIC BLVD. CITY-ST-ZIP JACKSONVILLE FL		1.1 TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 1.2 NAME 1.3 STREET ADDRESS P.O. Box 19065 1.4 CITY-ST-ZIP JACKSONVILLE FL 32245-9065	
TITLE <input type="checkbox"/> DELETE NAME STREET ADDRESS CITY-ST-ZIP		2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	
TITLE <input type="checkbox"/> DELETE NAME STREET ADDRESS CITY-ST-ZIP		3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP	
TITLE <input type="checkbox"/> DELETE NAME STREET ADDRESS CITY-ST-ZIP		4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP	
TITLE <input type="checkbox"/> DELETE NAME STREET ADDRESS CITY-ST-ZIP		5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	
TITLE <input type="checkbox"/> DELETE NAME STREET ADDRESS CITY-ST-ZIP		6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

February 23, 1999

Daytime Phone #

CR2E034 (11/98)