

## 2000 UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                                     |                                                       |                                                                                                                  |                                                                                          |
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| DOCUMENT # <del>675852</del> V52715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                                                                     |                                                       | <b>FILED</b><br>00 APR 27 AM 10:10<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                 |                                                                                          |
| 1. Entry Name<br>PACESETTER RESIDENTIAL MGT, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                                                                     |                                                       |                                                                                                                  |                                                                                          |
| Principal Place of Business<br>856 PARK LAKE CT same<br>ORLANDO 32803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                                                                                     |                                                       |                                                                                                                  |                                                                                          |
| 2. Principal Place of Business<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | 3. Mailing Address<br>N/A                                                                                           |                                                       | DO NOT WRITE IN THIS SPACE                                                                                       |                                                                                          |
| State, Apt. #, etc.<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             | State, Apt. #, etc.<br>N/A                                                                                          |                                                       |                                                                                                                  |                                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | City & State                                                                                                        |                                                       |                                                                                                                  |                                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                     | Zip                                                                                                                 | Country                                               | 4. FEI Number<br>59-3137868                                                                                      | <input type="checkbox"/> Added For<br><input checked="" type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                                                                                                     |                                                       | \$8.75 Additional Fee Required                                                                                   |                                                                                          |
| 5. Name and Address of Current Registered Agent<br>KEN OSWALD<br>SUITE 110<br>600 COURTLAND ST<br>ORLANDO FL 32803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                                                                     |                                                       | 7. Name and Address of New Registered Agent                                                                      |                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                                     |                                                       | Name                                                                                                             |                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                                     |                                                       | Street Address (P.O. Box Number is Not Acceptable)                                                               |                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                                     |                                                       | City                                                                                                             |                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                                     |                                                       | FL Zip Code                                                                                                      |                                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                                                                                                     |                                                       |                                                                                                                  |                                                                                          |
| SIGNATURE _____<br><small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                                                                     |                                                       |                                                                                                                  |                                                                                          |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.<br>(See criteria on back) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | FILE MONTHLY PAY TO STATE<br>After 06/01/00, 2000 Fee will be \$200.00<br>Make Check Payable to Department of State |                                                       | 10. Election Campaign Financing<br>Trust, Fund Contributor, <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                          |
| 11. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                                                                                                                     | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                                                  |                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PRESIDENT / VP<br>6303 DONEGAL DR<br>ORLANDO FL 32819<br>LARRY A. CAVALLARO | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                |                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SEC. TREASURER<br>6303 DONEGAL DR<br>ORLANDO FL 32819<br>LARRY A. CAVALLARO | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                | 000003279506<br>-06/07/00 Change 01019<br>***150.00 ***150.00                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADJ. DIRECTOR<br>856 PARK LAKE CT<br>ORLANDO FL 32803<br>LARRY A. CAVALLARO | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                |                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                | LS                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                |                                                                                          |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other fee empowered |                                                                             |                                                                                                                     |                                                       |                                                                                                                  |                                                                                          |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                                                                                                     | 5/16/00 (407) 648-1313                                |                                                                                                                  |                                                                                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                                                                     | Date Daytime Phone #                                  |                                                                                                                  |                                                                                          |

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