## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION** FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State

DIVISION OF CORPORATIONS

## **DOCUMENT #**

D3 APR 15 AM 2: 17

1. Corporation Name

SECRETARY OF STATE

| IVIINE F  | HONER, INC.  |  |  |                           |                                | · JĂŪ./                                      | AHASSEE. FL                                 | ORIDA                             |
|---|--|--|--|---------------------------|--------------------------------|--|---|-----------------------------------|
|   |  | · · · · · · · · · · · · · · · · · · ·          |  |                           | h ()                           |  |   |                                   |
| Principal Place of Business Mailing Ad          |  |  | ~  |                           |                                | 8 HAR (1 <b>8 18</b> HAR) <b>(18 6</b> 18 18 | <b>                                    </b> | BIBIS BIBII IBBS                  |
|   |  | 2251 NE 19 /<br>#53                            | E 19 AVE   |                           | 140 M                          |  |   |                                   |
| OCALA FL 34470 OCALA                            |  | OCALA FL 34                                    | A FL 34470   |                           |                                |  |   |                                   |
| US US   |  |  |  |                           | REINS                          | TATEM  |   | 2-AR                              |
|   | addresses are incorrect in any way, line the   |  |  |                           | <u> </u>                       |  |   |                                   |
|   |  |  | ng Office Address                                  | s, If Applicable          | Date Incorpor     To Do Busine | rated or Qualified<br>ess in Florida         | 07/20/199                                   | 12                                |
| Suite, Apt. #, etc. Suite, A                    |  |  | . #, etc.  |                           | 5. FEI Number                  | CE 00E4000                                   |   | Applied For                       |
| City & State City &                             |  |  | · · · · ·  |                           | -<br>-                         | 65-035 1626                                  |   | Not Applicable                    |
| Zip   | Country  | Zip  | Cor  | untry                     | 6.<br>CERTIFICATE (            | OF STATUS DESIRED                            | \$8.75 Addition for a Certification         | onal Fee required icate of Status |
| 7. Names a                                      | and Street Addresses of Each Officer and   | d/or Director (Flo                             | rida nonprofit corp                                | porations must list at le | ast 3 directors)               |  |   |                                   |
| Title(s)  | Name of Officers and/or Directors  | Street Address of Each Officer and/or Director |  |                           | City / State / Zip             |  |   |                                   |
| D   | ·  |  |  | 2251 NW 19 AVE #53        |                                |  |   |                                   |
|   |  |  | NE   |                           |                                |  |   | J                                 |
|   |  |  |  |                           |                                |  |   |                                   |
|   |  |  |  |                           |                                | 1 <u>000158</u>                              | <u>372511</u>                               |                                   |
|   |  |  |  |                           |                                |  |   | dt.                               |
| ·   |  |  |  |                           | (                              | 94/15/03 (                                   | $\infty$                                    | <del>4**9</del> 000               |
|   |  |  |  |                           |                                |  |   | {                                 |
|   |  |  |  |                           |                                |  |   |                                   |
|   |  |  |  |                           |                                |  |   | }                                 |
|   |  |  |  |                           |                                |  |   |                                   |
|   |  |  |  |                           |                                |  |   | ļ                                 |
| ·- <u>-</u>                                     | 9. Name and Address of Current   | Pagistered Age                                 | nt   |                           | 9 Name and Ad                  | dress of New Regi                            | Intered Agent                               |                                   |
| 8. Name and Address of Current Registered Agent |  |  |  | Name                      | 5. Name and Ad                 | idless of New Negl                           | stered Agent                                |                                   |
| HONER, MIKE                                     |  |  |  |                           |                                |  |   |                                   |
| 2251 N  | NE 19 AVE  |  | Street Address (P.O. Box Number is Not Acceptable) |                           |                                | CBSEIVE                                      |   |                                   |
| <b>#53</b>                                      |  |  |  | Suite, Apt. #, Etc        | i                              |  |   |                                   |
| OCALA   | N FL 34470   |  | City   | de To                     |                                | State Zip Cod                                | te  |                                   |
|   |  |  |  | Oity                      |                                |  | FL Diameter                                 |                                   |
| 10. I, being                                    | appointed the registered agent of the ab   | ove named corpo                                | ration, am familia                                 | r with and accept the o   | bligations of Section          | n 607.0505, F.S. or (                        | 617.0505, F.S.                              |                                   |
|   |  |  |  |                           |                                | •  |   |                                   |
|   | -0.10 M  | 577 11 11 12 12 12 12                          |  |                           |                                |  | 1 .   |                                   |
| Signature of<br>Registered                      |  | 11-00  | PEZEW  | UINEU                     |                                | Date   | 11/03                                       |                                   |
| -<br>   |  | EGISTERED AG                                   | ENT MUST SIGN                                      |                           |                                |  |   |                                   |
| -   | that I am an officer or director or the rece<br>statement application, the reason for diss |  |  |                           |                                |  |   |                                   |
|   | the corporation have been paid and the   |  |  |                           |                                |  |   |                                   |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.