SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # V52339 (1)  MERIDIAN MEDICAL, INC.									
Principal Place o	f Business	Ma	Hing Address						01011 B1011 01911 01911 1001
455 HUNTINGTO			155 HUNTINGTON AVE						
WINTER PARK	FL 32789	'	NINTER PARK FL 32789	9			3. Date Incorporated or Qualified	3a. Dat	e of Last Report
							07/20/1992	04	/28/1995
Principal Plac	e of Business	<u> </u>	Mailing Address				4. FEI Number		Applied For Not Applicable
Suite, Apt #, etc			Suite, Apt #, etc.			59-3133650		\$8.75 Additional	
			27				5. Certificate of Status Desired		Fee Required
City & State			City & State				Election Campaign Financing     Trust Fund Contribution		\$5.00 May Be Added to Fees
Zip	Country	28	Zıp	Co	untry	/	8. This corporation has liability for	intangible t	·
Σip	25	29		30			Florida Statutes	] Yes 🔲	No
	9. Name and Address of Currer	nt Regis	tered Agent		81	Name	10. Name and Address of New Re	gistered A	gent
	OWBRIDGE, PATRICIA L.					ļ			
1516 E HILLCREST ST					82	Street Add	ress (P.O. Box Number is Not Acceptat		
	te 200 Ando fl 32803				83				
UNL	ANDU PL 32003				84	City	10 10 10 10 10 10 10 10 10 10 10 10 10 1	FI.	85 Zip Code
					1_	L	noration submits this statement for the p non's board of directors. I hereby accep		hauging its registered
2. TLE AME	P MILLER, BRYAN K.,	ID DIRE	CTORS DELETE	12	TiTLF NAME		ADDITIONS/CHANGES TO OFFI	CERS AND	Change Addition
TREET ADDRESS	455 HUNTINGTON AVE .					I ADDRESS ST-ZIP			
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AME	MILLER, SHARON F.				NAME	1			
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0.Tu CT 710				6	4 CITY	-S! ZIP		440.07:2:1	LA Florida Children
14. I do hereb further cer		on this ar Stor of th	inual report or suppler e corporation or the re	nentar ar eceiver o	nnuai r trus	itee empower	alify for the exemption stated in Section and accurate and that my signature shed to execute this report as required by	Chapter 6	17, Florida Statutes, and
SIGNAT	URE: MAN INDITION	OR PAINTE	A D NAME OF SIGNING OFFICE	ER OR DIRI	DECTOR	MAN	1 f. Miller 1	07.10	96 44.9133