## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION RT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| ANNUAL | REPOF |
|--------|-------|
| 19     | 96    |

| DOCUMENT # VS 1. Corporation Name  FAROPER, INC. | V51842 | (5)             |  |
|--------------------------------------------------|--------|-----------------|--|
| FAROPER, INC.                                    |        |                 |  |
| Principal Place of Business                      |        | Mailing Address |  |



| Principal Place of Business Mailing Address |                                                                                                                                           |                   | 741 <b>9791</b> 7 <b>919</b> 77 |               | B-EF! II     |                                                         |               |               |                   |          |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|---------------|--------------|---------------------------------------------------------|---------------|---------------|-------------------|----------|
| 6770 STERLING<br>HOLLYWOOD FL               |                                                                                                                                           |                   | Sterling RD.<br>Lywood FL 33024 | 1             |              |                                                         |               |               |                   |          |
|                                             |                                                                                                                                           | 7.02              |                                 | •             |              | 3. Date Incorporated or Qualified                       | 3a. Date      |               |                   |          |
|                                             |                                                                                                                                           |                   |                                 |               |              | 07/17/1992                                              | 04/           | 24/19         | 95                |          |
| 2. Principal Place                          | of Business                                                                                                                               | <b>2a</b> . Ma    | iling Address                   |               | •            | 4. FEI Number                                           |               |               | Applied F         |          |
| 21                                          |                                                                                                                                           | 26                |                                 |               |              | 65-0418405                                              |               | ·             | Not Applic        |          |
| Suite, Apt. #, et                           | ic                                                                                                                                        |                   | te, Apt. #, etc.                |               |              | 5. Certificate of Status Desired                        | [ ]           |               | Addition Required |          |
| City & State                                |                                                                                                                                           | 27 Cits           | y & State                       |               |              |                                                         |               |               | :                 |          |
| 23                                          |                                                                                                                                           | 28                | y o chare                       |               |              | Election Campaign Financing     Trust Fund Contribution |               |               | <b>0</b> May Bo   |          |
| Zip                                         | Country                                                                                                                                   | Zip               |                                 | Count         | ry           | This corporation has liability for                      | intangible ta |               |                   |          |
| 24                                          | 25                                                                                                                                        | 29                |                                 | 30            |              | Florida Statutes                                        | ] Yes [       | No            |                   |          |
|                                             | Name and Address of Curre                                                                                                                 | nt Registered     | d Agent                         |               |              | 10. Name and Address of New Re                          | gistered A    | genl          |                   |          |
| PERE                                        | DNIK, AARON                                                                                                                               |                   |                                 | 8             | 1 Name       |                                                         |               |               |                   |          |
|                                             | STERLING RD.                                                                                                                              |                   |                                 | 8             | 2 Street Add | dress (P.O. Box Number is Not Acceptab                  | ile)          |               |                   |          |
|                                             | YWOOD FL 33024                                                                                                                            |                   |                                 |               |              |                                                         |               |               |                   |          |
|                                             |                                                                                                                                           |                   |                                 | 8             | 3            |                                                         |               |               |                   |          |
|                                             |                                                                                                                                           |                   |                                 | 8             | 4 City       | <del></del>                                             |               | 85 Z          | p Code            |          |
|                                             |                                                                                                                                           |                   |                                 |               | 1            | poration submits this statement for the p               | FL            |               | ·                 |          |
| agent. I am fa<br>SIGNATURE                 | lered agent, or both, in the State imiliar with, and accept the oblig the both of protections of registered agents about 100 protections. | ations of, Sec    | otion 607.0505, Fl              | orida Statute | es.          | ion's board of directors. Thereby accept                | the appoin    | tment as      | s registere       |          |
| 12.                                         | OFFICERS AN                                                                                                                               |                   |                                 | 13.           |              | ADDITIONS/CHANGES TO OFFIC                              | ERS AND       | DIRECTO       | ORS IN 12         | ,        |
| TITLE                                       | DPS                                                                                                                                       |                   | DELETE                          | 1111110       |              |                                                         | L             | Chang         | e [] Ao           | ddition  |
| NAME                                        | PEREDNIK, AARON                                                                                                                           |                   |                                 | 1 2 NAM       | F            |                                                         |               |               |                   |          |
| STREET ADDRESS                              | 6770 STERLING RD.                                                                                                                         |                   |                                 | 1.3.\$TRE     | ET ADDRESS   |                                                         |               |               |                   |          |
| CITY-ST-ZIP                                 | HOLLYWOOD FL                                                                                                                              |                   |                                 | 1.4 CITY      | - ST - ZIP   |                                                         | <del></del>   |               |                   |          |
| TITLE                                       |                                                                                                                                           |                   | DELETE                          | 2 1 1111      | :            |                                                         | L             | <b>C</b> hang | e [] Ad           | ddition  |
| NAME                                        |                                                                                                                                           |                   |                                 | 2 2 NAM       | E            |                                                         |               |               |                   |          |
| STREET ADDRESS                              |                                                                                                                                           |                   |                                 | 2 3 STRE      | ET ADDRESS   |                                                         |               |               |                   |          |
| CITY-ST-ZIP                                 | <del></del>                                                                                                                               |                   | I I priese                      |               | '-ST-ZIP     |                                                         |               | Tobac         | <del></del>       |          |
| TITLE                                       |                                                                                                                                           |                   | DELETE                          | 3 1 7171.6    |              |                                                         | L             | Chang         | ре [ ж.           | iddit-on |
| NAME                                        |                                                                                                                                           |                   |                                 | 3 2 NAM       |              |                                                         |               |               |                   |          |
| STREET ADDRESS                              |                                                                                                                                           |                   |                                 |               | ET ADDRESS   |                                                         |               |               |                   |          |
| CITY-ST-ZIP<br>TITLE                        |                                                                                                                                           | <del></del>       | DELETE                          | 4 1 TITLE     | '-ST-ZIP     |                                                         | T             | Chang         | e A               | ddition  |
| NAME                                        |                                                                                                                                           |                   |                                 | 4 2 NAN       | į            |                                                         | _             |               | · ^*              |          |
| STREET ADDRESS                              |                                                                                                                                           |                   |                                 | 1             | ET ADDRESS   |                                                         |               |               |                   |          |
| CITY-ST-ZIP                                 |                                                                                                                                           |                   |                                 | 4.4 CHTY      |              |                                                         |               |               |                   |          |
| TITLE                                       | <del></del>                                                                                                                               |                   | DELETE                          | 5 1 TITLE     |              |                                                         |               | Chang         | e A               | do tion  |
| NAME                                        |                                                                                                                                           |                   |                                 | 5.2 NAM       |              |                                                         | •             | _             |                   |          |
| STREET ADDRESS                              |                                                                                                                                           |                   |                                 |               | ET ADDRESS   |                                                         |               |               |                   |          |
| CITY-S1-ZIP                                 |                                                                                                                                           |                   |                                 |               | - ST - ZIP   |                                                         |               |               |                   |          |
| TITLE                                       |                                                                                                                                           |                   | DELETE                          | 6 1 TITLI     |              |                                                         | Τ             | Chang         | e 🔲 A             | ddition  |
| NAME                                        |                                                                                                                                           |                   |                                 | 6.2 NAM       | E            |                                                         |               |               |                   |          |
| STREET ADDRESS                              |                                                                                                                                           |                   |                                 | 63STH8        | ET ADDRESS   |                                                         |               |               |                   |          |
| CITY-ST-ZIP                                 |                                                                                                                                           |                   |                                 | 6 4 CITY      | - \$1 - 21P  |                                                         |               |               |                   |          |
|                                             | ertify that the information supplie                                                                                                       | ed with this fill | ing is voluntarily f            |               |              | alify for the exemption stated in Section               | 119 07(3)(k)  | Florida       | Statutes          | Ī        |

further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director in a corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Clate Da, thic Fridon #