

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Montiam  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JUN 30 AM 9:26

**DOCUMENT # V51812 (8)**

1. Corporation Name

**LEXUS DISTRIBUTORS INC.**

Principal Place of Business

**847 NW 119TH ST.  
SUITE 205  
MIAMI FL 33168**

Mailing Address

**847 NW 119TH ST.  
SUITE 205  
MIAMI FL 33168**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                      |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date incorporated or Qualified<br><b>07/17/1992</b>                                                                                               | 3a. Date of Last Report<br><b>08/02/1994</b> |
| 4. Fil Number<br><b>65-0356509</b>                                                                                                                   | Approved For<br>First Application            |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                            | <b>\$8.75 Additional<br/>Fee Required</b>    |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                   | <b>\$5.00 May Be<br/>Added to Fees</b>       |
| 8. This corporation has liability for intangible tax under s. 100.01(2)<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21. State, Apt. # etc.         | 26. State, Apt. # etc. |
| 22. City & State               | 27. City & State       |
| 23. Zip                        | 28. Zip                |
| 24. Country                    | 29. Country            |
| 25. Country                    | 30. Country            |

9. Name and Address of Current Registered Agent

**BRYANT, BERNARD H.  
847 NW 119TH ST.  
SUITE 205  
MIAMI FL 33168**

10. Name and Address of New Registered Agent

|                                                        |           |
|--------------------------------------------------------|-----------|
| 81. Name                                               |           |
| 82. Street Address (P.O. Box Number is Not Acceptable) |           |
| 83. City                                               |           |
| 84. State                                              | <b>FL</b> |
| 85. Zip                                                |           |

11. Pursuant to the provisions of Sections 602 (a)(2) and 602 (a)(6) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this agreement as registered agent. I am familiar with and accept the provisions of Section 602 (a)(6) Florida Statutes.

SIGNATURE

Signature must be handwritten, legible, and signed in ink.

Signature must be typed in ink.

AT

| 12. OFFICERS AND DIRECTORS |                                                         | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN:         |      |
|----------------------------|---------------------------------------------------------|--------------------------------------------------------------|------|
| TITLE                      | NAME                                                    | TITLE                                                        | NAME |
| DPT                        | BENNETT, WILLIAM P.<br>2471 NW 178TH TERR.<br>MIAMI FL  | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
| DYS                        | BRYANT, BERNARD H.<br>20350 NW 3RD ST.<br>PEMB PINES FL | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |
|                            |                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |      |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 100.01(2)(b) Florida Statutes. I further certify that the information was obtained on the annual report or supplementary filing request by the corporation and that the corporation has taken the necessary steps to ensure that the information is true and correct and that the corporation has taken the necessary steps to ensure that the information is true and correct and that the corporation has taken the necessary steps to ensure that the information is true and correct.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/12/95 (S) 65-3523