

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 27, 1999 8:00 am
Secretary of State

07-27-1999 90030 048 ***150.00

DOCUMENT # V51796

1. Corporation Name

BUSCHMAN & AHERN, P.A.

Principal Place of Business

2215 SOUTH THIRD STREET
SUITE 101
JACKSONVILLE BEACH FL 32250

Mailing Address

2215 SOUTH THIRD STREET
SUITE 101
JACKSONVILLE BEACH FL 32250

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/20/1992

4. FEI Number

59-3132849

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BUSCHMAN, ALBERT E., JR.
2215 SOUTH THIRD STREET
SUITE 101
JACKSONVILLE BEACH FL 32250

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DP** ☐ DELETE

NAME **BUSCHMAN, ALBERT E., JR.**

STREET ADDRESS **2215 S. THIRD ST. #101**

CITY-ST-ZIP **JACKSONVILLE BCH FL**

TITLE **D** ☐ DELETE

NAME **AHERN, FRED L., JR.**

STREET ADDRESS **2215 S. THIRD ST. #101**

CITY-ST-ZIP **JACKSONVILLE BCH FL**

TITLE ☐ DELETE

NAME ☐ DELETE

STREET ADDRESS ☐ DELETE

CITY-ST-ZIP ☐ DELETE

TITLE ☐ DELETE

NAME ☐ DELETE

STREET ADDRESS ☐ DELETE

CITY-ST-ZIP ☐ DELETE

TITLE ☐ DELETE

NAME ☐ DELETE

STREET ADDRESS ☐ DELETE

CITY-ST-ZIP ☐ DELETE

TITLE ☐ DELETE

NAME ☐ DELETE

STREET ADDRESS ☐ DELETE

CITY-ST-ZIP ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE **VP & S D** ☐ Change ☒ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Fred L. Ahern, Jr.

7-20-99

904-246-9994

CR2E034 (5/99)

BUSCHMAN, AHERN, PERSONS & BANKSTON
A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS

ATTORNEYS AT LAW
2215 SOUTH THIRD STREET, SUITE 101
POST OFFICE BOX 50006
JACKSONVILLE BEACH, FLORIDA 32240-0006

BUSCHMAN & AHERN, P.A.
ALBERT E. BUSCHMAN, JR.
FRED L. AHERN, JR.
JEFFREY R. BANKSTON
ROBERT B. PERSONS, JR., P.A.

TELEPHONE (904) 246-9994
FAX NO. (904) 246-6680

July 21, 1999

Florida Department of State
Division of Corporations
P.O. box 6327
Tallahassee, FL 32314

Re: Annual Report – Buschman & Ahern, P.A.

Gentlemen:

Enclosed is the 1999 Profit Corporation Annual Report along with our firm's check in the amount of \$150.00. I apologize for the delay, but unfortunately this office never received the first notice. My assistant called your office this date and was informed that the second notice fee of \$550.00 could possibly be waived. I appreciate your consideration of this matter.

Sincerely,



Fred L. Ahern, Jr.

FLA,jr./mg

enclosure