

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 JAN 31 PM 2: 05

DOCUMENT # V51782 (3)
1. Corporation Name
FLORIDA MAGPLANE, INC.

Principal Place of Business Mailing Address
101 SOUTH FLORIDA AVENUE P. O. BOX 6071
LAKELAND FL 33801 LAKELAND FL 33807-6071
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 07/20/1992 3a. Date of Last Report 04/08/1994

4. FEI Number 59-3137248 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 One Lake Morton Dr. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Lakeland, FL 28 Zip Country
24 33801 25 29 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MILLER, MARK N.
~~101 SOUTH FLORIDA AVENUE~~ One Lake Morton Drive
LAKELAND FL 33801

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
One Lake Morton Drive
83
84 City Lakeland FL 85 Zip Code 33801

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when completing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD
NAME CARRIER, W. DAVID, III
STREET ADDRESS 76 WOODSIDE DRIVE
CITY-ST-ZIP LAKELAND FL
TITLE DV
NAME KOLM, HENRY H.
STREET ADDRESS WEIR MEADOW RD
CITY-ST-ZIP WAYLAND MA
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

DV
KAPLAN, DONALD D.
12 BRACK LANE
LAKELAND, FL, 33803

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Donal D. Kaplan
DONALD D. KAPLAN
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR

Date

(13)-644-1991

LAW OFFICES OF

LANE, TROHN, CLARKE, BERTRAND, VREELAND & JACOBSEN, P.A.

JOHN A. ATTAWAY, JR.
ROBERT J. BERTRAND
CLARENCE A. BOSWELL
ROBERT M. BRUSH
HANK B. CAMPBELL
CHRISTINE M. CASINGAL
THOMAS L. CLARKE, JR.
DABNEY L. CONNOR
JONATHAN M. CROWDER
CHRISTOPHER M. FEAR
JUDITH J. FLANDERS
MITCHELL D. FRANKS
LYNN H. GROSECLOSE
CLAUDE M. HARDEN, III
NANCY C. HARRISON
DONALD G. JACOBSEN
ANDREW A. McCUMBER
MIA L. MCKOWN

150 DAVIDSON EAST
POST OFFICE BOX 1578
BARTOW, FLORIDA 33831-1578
TELEPHONE (813) 533-0866
FAX (813) 533-7255

ONE LAKE MORTON DRIVE
POST OFFICE BOX 3
LAKELAND, FLORIDA 33802-0003
TELEPHONE (813) 284-2200
FAX (813) 688-0310

233 15TH STREET WEST
POST OFFICE BOX 551
BRADENTON, FLORIDA 34205
TELEPHONE (813) 747-1871
FAX (813) 745-2866

MARK H. MILLER
PATRICK J. MURPHY
JOHN V. MURPHY
DAVE S. RABIN
EDWIN A. SCALES, III
STEVEN L. SELPH
DEBORAH LAUX SLOWIK
GILBERT A. SMITH, JR.
KINGSWOOD SPROTT, JR.
JONATHAN STIDHAM
WOFFORD H. STIDHAM
ROBERT O. STOKES
JANET M. STUART
JONATHAN B. TROHN
ROBERT L. TROHN
JOHN K. VREELAND
DONALD H. WILSON, JR.

A.H. LANE (RETIRED)

IN REPLY REFER TO:

Lakeland

January 26, 1995

Secretary of State
Division of Corporations
Annual Reports Section
Post Office Box 1500
Tallahassee, FL 32302-1500

Re: Florida Magplane, Inc.
Document # V51782

Dear Secretary of State:

Enclosed is the Annual Report for Florida Magplane, Inc., a for profit corporation, together with Florida Magplane's check in the amount of \$200.00, dated January 23, 1995.

If there are any questions or concerns, please do not hesitate to contact me.

Very truly yours,

Mark N. Miller

MNM:jp

cc: W. David Carrier III, PhD
Mr. Donald D. Kaplan