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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V51578

(5)

| TYPELINE, INC. | | | | | | | | | | | i aiaki biaki | DJANI BIDII BIBNI I | 1/ 2 /0 1 01 1 | |
|--|---------------------------------------|--|---------------------|---------------------|----------|-------------|-----------------|----------------|--|--|------------------------------------|---------------------------------------|------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | | |
| 832 NE 10TH AVENUE POMPANO BEACH FL 33060 POMPANO BEACH FL 33061-1832 US | | | | | | | | | | | | | | |
| | | - | | | | | | | 3. Date Incorporated or Qualified 07/17/1992 | - I | oate of Last Ro /22/1996 | eport | | |
| 2. Principal Pl | ace of Busin | 28 | 2a. Mailing Address | | | | | | 4. FEI Number | | | plied For | | |
| 21 | | | | 26 | | | | | | 65-0344347 | | | Applicable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | \$8.75 A Fee Rei | | |
| City & State | | | | Cily & State | | | | | | 6. Election Campaign Financing | | \$5.00 | | |
| 23 | | | | 28 | | | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip | · · · · · · · · · · · · · · · · · · · | | | — · | | | Country | | | 8. This corporation has liability for | | | 199.032, | |
| 24 | 25 Same and Address of Current | | | stered Agent | | | Γ | | | Florida Statutes L 10. Name and Address of New Re | Yes | | | |
| Name and Address of Current Registered Agent MASSINGER, SUSAN M | | | | | | | 81 | Name | | 10. Homo and Addieds of How In | Agoin | | | |
| 832 NORTHEAST 10TH AVENUE | | | | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Accepta | hlal | · · · · · · · · · · · · · · · · · · · | | |
| POMPANO BEACH FL 33060 | | | | | | | 62 Street Addre | | | ss (i :O. Box indiliber is find Accepta | <i></i> | | | |
| | | | | | | | 83 | | | | | | | |
| | | | | | | | 84 | City | | Manufacture of the Control of the Co | FL | 85 Zip C | ode | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida, Such change was author. | | | | | | | | -named | corpo | ration submits this statement for the | | | registered | |
| office or registered agent, or both, in the State of Florida. Such change was authorized agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida S | | | | | | | | the corp 3. | poratio | on's board of directors. I hereby acce | pt the ap | pointment as i | registered | |
| SIGNATURE | α | on mimo | loo | und | ۸ | | | | | | 4/15 | 5/9/ | | |
| 12. | Signature, typed | or printed name of registered age OFFICERS AN | | | lo (NO1 | F Registere | d Age | nt signature | required | when reinstating) ADDITIONS/CHANGES TO OFFI | CERS AN | D DIRECTOR | S IN 12 | |
| TITLE | P | OFFICEROAN | O DIN | 01000 | DELETE | 1.1 7 | TLE | | I | ADDITIONS/OFFANGES TO OFFT | JENO MY | Change | Addition | |
| NAME | MASSING | ier, glenn h | | | | 1.2 N | AME | | | | | | | |
| STREET ADDRESS | | 10TH AVENUE | | | | 1.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | O BEACH FL 33060 | | | | 1.4 C | 1Y - S | 1-20 | | | | | | |
| TITLE | ST | | | | ☐ DELETE | 2.11 | | | | | | Change | Addition | |
| NAME | | ER, SUSAN M | | | | 2.2 N | | ADDEDE | | | | | | |
| STREET ADDRESS | | 10TH AVENUE O BEACH FL 33060 | | | | - 1 | | ADDRESS | 4 | | | | | |
| CITY-ST-ZIP | V | O DEMONTE BOOK | | | DELETE | 3.1 T | | ST-ZIP | <u> </u> | | | Change | Addition | |
| NAME | SHEPARI |), THOMAS P | | | ^ | 3.2 N | | | | 1 | | | | |
| STREET ADDRESS | | 10TH AVENUE | | | | 3.3 S | TREET | ADDRESS | ļ · | | | | | |
| CITY-ST-ZIP | POMPAN | O BEACH FL 33060 | | | | 3.4. (| IIY-S | ST-ZIP | | | | | | |
| TITLE | | | | | DELETE | 4.1 T | | | | | | Change | Addition | |
| NAME | | | | | | 4.21 | | | | | | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | , | | *********** | | DELETE | 5.1 1 | HY-S' TLE | I - ZIP | | | | Change | Addition | |
| NAME | | | | | = | 52 N | | | · . | | | • | | |
| STREET ADDRESS | i | | | | | | | ADORESS | | | | | | |
| CITY-ST-ZIP | | | | A-1. J | | 5.4 C | 11 Y · S | 1 - 21P | <u> </u> | | | | | |
| TITLE | | | | | DELETE | 6.1 T | TLF | | | | | Change | Addition | |
| NAME . | | | | | | 6.2 N | AMÉ | | 1 - | | | | | |
| STREET ADDRESS | | | | | | 6.3 \$ | TREFT | ADORESS | | | | | J | |

CITY-ST-ZIP

14. | do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

21/2/02 9010112-720V

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Apr 21 1997 8:00am

Secretary of State