## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **V51571**

1. Corporation Name

MARTHA GROST, INC.

## **FILED** Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90136 042 \*\*\*150.00



| Principal Place of Business Mailing Address         |  |                                   |            |                      | (    | [                  |                 |                    |  |
|---|--|-----------------------------------|------------|----------------------|--|--------------------|-----------------|--------------------|--|
| ,   |  | 4134 GULF OF MEXICO DR            |            |                      |  |                    |                 |                    |  |
| 4134 GULF OF<br>STE 209                             | MEXICO DK  | STE 209                           |            |                      |  |                    |                 |                    |  |
| LONGBOAT KEY FL 34228                               |  | LONGBOAT KEY FL 34228             |            |                      | DO NOT WRITE IN THIS SPACE                 |                    |                 |                    |  |
| US US   |  |                                   |            |                      | Date Incorporated or Qualifed              |                    |                 |                    |  |
|   |  |                                   |            | <u></u>              | 07/17/1992                                 |                    |                 |                    |  |
| Principal Place of Business     2a. Mailing Address |  |                                   |            |                      | 4. FEI Number                              |                    | <b>⊢</b>        | pplied For         |  |
| 21  |  | 26                                |            |                      | 65-0350107_                                |                    |                 | ot Applicable      |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |  |                                   |            |                      | 5. Certifcate of Status D                  | esired             |                 | Additional equired |  |
| 22  |  | 27                                |            |                      |  |                    |                 | <u> </u>           |  |
| City & State City & State                           |  |                                   |            |                      |  |                    | May Be          |                    |  |
| 23  |  |                                   | Canata     |                      | Trust Fund Contribution                    |                    |                 | to rees            |  |
| Ζιp   | Country  | Zıp                               | Count      | У                    | 8. This corporation owes                   | -                  | tangible<br>Yes | □No                |  |
| 24  | 25   |                                   | 30         |                      | Personal Property Ta  10. Name and Address |                    |                 |                    |  |
|   | 9. Name and Address of Curr  | ent Registered Agent              | - 8        | 1 Name               | To. Name and Address                       | or new Registered  | Agent           |                    |  |
| GROST, MARTHA                                       |  |                                   |            | Henne                |  |                    |                 |                    |  |
|   | GULF OF MEXICO DRIVE   |                                   | 8          | 2 Street Add         | Iress (P.O. Box Number is No               | (Acceptable)       |                 |                    |  |
|   |  |                                   |            |                      |  |                    |                 |                    |  |
| SUITE 3<br>LONGBOAT KEY FL 34228                    |  |                                   | 8          | 3                    |  |                    |                 |                    |  |
| LON   | 1000M1 NG1 FL 34220  |                                   | 8          | 4 City               |  |                    | 85 Zip          | Code               |  |
| }   |  |                                   |            | 1                    |  | F <u>L</u>         | -               |                    |  |
| office or r   | to the provisions of Sections 607.0 registered agent, or both, in the Staum familiar with, and accept the obli | te of Florida. Such change was au | thorized b | y the corporat       | ion's board of directors. I here           | by accept the appo | intment as r    | egistered          |  |
| signature   | in raminal with and accept the obli  |                                   |            |                      |  |                    |                 |                    |  |
| SIGNATORE   | Signature, typed or printed name of registered a   | <u>~</u>                          |            | ent signature requir | ed when reinstating)                       | DATE               | UB DIDECT       | ODC IN 10          |  |
| 12.   | <del>,</del>   | AND DIRECTORS                     | 13.        | <sub> </sub> -       | ADDITIONS/CHANGE                           | 5 TO OFFICERS A    | Change          |                    |  |
| TITLE   | D  | ☐ DELETE                          | 1 1 TITLE  |                      |  |                    | Change          | ☐ Addition         |  |
| NAME  | GROST, MARTHA  |                                   | 1.2 NAME   | J                    |  |                    |                 |                    |  |
| STREET ADDRESS                                      |  |                                   | 13STRE     | ET ADDRESS           |  |                    |                 |                    |  |
| CITY-ST-ZIP   | BRADENTON BEACH FL   |                                   | 1 4 CITY   |                      |  |                    | - Channa        | - Addition         |  |
| TITLE   |  | ☐ DELETE                          | 2 1 TITLE  |                      |  |                    | Change          | Addition           |  |
| NAMÉ  |  |                                   | 2.2 NAME   | Ē                    |  |                    |                 |                    |  |
| STREET ADDRESS                                      |  |                                   | 23STRE     | ET ADDRESS           |  |                    |                 |                    |  |
| CITY-ST-ZIP   |  |                                   | 2 4 CITY   | -ST-ZIP              |  |                    |                 |                    |  |
| TITLE   |  | ☐ DELETE                          | 3 1 TITLE  |                      |  |                    | Change          | Addition           |  |
| NAME  |  |                                   | 32 NAME    |                      |  |                    |                 |                    |  |
| STREET ADDRESS                                      |  |                                   | 33STRF     | ET ADURESS           |  |                    |                 |                    |  |
| CITY ST-ZIP   |  |                                   | 34 CITY    | -ST-ZIP              |  |                    |                 |                    |  |
| TITLE   |  | ☐ DELETE                          | 4 1 TITLE  |                      |  | <del></del>        | Change          | Addition           |  |
| NAME  |  |                                   | 4 2 NAM    | E                    |  |                    |                 |                    |  |
| STREET ADDRESS                                      |  |                                   | 43 STRE    | ET ADDRESS           |  |                    |                 |                    |  |
| CITY-SI-ZIP   |  |                                   | 4.4 CITY   | ST-ZIP               |  |                    |                 | _                  |  |
| TITLE   |  | DELETE                            | 5 1 TITLE  |                      |  |                    | ☐ Change        | Addition           |  |
| NAME  |  |                                   | 5 2 NAMI   |                      |  |                    |                 |                    |  |
| J   |  |                                   | 53STRE     | ET ADDRESS           |  |                    |                 |                    |  |
| STREET ADDRESS                                      |  |                                   | 5.4 CITY   |                      |  |                    |                 |                    |  |
| CITY-ST-ZIP<br>TITLE                                |  | DELETE                            | 6 1 TITLE  |                      |  | <u> </u>           | Change          | Addition           |  |
|   |  | ₩ <b>05</b> ¢2.0                  | 6 2 NAM    | İ                    |  |                    | _ •             |                    |  |
| NAME  | )  |                                   | H          | ET ADDRESS           |  |                    |                 |                    |  |
| STREET ADDRESS                                      |  |                                   | 64 CITY    |                      |  |                    |                 |                    |  |
| CITY-ST-ZIP   | 1  |                                   | # 64 CHY   | -31-4P               |  |                    |                 |                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

MARTHA