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CORPORATION: ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # V51512

(4)

| SIX E | BROTHERS, INC. | | | | | | | | | | |
|---|---|--------------------------------|--|----------------|-------------------------|------------------------|--|---|------------------------------|------------------------------------|--|
| | | | F 1 1880 1 1 10 7 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | • | | | |
| | | | E EAU GALLIE BLVD. N HARBOUR BEACH FL 32937 | | | | | | | | |
| | | | | | | [] | Date Incorporated or Qualified 07/16/1992 | 3a. Date | of Last F)4/27/ * | | |
| 2. Principal Pia | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For | |
| Prite Ant a | W ata | 26 | | | | | | | | Not Applicable | |
| Suite, Apt. : | | Suite, Apt. #, etc. | 27 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & State | ,,,,,, | City & State | # | | | ' | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees | | | |
| Zip | Country | Zφ | Col | untry | | | 8. This corporation has liability for | | x under s | 199,032, | |
| 24 | 25 | 29 | | | | | | es 🚺 No | | | |
| | 9. Name and Address of Currer | nt Negistereo Agent | | 81 | Name | 1 | o. Name and Address of New F | legistered / | .gent | | |
| VELLE | R, RON | | | | Maine | | | | | | |
| | ATLANTIC AVE | | 82 | | | Address (| (P.O. Box Number is Not Acceptat | le) | | | |
| A-302 | | | | 83 | | | | | | | |
| C0C0 | A BEACH FL 32931 | | | 84 | City | | | | 85 Z | ip Code | |
| 44 6 | | | | ' | • | | | FL | | · | |
| or register | o the provisions of Sections 607.0502 ed agent, or both, in the State of Flori | ida. Such change was author | zed by the | ove-n corpa | arned co oration's l | orporation board of | n submits this statement for the pur f directors. I hereby accept the app | pose of cha ointment as | nging its registere | registered office d agent. I am | |
| tamılar wit | th, and accept the obligations of, Sect | tion 607.0505, Florida Statute | ış. | | | | | | | Ū | |
| SIGNATURE _ | Signature, typod or printed name of registered agent | t and tire I applicable. (*) | IOTE: Registere | i Agen | t signature re | equired when | n reinstating) | DATE | | | |
| 12. | | ID DIRECTORS | 13. | | | | ADDITIONS/CHANGES TO OFF | | DIRECTO | ORS IN 12 | |
| TITLE | P | | 1, 1 1 | 1. 1 TiTLE | | | | Ë |] Change | Addition | |
| NAME | JAMIESON, DAVID | | 1.2 N | AME | | | | | | | |
| STREET ADDRESS | 241 MANTH AVE | | 1.3 S | TREET | ADDRESS | | | | | , | |
| CITY - ST - ZIP | COCOA FL | | 1.4 CITY - ST - ZIP | | | | | | | | |
| TITLE | S VELLED DEPODAL | XI DELETE | 2. 1 TITLE | | | | | |] Change | Addition | |
| NAME | KELLER, DEBORAH | 10 | 2.2 N | | | | | | | ļ | |
| STREET ADDRESS | 820 N ATLANTIC AVE A-30 COCOA BCH FL |)2 | | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | D D | DELETE | | ITY-S | T-ZIP | · | | | 7.05 | ET A LEC | |
| NAME | PRICE, JAMES | L.J DECKNE | 3 11 | | | | | , L. |] Change | Addition | |
| STREET ADDRESS | 820 N ATLANTIC AVE A-30 | 12 | 32 N | | ADDRESS | | | | | ļ | |
| DITY-ST-ZIP | COCOA BCH FL | , L | | ITY-S | | | | | | | |
| TITLE | D | [] DELETE | 4.11 | | 1-211 | | | г | 7 Change | Addition | |
| NAME | GANN, JOHN | | 4.2 N | | | | | <u></u> |] • | | |
| STREET ADDRESS | 1423 COLLEGE AVE | | ľ | | ADDRES\$ | | | | | | |
| CITY - ST - ZIP | COCOA FL | | P P | ITY-S | - 1 | | | | | | |
| TITLE | D | ☐ DELETE | 5 1 1 | | | | | Ţ. | Change | Addition | |
| NAME | KELLER, SHYRL M. | | 5 2 N | AME | | | | | | | |
| STREET ADDRESS | 820 N. ATLANTIC AVE., A-3 | 302 | 535 | TREET | ADDRESS | | | | | | |
| CITY - ST - ZIP | COCOA BEACH FL | | 540 | ITY-S | I - ZIP | | | | | | |
| TITLE | T | DELETE | 6 1 1 | IILE | 1 | | | |] Change | Addition | |
| NAME | SELBY, GEORGE | | 62 N | AME | | | | | | | |
| STREET ADDRESS | 1155 N COURTNEY B237 | | 6.3 S | TREET | ADDRESS | | | | | | |
| CITY - ST - ZIP | MERRITT ISLAND FL | | 6.4 C | (TY-S | I-ZIP | | | | | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 4-25-96 407-779-9670
Data Dayme Phone P

SIGNATURE: David Jameson
SIGNATURE AND TYPED SPRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Secretary of State

May 01 1996 8:00 am