## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Feb 07 1997 8:00am

Secretary of State

Daytime Phone #

Secretary of State

DIVISION OF CORPORATIONS | |

**DOCUMENT # V50488** 

(8)

SPRING HAVEN II. INC.

SIGNATURE:

| Principal Place 100 SECOND A SUITE 800       |   | Mailing Address 100 SECOND AVE S SUITE 800   |  | <del></del>          |                                |   |              |                          |                             |
|--|---|--|--|----------------------|--------------------------------|---|--------------|--------------------------|-----------------------------|
| ST PETERSBURG FL 33701 ST PETERSBURG FL 3370 |   |  | 01-4386                                    |                      |                                | 3. Date Incorporated or Qualified   |              |                          |                             |
| 2. Principal Pi                              | lace of Business  | 2a. Mailing Address  |  |                      |                                | 4. FEI Number   |              |                          | oplied For                  |
| 21   |   | 26   |  |                      |                                | 59-3132971  |              | <del> </del>             | ot Applicable               |
| Suite, Apt                                   | #, etc  | Suite, Apl. #, etc.  |  |                      |                                | 5. Certificate of Status Desired  |              |                          | Additional<br>equired       |
| City & State                                 | 3   | City & State   |  |                      |                                | 6. Election Campaign Financing  |              | \$5.00                   | May Be                      |
| 23   | I   | 28   | T 0-                                       |                      |                                | Trust Fund Contribution   |              |                          | to Fees                     |
| Ζ)p  | Country   | Zip  | Cour                                       | ntry                 |                                | 8. This corporation has liability for in Florida Statutes                           |              | ax under s<br>} No       | . 199.032,                  |
| 24   | 25 9. Name and Address of Currel  | 29  <br>nt Registered Agent  | 30   |                      |                                | 10. Name and Address of New Reg   |              |                          |                             |
| YOU  | MANS, CHRISTOPHER S.  |  |  | 81                   | Name                           |   | <del> </del> | <b>-</b>                 |                             |
|  | 2ND AVE S, STE 800  |  |  | 82                   | Stroot Addro                   | ss (P.O. Box Number is Not Acceptable   | A)           | <del> </del>             |                             |
|  | ETERSBURG FL 33701  |  |  | 62                   | Street Addres                  | ss (P.O. box Number is Not Acceptable   | e)           |                          |                             |
|  |   |  |  | 83                   |                                |   |              |                          |                             |
|  |   |  | -  | 84                   | City                           |   |              | <b>85</b> Zip            | Code                        |
|  |   |  |  |                      | •                              |   | <u>FL</u>    | 1   '                    |                             |
| office or nagent Ta                          | to the provisions of Sections 607.050<br>egistered agent, or both, in the Stato<br>in familiar with, and accept the oblig | 02 and 607.1508, Florida Stati<br>e of Florida. Such change was<br>gations of, Section 607.0505, F | ites, the ab<br>authorized<br>lorida Statu | ove<br>l by<br>utes. | -named corpo<br>the corporatio | ration submits this statement for the pi<br>in's board of directors. I hereby accep | urpose of o  | changing i<br>intment as | ts registered<br>registered |
|  | Signaru el spest or printed name of registerio ag   | · · · · · · · · · · · · · · · · · · ·  |  | Agen                 | nt signature required          |   | DATE         |                          |                             |
| 12.  |   | ID DIRECTORS   | 13.  |                      |                                | ADDITIONS/CHANGES TO OFFIC  |              |                          |                             |
| TITLE  | D CHEAN   | ☐ DELETE   | 1.1 TIT                                    |                      |                                |   | ı            | Change                   | Addition                    |
| NAME   | LAMAR-HOUGH, SUSAN  | •  | 1.2 NA                                     |                      |                                |   |              |                          |                             |
| STREET ADDRESS                               | 100 2ND AVE SOUTH, STE 80<br>ST PETERSBURG FL   | JU   |  |                      | address                        |   |              |                          |                             |
| City - St - ZiP<br>Title                     | DVI   | DELETE   | 1.4 CIT                                    |                      | - ZIP                          |   |              | Change                   | Addition                    |
|  | HOUGH, JR. W  |  | 2.1 TITLE<br>2.2 NAME                      |                      |                                |   | '            | Change                   | Addition                    |
| NAME<br>STORES ASSOCIATION                   | 100 2ND AVE S, STE. 800   |  |  |                      |                                |   |              |                          |                             |
| STREET ADDRESS                               | ST PETE FL  |  | 4  |                      | ADDRESS                        |   |              |                          |                             |
| CITY - ST - ZIP<br>TITLE                     | DPS   | DELETE   | 2. 4 Ci                                    |                      | I~ZIP                          |   |              | Change                   | Addition                    |
| NAME   | YOUMANS, CHRISTOPHER  |  | 3.1 HI                                     |                      |                                |   |              | o kings                  | raumon                      |
| STREET ADDRESS                               | 100 2ND AVE S, STE. 800   |  |  |                      | ADDRESS                        |   |              |                          |                             |
| City-St-ZiP                                  | ST PETE FL.   |  | 3.4. C()                                   |                      |                                |   |              |                          |                             |
| THLE   | DS  | DELETE   | 4.1 TIT                                    |                      | 1 - 4.11                       |   |              | Change                   | Addition                    |
| NAME   | FEINBERG, HELEN H   |  | 4.2 NA                                     |                      |                                |   | •            |                          |                             |
| STREET ADDRESS                               | 100 2ND AVE S, STE. 800   |  |  |                      | ADORESS                        |   |              |                          |                             |
| CITY - ST - ZIP                              | ST PETE FL  |  | 4.4 CIT                                    |                      |                                |   |              |                          |                             |
| TITLE  |   | DELETE   | 5.1 TIT                                    |                      |                                |   |              | Change                   | Addition                    |
| NAME   |   | _  | 5.2 NA                                     |                      |                                |   | •            | . •                      | _                           |
| STREET ADDRESS                               |   |  |  |                      | ADDRESS                        |   |              |                          |                             |
| CITY - S1 - ZIP                              |   |  | 5.4 CIT                                    |                      |                                |   |              |                          |                             |
| TIME   |   | DELETE   | 6.1 TIT                                    |                      |                                |   | 1            | Change                   | Addition                    |
| NAME   |   |  | 6.2 NA                                     | ME                   |                                |   |              | -                        |                             |
| STREET ABDRESS                               |   |  |  |                      | ruubeec                        | ÷   |              |                          |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3Xi). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reflexive of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if Physical, or on an appears with an address.