

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Feb 04 1997 8:00am  
Secretary of StatePROFIT  
CORPORATION  
ANNUAL REPORT  
1997FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # V50480

(5)

1. Corporation Name

HOOTERS OF SCHAUMBURG, INC.

Principal Place of Business

2471 McMULLEN BOOTH RD  
SUITE 316  
CLEARWATER FL 34619

Mailing Address

2471 McMULLEN BOOTH RD  
SUITE 316  
CLEARWATER FL 34619-1351

3. Date Incorporated or Qualified

07/14/1992

3a. Date of Last Report

03/13/1996

2. Principal Place of Business

21 26133 U.S. Hwy. 19 N.

Suite, Apt. #, etc.

22 Suite 100

City &amp; State

23 Clearwater, FL

Zip

24 34623-2019

Country

25 USA

2a. Mailing Address

26 26133 U.S. Hwy. 19 N.

Suite, Apt. #, etc.

27 Suite 100

City &amp; State

28 Clearwater, FL

Zip

29 34623-2019

Country

30 USA

4. FEI Number

59-3102933

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing  
Trust Fund Contribution☐\$5.00 May Be  
Added to Fees8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes☐

Yes

☐

No

9. Name and Address of Current Registered Agent

KIEFER, NEIL G  
% RIDEN, EARLE & KIEFNER, P.A.  
100 2ND AVE S SUITE 400N  
ST PETERSBURG FL 33701

10. Name and Address of New Registered Agent

81 Name

Neil G. Kiefer

82 Street Address (P.O. Box Number is Not Acceptable)

26133 U.S. Hwy. 19 N.

83

Suite 100

84 City

Clearwater,

FL

85 Zip Code

34623-2019

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person in printed name of registered agent and title if applicable

Neil G. Kiefer

(NOTE: Registered Agent signature required when reinstating)

1/13/97

DATE

## 12. OFFICERS AND DIRECTORS

|                 |                         |                                 |
|-----------------|-------------------------|---------------------------------|
| TITLE           | DP                      | <input type="checkbox"/> DELETE |
| NAME            | KIEFER, NEIL G.         |                                 |
| STREET ADDRESS  | 10451 LONGWOOD DRIVE    |                                 |
| CITY - ST - ZIP | LARGO FL                |                                 |
| TITLE           | DV                      | <input type="checkbox"/> DELETE |
| NAME            | DIGIANNANTONIO, GILBERT |                                 |
| STREET ADDRESS  | 3717 WOODRIDGE PL       |                                 |
| CITY - ST - ZIP | PALM HARBOR FL          |                                 |
| TITLE           | DST                     | <input type="checkbox"/> DELETE |
| NAME            | RANIERI, WILLIAM        |                                 |
| STREET ADDRESS  | 4794 PEBBLEBROOK DRIVE  |                                 |
| CITY - ST - ZIP | OLDSMAR FL              |                                 |
| TITLE           | D                       | <input type="checkbox"/> DELETE |
| NAME            | DROSTE, EDWARD C        |                                 |
| STREET ADDRESS  | 1700 McMULLEN BOOTH RD  |                                 |
| CITY - ST - ZIP | CLEARWATER FL           |                                 |
| TITLE           | D                       | <input type="checkbox"/> DELETE |
| NAME            | JOHNSON, DENNIS         |                                 |
| STREET ADDRESS  | 2826 KAVALIER DR        |                                 |
| CITY - ST - ZIP | PALM HARBOR FL          |                                 |
| TITLE           |                         | <input type="checkbox"/> DELETE |
| NAME            |                         |                                 |
| STREET ADDRESS  |                         |                                 |
| CITY - ST - ZIP |                         |                                 |

## 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME            |                                                                              |
| 1.3 STREET ADDRESS  |                                                                              |
| 1.4 CITY - ST - ZIP |                                                                              |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME            |                                                                              |
| 2.3 STREET ADDRESS  |                                                                              |
| 2.4 CITY - ST - ZIP |                                                                              |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            |                                                                              |
| 3.3 STREET ADDRESS  |                                                                              |
| 3.4 CITY - ST - ZIP |                                                                              |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                                                              |
| 4.3 STREET ADDRESS  |                                                                              |
| 4.4 CITY - ST - ZIP |                                                                              |
| 5.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            | Dennis Johnson                                                               |
| 5.3 STREET ADDRESS  | 32 Oak Avenue                                                                |
| 5.4 CITY - ST - ZIP | Palm Harbor, FL 34684                                                        |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                                                              |
| 6.3 STREET ADDRESS  |                                                                              |
| 6.4 CITY - ST - ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Signature and typed or printed name of signing officer or director

William Ranieri, Secretary

1/15/97

(813) 725-2551

Date

Daytime Phone #

CR2E034 (9/96)