| 2006 FOR PROFIT CORPORATION<br>ANNUAL REPORT   |   |   |                     |   |                                   |  |   | FILED<br>Apr 03, 2006 8:00 am<br>Secretary of State |                                      |                           |                            |  |
|--|---|---|---------------------|---|-----------------------------------|--|---|---|--------------------------------------|---------------------------|----------------------------|--|
| DOCUMENT # V50333<br>1. Entity Name<br>ROYAL WORLD METROPOLITAN, INC.                                |   |   |                     |   |                                   |  | <b>Secretary of State</b><br>04-03-2006 90413 009 ***150.00 |   |                                      |                           |                            |  |
| Principal Place of Business<br>1200 BRICKELL AVE<br>S. 1720<br>MIAMI EL 23131 US                     |   |   |                     | Mailing Address<br>1201 BRICKELL AVE<br>S. 650<br>MIAMI, FL 33131 US        |                                   |  | 50008742  |   |                                      |                           |                            |  |
| MIAMI, FL 33131 US MIAMI, FL 33131 US   2. Principal Place of Business 3. Mailing Address 12.00 BR1C |   |   |                     |   |                                   | LL AVE                                   |   |   |                                      |                           |                            |  |
| Suite, Apt. #, etc.  |   |   |                     | Suite, Apt. #, etc.<br>STE 1720   |                                   |  | 03182006 Chg-P CR2E034 (11/05)                              |   |                                      |                           |                            |  |
| City & State   |   |   |                     | City & State  |                                   | 4. FEI Numb<br>65-030                    |   |   | No                                   | plied For<br>t Applicable |                            |  |
| Zip  |   | Country   |                     | Zip   | Coun                              | htry                                     |   | of Status Desired                                   | Fe                                   | 8.75 Add<br>e Require     |                            |  |
|  | 6. Name a   | ind Address of Currei   | nt Regis            | stered Agent  |                                   | Name                                     | 7. Name and   | Address of New                                      | Registered Ag                        | ent                       |                            |  |
| PALACHI, ASLAN<br>C/O BCOM   |   |   |                     | Street Address  |                                   |  | (P.O. Box Number is Not Acceptable)                         |   |                                      |                           |                            |  |
| 1200 BRICKELL AVE STE 1720<br>MIAMI, FL 33131  |   |   |                     |   |                                   |  |   |   |                                      |                           |                            |  |
| :  | • · · · · · ·   |   |                     | City FL Zip Cox   |                                   |  |   | Zip Code  | 3                                    |                           |                            |  |
|  |   | FEE IS \$150.00<br>Fee will be \$550<br>OFFICERS AN   |                     | 9. Election Camp<br>Trust Fund Co<br>CTORS                                  | -                                 | Ā.                                       | 5.00 May Be<br>Ided to Fees<br>ADDITIONS                    | CHANGES TO OF                                       | FICERS AND D                         | DIRECTOR                  | 3 IN 11                    |  |
| TITLE NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | P<br>PALACHI,<br>1200 BRIC<br>MIAMI, FL                             | ASLAN<br>KELL AVE STE 172   |                     | C Delete  | TITU<br>Nam<br>Stru               | £  |   |   |                                      | Change                    | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VP DERELI, MEHMET S<br>2127 BRICKELL AVE AP 2702<br>MIAMI, FL 33131 |   |                     |   |                                   | E<br>IE<br>EET ADORESS<br>/-ST-ZIP       |   |   | ]                                    | Change                    | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | · · · · · · · · · · · · · · · · · · ·   |                     | Delete  |                                   |  |   |   | (                                    | Change                    | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZEP   |   |   |                     | C) Delete   |                                   |  |   |   | [                                    | Change                    | Addition                   |  |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP   |   |   |                     | Delete  |                                   | -  |   |   | I                                    | Change                    | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP   |   |   |                     | C Delete  |                                   | 1  |   | · · ·   | [                                    | Change                    | Addition                   |  |
| indicated<br>of the cor  | i on this report<br>rporation or the<br>I, or on an attac           | information supplied w<br>or supplemental repor<br>a receiver or trustee en<br>chment with an address | t is true<br>powere | and accurate and that<br>ad to execute this repo<br>all other like empowere | t my signa<br>irt as requi<br>id. | ture shall have the<br>ired by Chapter 6 | a same legal effe<br>07, Florida Statut                     | ct as if made unde                                  | r oath; that I an<br>me appears in I | an officer<br>Block 10 or | or director<br>Block 11 if |  |
| SIGNAI   | ORE   | SIGNATURE AND TYPED O   | R PRINTE            | D NAME OF SIGHING OFFICE  | ER OR DIREC                       | TOR                                      | <u> </u>  | Date  |                                      | time Phone #              |                            |  |