

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 AM 9:20

DOCUMENT # **V50153** (8)

THE BROHAN COMPANY

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Principal Office	25. Mailing Address
340 SUNSET DR. #1504 FT. LAUDERDALE FL 33301	340 SUNSET DR. #1504 FT. LAUDERDALE FL 33301
2. Principal Office (continued)	26. Mailing Address (continued)
21. Registered Agent	27. Registered Agent #
22. Registered Agent (continued)	28. Registered Agent # (continued)
23. Registered Agent (continued)	29. Registered Agent # (continued)
24. Registered Agent (continued)	30. Registered Agent # (continued)

3. Filing Date (Previous Report)	3a. Filing Date (Current Report)
07/10/1992	05/01/1994
4. Filing Status	Applied For / Not Applied For
APPLIED FOR	65-0469220
5. Certificate of Status Desired	\$8.75 Additional Fine Required
6. Election Campaign Financing / Trust Fund Contribution	\$5.00 May Be Added to Fees
7. This corporation has notice for disclosure by annual report	Yes / No

9. Name and Address of Current Registered Agent

MCGLOTHIN, DENNIS J.
2000 RIVERWALK PLAZA
333 NORTH NEW RIVER DRIVE EAST
FORT LAUDERDALE FL 33301

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not An Acceptable Address)
927 Northeast Third Ave., First Floor

B3

B4 City Ft Lauderdale **FL** **B5 Zip Code** 33304

11. I, the undersigned, the president of the corporation named herein, hereby certify that the above named corporation submits this statement for the purpose of complying with the provisions of the laws of the State of Florida. I am authorized by the corporation's board of directors to hereby accept the appointment as registered agent. I am familiar with and understand the obligations of the Secretary of State for the State of Florida.

SIGNATURE _____

12. OFFICERS AND DIRECTORS

NAME	PD BROHAN, JAMES F.
STREET ADDRESS	340 SUNSET DR. #1504
CITY	FT. LAUDERDALE FL
NAME	SD QUITNE, RONALD
STREET ADDRESS	340 SUNSET DR., #1504
CITY	FT. LAUDERDALE FL
NAME	
STREET ADDRESS	
CITY	
NAME	
STREET ADDRESS	
CITY	
NAME	
STREET ADDRESS	
CITY	
NAME	
STREET ADDRESS	
CITY	

13. ADDITIONS CHANGED TO OFFICERS AND DIRECTORS

1. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Address
2. STREET ADDRESS	<input type="checkbox"/> Change <input type="checkbox"/> Address
3. CITY	<input type="checkbox"/> Change <input type="checkbox"/> Address
4. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Address
5. STREET ADDRESS	<input type="checkbox"/> Change <input type="checkbox"/> Address
6. CITY	<input type="checkbox"/> Change <input type="checkbox"/> Address
7. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Address
8. STREET ADDRESS	<input type="checkbox"/> Change <input type="checkbox"/> Address
9. CITY	<input type="checkbox"/> Change <input type="checkbox"/> Address
10. NAME	<input type="checkbox"/> Change <input type="checkbox"/> Address
11. STREET ADDRESS	<input type="checkbox"/> Change <input type="checkbox"/> Address
12. CITY	<input type="checkbox"/> Change <input type="checkbox"/> Address

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is not qualified for the exemption stated in section 220.02, Florida Statutes. I further certify that the information is filed in the public domain and is available to the public and that the corporation has the authority to file this information with the Secretary of State. I am authorized by the corporation's board of directors to hereby accept the appointment as registered agent. I am familiar with and understand the obligations of the Secretary of State for the State of Florida.

SIGNATURE: *James F. Brohan* JAMES F. BROHAN 4/30/95 305-522-1231