PROFIT CORPORATION ANNUAL REPORT

HOOTERS OF BOCA, INC.



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

V50078

(7)

Principal Place of Business

Mailing Address



| 2200 W GLADES RD BOCA RATON FL 33431 US | | | 4411 CLEVELAND AVE FT MYERS FL 33901 | | | | | | | | | | | | |
|---|---|--------------------------------------|---|---------------|------------------------------------|---------|-------------------|--|-------------------------|----------------|-------------|----------------|-----------------------|------------|--|
| | | | | | | | | 1 | ^D 07/13/1992 | | 3a. Date | 2/02/ | 199 | ort) | |
| _ | Principal Place of Busin | ess | 2a. Mailing Address | | | | 4. | FEI Number 65-035488 | | | T. | | plied For | | |
| 21 | Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | | | | | | ot Applicable | | |
| 22 | oute, ripit w, etc. | | 27 | | | | 5. | Certificate of Stat | us Desired | | • | - | Additional equired | | |
| _ | City & State | | City & State | | | | 1 | Election Campaig | - | <u></u> | \$5 | .00 | Мау Ве | | |
| 23 | Zip | Country | 28 Count | | | | | 1703CT BIRD CONTRIBUTION | | | | Added to Fees | | | |
| 24 | Σψ | 25 | Ζφ 29 | 30 | ountry | | | 8. This corporation has liability for intangible tax under s 199,032, Florida Statutes | | | | | | 99.032, | |
| 9. Name and Address of Current Registe | | | | | | | | 10. Name and Address of New Registered Agent | | | | | | | |
| | CARCANO ANTII | ONLY I | | | 81 | Na | ame | | | | | | | | |
| | GARGANO, ANTHONY J. 1520 ROYAL PALM SQUARE BOULEVARD | | | | | | treet Address | ss (P.C | O. Box Number is | Not Acceptat | ole) | | | | |
| | SUITE 260 | NU . | | 83 | | | | | | | | | | | |
| FORT MYERS FL 33919 | | | | | | | | | | | | | | | |
| | | | | | 84 | Ċi | ity | | | | FL | 85 | Zip (| Code | |
| 11. | | | | | | | | | | | | | | | |
| | 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. | | | | | | | | | | | | | | |
| SIG | SNATURE | or printed name of registered again. | and tite if emicable (N | OTE Begistere | ed Agen | l si.ri | afure required wi | when rein | inslatingi | | DATE | | | | |
| 12. OFFICERS AND DIRECTORS 13. | | | | | | | | | ADDITIONS/CHAP | NGES TO OFF | | DIREC | STORS | S IN 12 | |
| TITL | LAGES | CHULTE, DAVID L | ☐ DELETE | 1. 1 | TITLE | | | , 200.20 | | | | Chan | ge | Addition | |
| NAM | 2644 S | SHRIVER DR | | | NAME | | | | | | | | | | |
| | FORT I | MYERS FL | | | STREET | | | | | | | | | | |
| TITL | -ST-ZIP STD | | DELETE | | CITY-S | 1 - ZIF | | | | | | Chan | ine | Addition | |
| NAM | _{ie} Lynch | I, PAUL W | | | NAME | | | | | | _ | | 9. | | |
| \$TR | TELADORESS I | SANDPIPER PLACE | Æ | | 2.3 STREET ADDRES | | RESS | | | | | | | | |
| | -ST-ZIP FT MYI | eno fl | | 24 | CITY - S | T-ZIF | <u> </u> | | | | | _/ | | | |
| TITL | RDAWN | NER, TERRY K | ☐ DELETE | 1 | TITLE | | | | | | נ | Chan | ge | ☐ Addition | |
| NAM | | HIOTLE DOWN LANG | · | | NAME | | | , | 50074 81 | ren ro | AD | | | | |
| | '-ST-ZIP | ERS-FL | | | 3.3 STREET ADDRESS 3.4 CITY-S1-ZIP | | | FT LAUDIERDALE, FL 339/4 | | | | | | | |
| TITL | | | ☐ DELETE | | TITLE | - 211 | | , 4 | 1000101070 | <u> </u> | | Chan | ge . | Addition | |
| NAM | E | ER, DALE | | 4.2 | NAME | | | | | • | • | | | | |
| STR | EET ADDRESS 981 WI | | | 4.3 | STREET | ADDI | RESS | | | | | | | | |
| | -51-ZIP | LNO I L | Files | | CITY - S | T-ZIF | | | | | | / | | | |
| TITL | KLINGS | ENSMITH, KIT A | DELETE | | TITLE | | | | . • | | | Z -Chan | ge | Addition | |
| NAM | ET ADDRESS | LANTATION MANOFILE | int. | | 5.2 NAME 5.3 STREET ADDRESS / | | nsee 1 P | 28 | L. HATTE C. | AP CIRC | سير) | | | | |
| | -SI-ZIP | FDC-F1 | | | CITY+S' | | HESS / |) | WHITE C MYEW | n | 10U3 | | | | |
| TITL | | | ☐ DELETE | | TITLE | , - ZIF | | , , , | THING. | رز ب | 100 | Chan | ge I | Addition | |
| NAM | E | | _ | | NAME | | | | | | - | _ | - ' | | |
| STRI | EET ADORESS | | | 6.3 | STREET | ADDF | PESS | | | | | | | | |
| | -ST-ZIP | | 77.77.77.77.77.77.77.77.77.77.77.77.77. | | CITY-S | | | · | | | | | | | |
| 14. | certify that the informa | tion indicated on this annu | with this filing is voluntarily fun all report or supplemental and ration or the receiver or truste on an attachment with an add | nua! report | is tru | e ar | nd accurate | and t | that my signature. | shall have the | same legal. | effect : | as if m | ade under | |

SIGNATURE:

NATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

425/96 941 - 275 - 6339
Date Dayin e Prone #