2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

V50000 **DOCUMENT #**

1. Entity Name

NO. 1 BEAUTY SALON FURNITURE, INC.



FILED Feb 27, 2003 8:00 am Secretary of State 02-27-2003 90140 023 ***150.00

| | | | | | - VE | | | | | |
|---|--|------------------------------|---------------------|---|--|---|---|--|------------------------------------|-------------------|
| Principal Place of Business 5819 RODMAN STREET HOLLYWOOD FL 33023 | | | 5819 | g Address RODMAN STREET WOOD FL 33023 | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | l | 1 56 11 41184 1 5 1111 55 111 66 1 | AH 15 40. 10 11 1 1014 | BIBIN BIBIN BIBIN BI | 811 91311 HBB1 |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | 4. FEI Number 65-0342436 | | <u> </u> | Applied For Not Applicable | |
| Zip, L. Zip, L. L. Zip | | ountry | Zip_ | | Country | 5. Certil | licate of Status Desir | ed D | ~\$8.75 Add Fee Required | |
| | 6. Name and | Address of Current | Registere | d Agent | | 7. Name | e and Address of No | ew Registered | d Agent | |
| | | | | | Name | | | | | |
| CARACATSANIS, HRIPSIME | | | | | Street Addre | ss (P.O. Box N | lumber is Not Accep | table) | | |
| 5819 RODMAN STREET | | | | | | (| | | | |
| HOLLYWO | OD FL 33023 | | | | | | | | | |
| | | | | | City | | | F | L Zip Cod | e . |
| | named entity sub ions of registered | | r the purp | ose of changing its | registered office or regi | stered agent, | or both, in the State of | of Florida. I an | n familiar with, | and accept |
| SIGNATURE . | Signature typed or prin | ted name of registered agent | and title if app | olicable. (NOTi | E: Registered Agent signature rec | uired when reinstati | ng) | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | - | 9. Election Campaig Trust Fund Contril | | | 0 May Be |
| 10. | | OFFICERS AND | | I RS | 11. | ADDITI | ONS/CHANGES TO | OFFICERS AN | ND DIRECTOR | S IN 11 |
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| NAME | SHIRINIAN, VA | ROUJ | | | NAME | | | | |) |
| STREET ADDRESS | 5819 RODMAN | I STREET | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | HOLLYWOOD | FL 33023 | | | CITY-ST-ZIP | | | | | |
| TITLE | T | | | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | CARACATSAN | | | | NAME STREET ARRESTS | | | | | |
| STREET ADDRESS | 5819 RODMAN HOLLYWOOD | | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | HOLLIWOOD | rt 33023 - : | | | | | | | | |
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| NAME | | | ` | ···· | TITLE NAME | 70.2 Service | | | Change | ☐ Addition |
| NAME STREET ADDRESS | | | ` | ···· | TITLE NAME STREET ADDRESS | ************************************** | | | ☐ Change | ☐ Addition |
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of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all after like empowered.