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CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORFORATIONS

DOCUMENT # V49912

| 1. Corporation | Name | | | |
|---|---|----------------------|-------------------------------------|---|
| <i></i> ₽ESCO | PEST AND TERMITE SERVICE | CES, INC. | | |
| | | | | L 100K 1984 1974 1984 1984 1984 1984 1984 1884 1884 188 |
| | | | | |
| Principal Place | of Business | Mailing Address | | A THE STREET WHEN THE PROPERTY OF THE PARTY |
| 205 E. BRANDO | ON BLVD. | 205 E. BRANDON BLVD. | | |
| SUITE C | | SUITE C | | DO NOT WRITE IN THIS SPACE |
| BRANDON FL 33511 US US BRANDON FL 33511 | | | 3. Date Incorporated or Qualifed | |
| บร | | 03 | | 08/01/1992 |
| - 0410 | Land Burker | 2a. Mailing Address | | 4. FEI Number Applied For |
| | | _ | | 59-3132032 Not Applicable |
| 21 Suite, Apt. | # ato | Suite, Apt. #, etc. | | \$8.75 Additional |
| _ | #, 0 (0. | 27 | | 5. Certificate of Status Desired Fee Required |
| 22 City & Stat | | · City & State | | 6 Election Campation Financing \$5:00 May Be |
| 23 | _ | 28 | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes the current year intangible |
| 24 | 25 | 29 3 | <u> </u> | Personal Property Tax Yes No |
| | 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New Registered Agent |
| | DY, DENISE CECU Y NORTH-HIMES AVE. 4408 PA FL 33607 VAL | / MARTIAL | 81 Name | |
| DAN | DY, DENISE | C FIMELIN | (2 82 Street | oddress (P.O. Box Number is Not Acceptable) |
| 1207 | 7 NORTHHIMES AVE. 4408 | ' MAK KW. O | !K 🗀 | |
| #4 | 10/4 | 2100 EL 3359 | 4 83 | • |
| JAM | PA FL 33607 V Y JL1 | eiw 10001 | 84 City | 85 Zip Code |
| | | | 1 1 | corporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | Signature. Speed-of-printed native of registered agent | | ogistimed Agent signature re 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | Р | ☐ DELETE | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME | MARTIN, CECIL | | 1.2 NAME | |
| STREET ADDRESS | 4408 OAK RIVER CIRCLE | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | VALRICO FL 33594 | | 1.4 CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE | DV | ☐ DELETE | 2.1 TITLE | Change Addition |
| NAME | MARTIN, ANIQUE M. | | 2.2 NAME | |
| STREET ADORESS | 4408 OAK RIVER CIRCLE | | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | VALRICO FL 33594 | | 2.4 CITY-ST-ZP | ☐ Change ☐ Addition |
| TITLE | | ☐ DELETE | 3,1 TMLE | |
| NAME | | | 3.2 NAME | |
| STREET ADDRESS | 1 | | 3.3 STREET ADDRESS | |
| -CITY-ST-ZIP | | DELETE | 3.4. CITY-ST-ZIP | Change □ Addition |
| TITLE | 1 | טבובוב - | | 1100000 |
| NAUME | | | 4. 2 NAME | · |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | Change ☐ Addition |
| TITLE | | | 5.2 NAME | |
| NAME | | | 5.3 STREET ADDRESS | |
| STREET ADDRESS | | | 5.4 CITY-ST-ZIP | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CH 1-51-2P | ☐ Change ☐ Addition |
| TITLE | | C Official | 62 NAME | |
| NAME | | | 6.3 STREET ADDRESS | |
| STREET ADDRESS | | | U.S. STREET RECRESS | • |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | |

14. I hereby cartify that the information supplied with this filing does not qualify for indicated on this annual report or supplemental annual report is true and accofficer or director of the corporation or the receiver or trustee empowered to Block 12 or Block 13 if changed, or on the attachment with an address, with a ify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Informati accurate and that my signature shall have the same legal effect as if made under cath; that I am an it to spepute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE:

FILED

Mar 01, 1999 8:00 am Secretary of State 03-01-1999 90039 028 ***150.00