

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

APPROVED  
AND  
FILED

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra D. Northington  
Secretary of State  
TALLAHASSEE, FLORIDA

5/11/95 11:32:24

DOCUMENT # **V49815**

(6)

1. Corporation Name:

**SUPERCIPS, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business:

**111 NORTH ORANGE AVENUE  
SUITE 900  
ORLANDO FL 32801**

Mailing Address:

**111 NORTH ORANGE AVENUE  
SUITE 900  
ORLANDO FL 32801**

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation or Organization: **07/10/1992**

3a. Date of Last Report: **05/01/1994**

2. Designated Officer or Officers:

21. **134 B Baywood Ave**

2b. Mailing Address:

26. **134 B Baywood Ave**

4. FFI Number:

**65-0356451**

Applied Fee:

Not Applicable

5. Certificate of Status (Required): ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution: ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under Section 218.03, Florida Statutes: ☒ Yes ☐ No

23. **Longwood, FL**

28. **Longwood, FL**

24. **32750**

29. **32750**

9. Name and Address of Current Registered Agent:

10. Name and Address of New Registered Agent:

**SHAMS, MAURICE  
111 NORTH ORANGE AVENUE  
SUITE 900  
ORLANDO FL 32801**

81. Name: **Michael P. Short**

82. Street Address (If Different from Mailing Address):

**517 Lombardy Rd.**

83.

84. **Winter Springs,**

**FL**

85. Zip Code: **32708**

11. I, the undersigned, in the presence of two or more disinterested persons, the undersigned corporation's directors, the statement for the purpose of changing its registered office or registered agent, or both, of the State of Florida, such change was authorized by the corporation's board of directors, I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 218.03, Florida Statutes.

SIGNATURE: **X Michael P. Short** Michael P. Short General Manager April 7, 1995

12. OFFICERS AND DIRECTORS:

13. ADDITIONS, CHANGES, TO OFFICERS, AND DIRECTORS, IF ANY:

|                    |                               |
|--------------------|-------------------------------|
| 1. NAME            | <b>PST</b>                    |
| 2. STREET ADDRESS  | <b>WALES, PETER J.</b>        |
| 3. CITY            | <b>1958 HIGHWAY 427 NORTH</b> |
| 4. STATE           | <b>LONGWOOD FL</b>            |
| 5. ZIP CODE        |                               |
| 6. NAME            |                               |
| 7. STREET ADDRESS  |                               |
| 8. CITY            |                               |
| 9. STATE           |                               |
| 10. ZIP CODE       |                               |
| 11. NAME           |                               |
| 12. STREET ADDRESS |                               |
| 13. CITY           |                               |
| 14. STATE          |                               |
| 15. ZIP CODE       |                               |
| 16. NAME           |                               |
| 17. STREET ADDRESS |                               |
| 18. CITY           |                               |
| 19. STATE          |                               |
| 20. ZIP CODE       |                               |

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1. NAME            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                              |
| 3. STREET ADDRESS  | <b>134 B Baywood Ave</b>                                                     |
| 4. CITY            | <b>Longwood, FL</b>                                                          |
| 5. ZIP CODE        | <b>32750</b>                                                                 |
| 6. NAME            |                                                                              |
| 7. STREET ADDRESS  |                                                                              |
| 8. CITY            |                                                                              |
| 9. STATE           |                                                                              |
| 10. ZIP CODE       |                                                                              |
| 11. NAME           |                                                                              |
| 12. STREET ADDRESS |                                                                              |
| 13. CITY           |                                                                              |
| 14. STATE          |                                                                              |
| 15. ZIP CODE       |                                                                              |
| 16. NAME           |                                                                              |
| 17. STREET ADDRESS |                                                                              |
| 18. CITY           |                                                                              |
| 19. STATE          |                                                                              |
| 20. ZIP CODE       |                                                                              |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 218.03(1)(b), Florida Statutes. I further certify that the information made available on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the manager or person empowered to execute this report as required by Chapter 218, Florida Statutes, and that my name appears in Block 12 or Block 13 of a completed or uncompleted filing with a deadline.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/95 407-260-0838