## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # V49406

(4)

| 1. Corporatio  |              | PARTS, CORPORA  | •                   | <del>(*)</del>      |                       |                         |  |   |             |   |                              |
|--|--------------|---|---------------------|---------------------|-----------------------|-------------------------|--|---|-------------|---|------------------------------|
| Principal Plac   | e of Busines |   | Mailing Addre       | iss ———             |                       |                         |  | -{  |             | il 80001 80001 044                                | ii <b>fil</b> ii   <b>fi</b> |
| 12134 SW 11  |              |   | 8011 SW 144         |                     |                       |                         |  | 1   |             |   |                              |
| MIAMI FL 331   |              |   | MIAMI FL 331        |                     |                       |                         |  |   |             |   |                              |
| US   |              |   | US                  |                     |                       |                         |  | DO NOT WRITE IN THIS SPACE  |             |   |                              |
|  |              |   |                     |                     |                       |                         |  | 3. Date Incorporated or Qualified   |             |   |                              |
| <b>9</b> 21 1 1  | <del></del>  |   | 1.85                |                     |                       |                         |  | 07/06/1992  |             |   |                              |
| 2. Principal P   | lace of Busi | ness  | 2a. Mailing Address |                     |                       |                         |  | 4. FEI Number   |             | <del>- 1-</del>                                   | pplied For                   |
| Suite, Apt. #, etc.                                    |              |   | 26 Suite Ant        | Suite, Apt. #, etc. |                       |                         | <del></del>                            | 65-0345158  |             | <del>· · · · · · · · · · · · · · · · · · · </del> | ot Applicable Additional     |
| 22   |              |   | 27                  |                     |                       |                         |  | 5. Certificate of Status Desired  |             | <b>*</b>  | Additional<br>equired        |
| City & State   |              |   | City & State        |                     |                       |                         |  | 6. Election Campaign Financing  |             |   | May Be                       |
| 23   |              |   | 28                  |                     |                       | Trust Fund Contribution | $\Box$                                 |   | to Fees     |   |                              |
| Zip  |              | Country   | Zip                 |                     | Count                 | lry                     | 7.7                                    | 8. This corporation owes or has p   | aid the cu  |   |                              |
| 24   |              | 25  | 29                  | 1                   | 30                    |                         |  | Personal Property Tax due June  |             |   | ] No                         |
|  | 9. Name      | and Address of Curre  | nt Registered Agen  | t                   |                       |                         |  | 10. Name and Address of New R   | agistered   | Agent   |                              |
| SIL  | VERMAN, I    | RICHARD   |                     |                     | 8                     | 31                      | Name                                   |   |             |   |                              |
| 8011 S.W. 144TH ST.<br>MIAMI FL 33158                  |              |   |                     |                     | 8                     | 12                      | Street Addr                            | ddress (P.O. Box Number is Not Acceptable)  |             |   |                              |
| MI   | AMI LE 33 I  | 30  |                     |                     | 8                     | 3                       |  |   |             |   |                              |
|  |              |   |                     |                     | L                     |                         |  |   |             |   | <del>-</del> :               |
|  |              |   |                     |                     | 8                     | 14                      | City                                   |   | FI          | 85 Zip  | Code                         |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE |              | sions of Sections 607.050<br>gent, or both, in the State<br>ith, and accept the oblig<br>to printed name of registered ag |                     |                     |                       |                         |  | oration submits this statement for the on's board of directors. I hereby accessed when reinstating) | purpose o   | if changing i<br>pointment as                     | ts registered<br>registered  |
| 12.  |              |   | ID DIRECTORS        |                     | 13.                   | _                       |  | ADDITIONS/CHANGES TO OFFI   | CERS AN     | D DIRECTOR  | RS IN 12                     |
| TITLE  | PST          |   |                     | DELETE              | 1.1 TITLE             | E                       |  |   |             | Change  | Addition                     |
| NAME   | SILVERI      | MANN, RICHARD   |                     |                     | 1.2 NAM               | E                       |  |   |             |   |                              |
| STREET ADDRESS   | 8011 S.      | W. 144TH ST.  |                     |                     | 1.3 STRE              | ET A                    | DDRESS                                 |   |             |   |                              |
| CITY-ST-ZIP  | MIAMI F      | <u> </u>  |                     |                     | 1.4 CITY              | -81-                    | ZIP                                    |   |             |   |                              |
| TITLE  | 0            |   |                     | DELETE              | 2.1 TITLE             | Ε                       |  |   |             | Change  | Addition                     |
| NAME   |              | MANN, RICHARD   |                     |                     | 2.2 NAM               | E                       | 1                                      |   |             |   |                              |
| STREET ADDRESS   |              | W. 144TH ST.  |                     |                     | 2.3 STRE              | ET AC                   | DDRESS                                 |   |             |   |                              |
| CITY-ST-ZIP  | MIAMI F      | <u> </u>  |                     |                     | 2. 4 CITY             |                         | - ZIP                                  |   | <del></del> |   |                              |
| TITLE  |              |   | لسا                 | DELETE              | 3.1 TITLE             | E                       |  |   |             | Change  | Addition                     |
| NAME   |              |   |                     |                     | 3.2 NAM               |                         |  |   |             |   |                              |
| STREET ADDRESS   |              |   |                     |                     | 3.3 STRE              | ET AI                   | DORESS                                 |   |             |   |                              |
| CITY-ST-ZIP  |              |   | <del></del>         | DELETE              | 9.4. CITY             |                         | ZIP                                    |   |             |   | 1112                         |
| TITLE  |              |   | LJ                  | DELETE              | 4.1 TITLE             |                         | ĺ                                      |   |             | L Change  | Addition                     |
| NAME   |              |   |                     |                     | 4. 2 NAM              |                         | - 1                                    |   |             |   |                              |
| STREET ADDRESS   |              |   |                     |                     | 4.3 STAE              |                         | ŀ                                      |   |             |   |                              |
| CITY-ST-ZIP  |              |   |                     | DELETE              | 4.4 CITY              |                         | ZIP                                    |   |             | Change  | Addition                     |
| TITLE  |              |   | U                   | DELETE              | 5.1 TITLE             |                         |  |   |             | L Change  | ווטוווטוו                    |
| NAME<br>CYDEET ADODESS                                 |              |   |                     |                     | 5.2 NAMI              |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |             |   |                              |
| STREET ADORESS   |              |   |                     |                     | 5.3 STRE              |                         |  |   |             |   |                              |
| CITY-ST-ZIP<br>TITLE                                   |              | · · · · · · · · · · · · · · · · · · ·   | П                   | DELETE              | 5.4 CITY<br>6.1 TITLE |                         | ZIP                                    |   |             | ☐ Change  | Addition                     |
| NAME .   |              |   |                     |                     | 6.1 THE               |                         |  |   |             | - Ottoriba  | المرابقواء بــــ             |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report in Full phornantal annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if shapped of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if shapped of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if shapped of the receiver of t

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

1/30/98 385-257-81

**FILED** 

Feb 20 1998 8:00am

Secretary of State