## I/ILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V49264 1. Corporation Name

WILD IRIS BOOKS, INC.

1999

| Principal Place of Business Mailing Address   |   |  |                |        |               |                                | t demis militia distre idistri statut i                          | )                             | <b>   </b>       | W W 1 B) |                        |
|---|---|--|----------------|--------|---------------|--------------------------------|--|-------------------------------|------------------|----------|------------------------|
| 802 W UNIVERSITY AVE. GAINESVILLE FL 3601 US  802 W UNIVERSITY AVE. GAINESVILLE FL 32601 US  US |   |  |                |        |               |                                | DO NOT WR  | RITE IN THIS                  | SPAC             | E        |                        |
|   |   |  |                |        |               | ;                              | <ol> <li>Date Incorporated or Qualifed<br/>07/06/1992</li> </ol> | t                             |                  |          |                        |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address                    |                |        |               |                                | 4. FEI Number  |                               |                  | App      | olied For              |
| 21  |   | 26                                     |                |        |               |                                | 59-3131278   |                               |                  | Not      | Applicable             |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                    |                |        |               |                                | 5. Certifcate of Status Desired                                  |                               | \$8.             | .75 A    | dditional              |
| 22  |   | 27                                     |                |        |               | ,                              | 5. Certificate of Status Desired                                 |                               | F                | ee Rec   | quired                 |
| City & State  | е   | City & State                           |                |        | - 1           | 6. Election Campaign Financing |  | . \$5                         | 5.00 r           | May Be   |                        |
| 23  |   | 28                                     |                |        |               |                                | Trust Fund Contribution  |                               | Ac               | ided to  | Fees                   |
| Zip   | Country   | Zip                                    | ر Coر          | intry  |               |                                | <ol><li>This corporation owes the cu</li></ol>                   | rrent year Int                |                  |          |                        |
| 24  | 25  | 29                                     | 30             |        |               |                                | Personal Property Tax.   |                               | ☐ Ye:            | 5        | □No                    |
|   | 9. Name and Address of Curre  | nt Registered Agent                    |                | 041    |               | 1                              | 0. Name and Address of New                                       | Registered                    | Agent            |          |                        |
| EAID  | IOV DODOTIIV I  |  |                | 81     | Name          |                                |  |                               |                  |          |                        |
|   | ISY, DOROTHY J.   |  |                |        |               | Address                        | ress (P.O. Box Number is Not Acceptable)                         |                               |                  |          |                        |
| 1610 NWE 16TH PLACE   |   |  |                |        |               |                                |  |                               |                  |          |                        |
| GAIN  | iesville FL 32609   |  |                | 83     |               |                                |  |                               |                  |          |                        |
|   |   |  |                | 84     | City          |                                |  |                               | 85               | Zip C    | ode                    |
|   |   |  |                |        |               |                                |  | <u>FL</u>                     | بللب             |          |                        |
| office or r   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was            | authorized     | d by i | the corpo     | corporation's                  | board of directors, I hereby acce                                | e purpose of<br>ept the appoi | cnangi<br>ntment | as reg   | registered<br>jistered |
| SIGNATURE   |   | •                                      |                |        |               |                                |  |                               |                  |          |                        |
| SIGNATURE   | Signature, typed or printed name of registered age  | nt and title if applicable (NC         | TE: Registered | Agent  | t signature n | required whe                   |  | DATE                          |                  |          |                        |
| 12.   |   | ID DIRECTORS                           | 13.            |        |               | 1                              | ADDITIONS/CHANGES TO O   | FFICERS AN                    |                  | •        | Addition               |
| TITLE   | P   | ☐ DELETÉ                               | 1,1 TI         |        |               | PAI                            | BISY   |                               | <b>□</b> cñ      | lange    | Addition               |
| NAME  | FAIBISU, DOROTHY  |  | 1.2 N          | AME    |               |                                |  |                               |                  |          |                        |
| STREET ADDRESS  | 802 W UNIVERSITY  |  | 1.3 S          | TREET  | ADDRESS       |                                |  |                               |                  |          |                        |
| CITY-ST-ZIP   | GAINESVILLE FL 32601  |  |                | ITY-ST | ·ZIP          |                                |  |                               | C7.01            |          | / Addition             |
| TITLE   | VP  | ☐ DELETE                               | 2.1 TI         | TLE    |               |                                |  |                               | ☐ CH             | iange    | Addition               |
| NAME  | WHITE, BEVERLY  |  | 2.2 N          |        |               |                                |  |                               |                  |          |                        |
| STREET ADDRESS  | 1610 NE 16TH PL   |  | 2.3 \$         | TREET  | ADDRESS       |                                | •  | *                             |                  | • ·      | -                      |
| CITY-ST-ZIP   | GAINESVILLE FL 32609  |  |                | ITY-S  | T-ZIP         | ļ                              |  |                               |                  |          | Addition               |
| TITLE   |   | ☐ DELETE                               | 3.1 TI         | TLE    |               |                                |  |                               | □ Ch             | lange    | ☐ Addition             |
| NAME  |   |  | 3.2 N          |        |               |                                |  |                               |                  |          |                        |
| STREET ADDRESS  |   |  | 3.3 \$         | TREET  | ADDRESS       |                                |  |                               |                  |          |                        |
| CITY-ST-ZIP   |   |  |                | ITY-S  | T-ZIP         | -                              |  |                               |                  |          | Addition               |
| TITLE   |   | ☐ DELETE                               | 4.1 ⊞          |        |               |                                |  |                               | ☐ Ch             | iange    | Addition               |
| NAME.   |   |  | 4. 2 N         |        |               |                                |  |                               |                  |          |                        |
| STREET ADDRESS  |   |  | 4.3 \$         | TREET  | ADDRESS       | 1                              |  |                               |                  |          |                        |
| CITY-ST-ZIP   |   |  |                | ITY-ST | -ZIP          |                                | ·  |                               | - C              |          | ☐ Addition             |
| TITLE   |   | ☐ DELETE                               | 5.1 TI         |        |               |                                | * •  |                               | □ CH             | ange     | LI AUGUON              |
| NAME  |   |  | 5.2 N          |        | 100ccc        | .1                             |  |                               |                  |          |                        |
| STREET ADDRESS  |   |  |                |        | ADDRESS       | 1                              |  |                               |                  |          |                        |
| CITY-ST-ZIP   |   | —————————————————————————————————————— |                | ITY-ST | -ZIP          |                                |  | **                            |                  | 10000    | Addition               |
| TITLE   | •   | ☐ DELETE                               | 6.1 TI         | IILE   |               |                                |  |                               | □ Ct             | ange     |                        |
| NAME  |   |  | 0.014          | 4447   |               |                                |  |                               |                  |          |                        |
| Teronic   |   |  | 6.2 N          |        | ADORESS       |                                |  |                               |                  |          |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90033 016 \*\*\*150.00

i (188), Alter oldin (1870 ), Ale Brita (188), Dien Gibi, Alei, Eien Gibi, Alei, Alei, Alei, Alei, Alei, Alei