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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT # V49197 (9) 1. Corporation Name SOUTH EASTERN REHABILITATION, INC. | | | | | | 1831 81811 818 11 8 1 | | |
|--|--|-----------------------|----------------------|--------------------|--|-------------------------------------|---------------------|-----------------------|
| Principal Place of Business Mailing Address 1200 PONCE DE LEON BLVD. CORAL GABLES FL 33134 Discrete Principal Place of Business Mailing Address 1200 PONCE DE LEON BL CORAL GABLES FL 33134 | | | | | | | | |
| US | | U\$ | | | 3. Date Incorporated or Qualified 07/06/1992 | 3a. Date of 05/0 | Last Rep)1/1995 | |
| 2. Principal Plac | ce of Business | 2a. Mailing Address | | 14.000 | 4. FEI Number 65-0342818 | Applied For Not Applicable | | |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | CO . | | Additional equired |
| City & State | | Crty & State | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zip Country | | 26 | Country 30 | | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes No | | | 99.032, |
| 24 | 25 9. Name and Address of Cur | rent Begistered Agent | 1301 | | 10. Name and Address of New F | | ent | |
| | 9. Name and Address of Cur | Lett Defigreren Warm | 8 | 1 Name | | | | |
| BRACERAS, WILFRED | | | | 2 Street Add | ess (P.O. Box Number is Not Acceptat | ole) | | |
| 600 W. 2 | | | | | ALAMA WATER TO THE TOTAL AND T | | | |
| | FL 33010 | | 8 | 3 | | | | |
| | | | 8 | 4 City | MALTIN THE ALBERT TO THE ABOVE THE PARTY OF | FL | 85 Zip | Code |
| SIGNATURE: | Signature typed or printed hanve of regritered a | | | rporation's boa | ration submits this statement for the pure of directors. I hereby accept the application of the pure of directors and directors application of the pure of the pur | DATE | | |
| 12. | PST | DELETE | 1.1 T/T | F | | | Change | ☐ Addition |
| NAME | BRACERAS, WILFRED | | 1.2 NAM | IF | | | | |
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| CITY-ST-ZIP | HIALEAH FL | | 1.4 CITY - S1 - ZIP | | | | Channa | Addition |
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| NAME | BEL, BEATRIZ M. | | 2 2 NAV | | Resigned | | | |
| STREET ADDRESS " | 2221 COUNTRY CLUB PR | ADO TO | | EFT ADDRESS | <i>' 0</i> | | | |
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| STREET ADDRESS | } | | | Y-\$1-7:P | | | | |
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| NAME | | | 52 NAI | | | | | |
| STREET ADDRESS | | | | REET ADDRESS | | | | |
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| NAME | | | 6.2 NAI | ME REET ADDRESS | | | | |
| PERSONAL PROPERTY | i | | 0.4511 | TELEBOORS | | | | |

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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

Daytime Phone #

CR2E034 (12/95)