## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## V49147 DOCUMENT #

1. Entity Name



## **FILED** Mar 20, 2003 8:00 am Secretary of State

03-20-2003 90124 046 \*\*\*150.00

| MANATEE MRI CENTER, INC.                                                                                       |                             |                                    |                     |                                                                        |                       |                                                    |                                 |                                                                                     |                   |                               |            |
|----------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------|------------------------------------------------------------------------|-----------------------|----------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|-------------------|-------------------------------|------------|
| Principal Place 300 RIVERSIC SUITE 4300 BRADENTON                                                              | DE DRIVE EAS                |                                    | 300<br>SUIT         | Mailing Address 300 RIVERSIDE DRIVE EAST SUITE 4300 BRADENTON FL 34208 |                       |                                                    |                                 |                                                                                     |                   |                               |            |
| 2. Principal P                                                                                                 | Place of Busin              | ness                               | 3. Mai              | 3. Mailing Address                                                     |                       |                                                    |                                 | -                                                                                   |                   |                               |            |
| Suite, Apt. #, etc.                                                                                            |                             |                                    | Suit                | Suite, Apt. #, etc.                                                    |                       |                                                    |                                 | ☐ CHECK HERE IF MAKING CHANGES                                                      |                   |                               |            |
| City & State                                                                                                   |                             |                                    | City                | City & State                                                           |                       |                                                    | 4.                              | 4. FEI Number 65-0345285                                                            |                   | Applied For<br>Not Applicable |            |
| Zip                                                                                                            | Zip Country                 |                                    |                     |                                                                        | itry                  | 5.                                                 | . Certificate of Status Desired | \$8.75 Add<br>Fee Require                                                           |                   |                               |            |
|                                                                                                                | 6. Name                     | and Address of Curren              | t Registere         | Registered Agent                                                       |                       |                                                    | 7:                              | . Name and Address of New Register                                                  | ed-Agent — —      |                               | 1-         |
|                                                                                                                |                             |                                    |                     |                                                                        |                       | Name                                               |                                 |                                                                                     |                   |                               | 1          |
|                                                                                                                | , angus W<br>Rside Dri\     |                                    |                     |                                                                        |                       | Street Address (P.O. Box Number is Not Acceptable) |                                 |                                                                                     |                   |                               |            |
| SUITE 43                                                                                                       |                             |                                    |                     |                                                                        |                       |                                                    |                                 |                                                                                     |                   |                               | 1          |
|                                                                                                                | TON FL 342                  | 208                                |                     |                                                                        | City                  |                                                    |                                 | Zip Cod                                                                             | e                 |                               |            |
|                                                                                                                | named entititions of regist |                                    | for the purp        | ose of changing its                                                    | register              | ed office or regis                                 | stered a                        | agent, or both, in the State of Florida. 1                                          | am familiar with, | and accept                    |            |
| SIGNATURE .                                                                                                    | Signature, typed            | or printed name of registered ages | nt and title if app | licable. (NOTE                                                         | : Registere           | d Agent signature requ                             | ired when                       | r reinstating) DA1                                                                  | E                 | <del></del>                   |            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of |                             |                                    |                     | State                                                                  |                       |                                                    |                                 | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |                   |                               |            |
| 10.                                                                                                            |                             | OFFICERS ANI                       | D DIRECTO           | RS                                                                     | 11.                   |                                                    | Δ                               | ADDITIONS/CHANGES TO OFFICERS A                                                     | AND DIRECTORS     | S IN 11                       | 1          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                          |                             | , angus W. Jr.<br>Rside drive e.   |                     | ☐ Delete                                                               | TITLE<br>NAM<br>STRE  | · •                                                |                                 |                                                                                     | ☐ Change          | ☐ Addition                    | 100,07,100 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                          |                             |                                    |                     | ☐ Delete                                                               |                       | l l                                                |                                 |                                                                                     | ☐ Change          | Addition                      | 1000       |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                |                             |                                    |                     | ☐ Delete                                                               | TITLE<br>NAMI<br>STRE | 1                                                  |                                 |                                                                                     | Change .          | Addition                      |            |
| CITY-ST-ZIP<br>TITLE                                                                                           |                             | - <del> </del>                     |                     | ☐ Delete                                                               | CITY                  | -ST-ZIP                                            |                                 |                                                                                     | . Change          | ☐ Addition                    |            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          |                             |                                    |                     | Delete                                                                 | NAM/<br>STRE          |                                                    |                                 |                                                                                     | . Change          | Addition                      |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                          |                             |                                    |                     | ☐ Delete                                                               |                       |                                                    |                                 |                                                                                     | ☐ Change          | Addition                      |            |
| TITLE NAME STREET ADDRESS                                                                                      |                             |                                    |                     | ☐ Delete                                                               | TITLE                 |                                                    |                                 |                                                                                     | Change            | ☐ Addition                    |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Date

Daytime Phone #