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CORPORATION
ANNUAL REPORT

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FLORIDA DEPARTMENT OF STATE

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Jan 28 1997 8:00am

## Sandra B. Mortham

|  | ANNUAL REPORT 1997  |  |  | Secretary of State DIVISION OF CORPORATIONS                      |  |  | Secretary of State   |   |                                      |          |
|--|---|--|--|--|--|--|--|---|--------------------------------------|----------|
|  | MENT # Name R US, INC.                                      | V4864  | 43   | (3)  |  |  |  |   |                                      |          |
| Principal Place                                | of Business   |  | Maili  | ing Address  |  |  | - I 1884 BARTH BARTH BARN DANK PARTA HA  | I BABAL ANGA URAH BAR                   |                                      |          |
| 5971 CATTLEMEN LAME<br>SARASOTA FL 34232<br>US |   | 5971<br>SAR/   | 5971 CATTLEMEN SARASOTA FL 34232-6200                    |  |  |  |  |   |                                      |          |
|  |   |  | US   |  |  |  | 3. Date Incorporated or Qualified 07/06/1992                                     | 3a. Date of t                           |                                      |          |
| 2. Principal Pl                                | ace of Business   |  | L  | Mailing Address  |  | <b>1</b> .                                     | 4. FEI Number  |   | Applied Fo                           | Уſ       |
| Suite, Apt. i                                  | # etc   |  | 26 [   | aa68 Glens<br>Suite, Apt. #, etc.                                | More                                   | Dire_  | 65-0346179   |   | Not Applica<br>75 Additiona          |          |
| 22   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |  | 27   | Anta: Apr. II, oto.  |  |  | 5. Certificate of Status Desired   |   | ee Required                          | ۱۱ ا     |
| City & State                                   | )   |  | 4  | City & State   | ~ _                                    | ~.   | 6. Election Campaign Financing   | , | 5.00 May Be                          | , ]      |
| <b>23</b> ]<br>Zip                             |   | Country  |  | oral Sprin   |  | FL<br>intry                                    | Trust Fund Contribution  8. This corporation has liability for                   |   | dded to Fees                         |          |
| 24   | 25  |  | L  | 33071  |  | s'A  | 1  | Yes No                                  | ider 5. 159.032                      | ۷,       |
|  |   | Address of Cu  | rrent Registe  | red Agent  |  | 81 Name  | 10. Name and Address of New R  | egistered Agent                         |                                      |          |
| 5971   | ELL, BENJAMI<br>Cattlemen<br>Asota FL 342                   | LANE   |  |  |  |  | ess (P.O. Box Number is Not Accepta<br>8 Glemmore S                              | las.                                    | Zip Code                             |          |
|  |   |  |  |  |  | Cora   | 1 Spings   |   | 33071                                |          |
| 11. Pursuant t<br>office or re<br>agent I ar   | to the provisions<br>eg-stered agent,<br>m familiar with, a | s of Sections 607<br>, or both, in the S<br>and accept the c | '.0502 and 607<br>State of Florida<br>obligations of, \$ | 7.1508, Florida Statu<br>Such change was<br>Section 607,0505, F  | ites, the a<br>authorize<br>lorida Sta | bove-named corp<br>d by the corporat<br>tutes. | oration submits this statement for the<br>on's board of directors. I hereby acce | purpose of chan-<br>pt the appointme    | ging its registe<br>ant as registere | ed<br>ed |
| SIGNATURE                                      | Signature, typed or pr                                      | rinted name of register                                      | ed agent and tilo if a                                   | applicable (NO   | TE Registere                           | d Agent signature requir                       | ed when reinstating)   | DATE                                    |                                      |          |
| 12.  |   | OFFICERS   | S AND DIRECT   |  | 13.                                    |  | ADDITIONS/CHANGES TO OFFI  |   |                                      |          |
| TITLE<br>NAME                                  | DP<br>Papell, Jef   | FREY   |  | L] DELETE  | 1.1 T<br>1.2 N                         | <b>\</b>                                       |  |   | hange Add                            | dition   |
| STREET ADDRESS                                 | 6466 POPLA  |  |  |  |  | TREET ADDRESS                                  |  |   |                                      | [8       |
| City - St - ZiP                                | MEMPHIS TH  | <b>N</b>   |  |  | 1.4 0                                  | ITY-ST-ZIP                                     |  |   |                                      | है       |
| TITLE  | DST   | LI I A B 41 b 6  |  | DELETE   | 2.1 T                                  | 1  |  | □ cı                                    | hange Add                            | dition   |
| NAME<br>STREET ADORESS                         | PAPELL, BEI<br>5971 CATTL                                   |  |  |  | 2.2 N                                  | AME<br>TREET ADORESS                           |  |   |                                      |          |
| CITY - ST - ZIP                                | SARASTOA  |  |  |  |  | CITY+ST-ZIP                                    |  |   |                                      | 1        |
| TITLE  |   |  | ····   | ☐ DELETE   | 3.1 T                                  |  |  | □ c                                     | hange 🔲 Add                          | dition   |
| NAME   |   |  |  |  | 32 N                                   | AME  |  |   |                                      |          |
| STREET ADDRESS                                 |   |  |  |  |  | TREET ADDRESS                                  |  |   |                                      |          |
| CITY - ST - ZIP<br>TITLE                       |   |  |  | ☐ DELETE   | 3.4.1<br>4.1.1                         | CITY-ST-ZIP                                    |  | c                                       | hange Add                            | dition   |
| NAME   |   |  |  |  |  | NAME   |  |   |                                      |          |
| STREET ADDRESS                                 |   |  |  |  | 4.3 \$                                 | TREET ADDRESS                                  |  |   |                                      |          |
| CITY-ST-ZIP                                    |   |  |  | Decem  |  | ITY-ST-ZIP                                     |  |   |                                      | 13.22    |
| TITLE  |   |  |  | L_) DELETE   | 5.1 T                                  |  |  | I (                                     | hange L. Ada                         | Bition   |
| NAME<br>STREET ADDRESS                         |   |  |  |  |  | TREET ADDRESS                                  |  |   |                                      |          |
| CITY-ST-ZIP                                    |   |  |  |  |  | ITY-ST-ZIP                                     |  |   |                                      |          |
| TITLE  |   |  |  | DELETE   | 6.1 ]                                  |  |  | C                                       | hange Add                            | Idition  |
| NAME   |   |  |  |  | 6.21                                   | IAME   |  |   |                                      |          |
| STREET ADDRESS                                 |   |  |  |  | 1                                      | TREET ADDRESS                                  |  |   |                                      |          |
| CITY-ST-ZIP                                    | by certify that the   | e information sui  | polied with in   | filing does not oue  | lify for the                           | exemption stated                               | in Section 119.07(3)(i), Florida Statut  | es. I further certi                     | fy that the                          |          |
| informatio<br>t am an o<br>appears i           | n indicated on t<br>fficer or oirector<br>n Block 12 or Bl  | this annual report<br>of the corporations 13 if change       | it is supplement<br>on or the received, or only in at    | ntal annual report is<br>ver or trustee emportacyment with an ac | true and<br>wered to<br>ddress.        | accurate and that<br>execute this repor        | my signature shall have the same leg<br>t as required by Chapter 607, Florida    | al effect as if ma<br>Statutes; and tha | ide under oath<br>at my name         | ı; that  |