

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mayhew  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

1995-1 11 30 35

RECEIVED  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

DOCUMENT # **V48549**

(2)

1. Corporation Name

**E. BRUCE BILLINGSLEY, P.A.**

Principal Place of Business

**1387 OAKFIELD DR.  
BRANDON FL 33511**

Mailing Address

**1387 OAKFIELD DR.  
BRANDON FL 33511**

(DO NOT WRITE IN THIS SPACE)

3. Date incorporated & Qualified

**07/08/1992**

3a. Date of Last Report

**04/29/1994**

2. Principal Place of Business

2a. Mailing Address

4. FEI Number

**59-3133056**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation is subject to the election of directors by the shareholders ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**BILLINGSLEY, E. BRUCE  
1387 OAKFIELD DR.  
BRANDON FL 33511**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. State

**FL**

85. Zip Code

11. Pursuant to the provisions of law bars 133.01(1)(a) and 133.01(1)(b), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, as both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am signed with and accept this appointment of law bars 133.01(1)(a) Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Agent in Charge)

(Signature of Registered Agent or Agent in Charge)

13.1

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                           |
|--------------------|---------------------------------------------------------------------------|
| 1. NAME            | <b>DPS<br/>BILLINGSLEY, E. BRUCE<br/>1387 OAKFIELD DR.<br/>BRANDON FL</b> |
| 2. STREET ADDRESS  |                                                                           |
| 3. CITY            |                                                                           |
| 4. NAME            |                                                                           |
| 5. STREET ADDRESS  |                                                                           |
| 6. CITY            |                                                                           |
| 7. NAME            |                                                                           |
| 8. STREET ADDRESS  |                                                                           |
| 9. CITY            |                                                                           |
| 10. NAME           |                                                                           |
| 11. STREET ADDRESS |                                                                           |
| 12. CITY           |                                                                           |
| 13. NAME           |                                                                           |
| 14. STREET ADDRESS |                                                                           |
| 15. CITY           |                                                                           |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY            |                                                                   |
| 5. NAME            |                                                                   |
| 6. STREET ADDRESS  |                                                                   |
| 7. CITY            |                                                                   |
| 8. NAME            |                                                                   |
| 9. STREET ADDRESS  |                                                                   |
| 10. CITY           |                                                                   |
| 11. NAME           |                                                                   |
| 12. STREET ADDRESS |                                                                   |
| 13. CITY           |                                                                   |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY           |                                                                   |
| 17. NAME           |                                                                   |
| 18. STREET ADDRESS |                                                                   |
| 19. CITY           |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and that it complies with the exemption stated in law bars 133.01(1)(b), Florida Statutes. I further certify that the information was filed on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the manager or trustee empowered to execute this report as required by Chapter 133, Florida Statutes, and that my name appears in Block 12 of Block 13 of changed or newly added officers with an address.

SIGNATURE:

*E. Bruce Billingsley*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

P.A.

4-27-95 813-654-8916