FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #
1. Corporation Name

JACKSON, M.D. AND DAVID

David L. Grisoli, D.O. and John P. Petersen, M.D., P.A. Principal Place of Business

Mailing Address

1825 SOUTH RIVERVIEW DRIVE

P.O. BOX 1147

FILED May 07 1998 8:00am Secretary of State



MELBOURNE FL \$2901			MELBOURNE FL 32902				DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified			
							07/01/1992			
2. Principal Pl	lace of Busin	oss	2a. Mailing Address				4. FEI Number		Applied For	
21			26 P.O. Box 2458				59-3 138595		Not Applicable	
Suite, Apt. #, etc.			Surte, Apt. #, etc. 27				5. Certificate of Status Desired Sa.75 Additional Fee Required			
City & State			City & State 28 Melbourns, FL				Election Campaign Financing Trust Fund Contribution			
Zip 24		Country 25	71p 29 32902- 2658	Cour	try		This corporation owes or has paid the curr Personal Property Tax due June 30.	rent year 1 Yes	Intangible No	
-71.		and Address of Current		1 <u>127</u>			10. Name and Address of New Registered A	gent		
MITCHELL, BRUCE A.					B1	Name				
		RIVERVIEW DRIVE			82	Street /	Address (P.O. Box Number is Not Acceptable)			
	LBOURNE			L			7.03033 (1.0.1207)			
-	·			[+	B3					
					B4	City		85 Z	ip Code	
	•					•	<u> </u>			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE										
	Signature, typed	or printed name of registered ages OFFICERS AND		L Registered	Age	nt signature	o recuired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND	DIRECT	OBS IN 12	
12.	D/P	OF ICE NO ANILA	DELETE	1.1 1111	F		ADDITIONS/OFFANGES TO OFFICE IS AND	Chang		
NAME	-,,	ON, DOUGLAS L. M.D.		1.2 NA				_ `	_	
STREET ADDRESS P.O. BOX 1147				1.3 STREET ADDRESS		ADDRESS				
CITY-ST-ZIP		URNE FL 32902		1.4 CIT	ry - S1 - 2 1P					
TITLE	-Ð		DECETE	2.1 TiTi			DIP	Chang	ge 🔲 Addition	
NAME	GRISEL	l, david L. D.O.		2.2 NA/	ME.					
STREET ADDRESS	1825 S.	riverview drive		2.3 STF	EET	ADDRESS				
CITY-ST-ZIP	MELBO	URNE FL		2. 4 CIT	Y - 5	T - ZIP				
TITLE			☐ DELETE	3.1 TiTi	.E		D/S	☐ Chang	ge 🛂 Addition	
NAME				3.2 NA			Petersen John P. M.D. 1825 S. Riverview Driv	ė		
STREET ADDRESS				1		I	Melbourne, FL 32901	_		
CITY-ST-ZIP			Druste	3.4. CH	_	1-ZIP	778100WAR, FL 32701	Chang	ae 🗌 Addition	
TITLE			☐ DELETE	4.1 1111				☐ CHAR	R MOUITON I	
NAME				4. 2 NA						
STREET ADDRESS						ADDRESS				
CITY-ST-ZIP		-	DELETE	4.4 CH 5.1 TH		1- Z(P		Chang	ne Addition	
TITLE NAME			L.J DECERE	5.2 NA				Onone		
STREET ADDRESS						ADDRESS		<i>.</i>	ا (۲) ا	
CITY-ST-ZIP				5.4 CIT				y	71	
TITLE			☐ DELETE	6.1 TITI		- 20		Chang	ge 🔲 Addition	
NAME			<u> </u>	6.2 NA			00000252097	-	•	
STREET ADDRESS						ADDRESS	0000025209 7 -05/12/9801096018	3~~		
CITY-ST-ZIP				6.4 CITY - ST - 7IP			***150.00	-		
VII.1-01-74				0.7 011			1			

I hereby certify that the information supplied with this filing does not indicated on this annual report or supplemental annual report is true officer or director of the coronation or the receiver or trust is in properly in proper Block 12 or Block 13 if changed, ye on an attachment with an additional content of the coronary of the property of the coronary of the qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio and accurate and that my signature shall have the same legal effect as if made under oath; that I am an world to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in