2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# V48296

1. Entity Name

CITY-ST-ZIP

SIGNATURE:

| TRI TECH | COMPU | TERS, INC. | | | | | | | | | |
|---|---------------------------|---------------------------------------|------------------|---|-----------------------|-------------------|---|------------------------------|---|----------|---------------------|
| Principal Place of Business 1203 LANE AVE SOUTH JACKSONVILLE FL 32205-254 US | | | | Mailing Address 1203 LANE AVE. SOUTH JACKSONVILLE FL 32205-254 US | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | | City & State | | | | 4 . F | 59-3159035 | | oplied For |
| Zip Country | | | Zip | Zip Count | | | 5. Certificate of | | | 3.75 Add | ditional |
| 6. Name and Address of Current | | | Register | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | | | Name | | | | | |
| LAW, JEAN C 8977 HERBOG ROAD S UTIE 8A JACKSONVILLE FL 32210 | | | | | | Street Ad | ddress (P.O. Box Number is Not Acceptable) | | | | |
| 8. The above named entity submits this statement for the purpose of changing its rette obligations of registered agent. | | | | | | | registere | d age | FL ent, or both, in the State of Florida. I am fan | <u> </u> | 22 |
| SIGNATURE | | or printed name of registered agent | and title if app | olicable. (NOTE | : Registere | d Agent signature | e required v | when rei | instating) DATE | 200 | <u> </u> |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | 9. Election Campaign Financing Trust Fund Contribution. | | May Be i to Fees |
| 10. | | OFFICERS AND | DIRECTORS 11. | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | TERRY L SSMAN CT VILLE FL 32244 | | □ Delete | | | | | |] Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V HANSON, 8216 CHE | | | Delete | TITLE NAM STRE | | | | Ε | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST HANSON, 1981 APO | MICHAEL L | | - ≔ (µ) Delete | | | ** | ==>~ | en e | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | M HANSON, 6637 JUNE | | | Delete | | | | <u>,</u> | ٦. | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | С |] Change | ☐ Addition |
| TITLE NAME STREET ADDRESS | , | | | ☐ Delete | TITLE NAME STRE | 1 | | | . C |] Change | Addition |

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

FILED Jan 14, 2003 8:00 am Secretary of State 01-14-2003 90081 031 ***150.00