PROFIT CORPORATION ANNUAL REPORT 1996			FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS					
DOCUI	MENT #	V48249	(9)					
COU	NTER TECH IN(	).				1 (60): 0 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40): 1 (40)	ilitik (ili) dene olok biok biok	IL MINIS MINIS ANGI
Principal Place	e of Business	M	ai'ing Address					
240 POWE SUITE 124 SANFORD	<b>,</b>		240 POWER COURT SUITE 124 SANFORD FL 32771			Date Incorporated or Qualified	3a. Date of Last Re	novt I
6 Disabat D	D.					06/29/1992	06/08/19	
2. Principal Pi	ace of Business	2a. 26	Mailing Address			4. FEI Number 59-3131530	<b></b>	ot Applicable
Suite, Apt.	#, etc.	27	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75	Additional equired
City & State	9		City & State		·	6. Election Campaign Financing	\$5.00	May Be
<b>23</b> Zip	Cou	ntry 28	Zip	Cour	ntry	Trust Fund Contribution  8. This corporation has liability for	Added	to Fees 199.032.
24	9 Name and Add	29 Iress of Current Regis	tered Agent	30			No	
					81 Name	10. 144110 4110 200000 01 11041 1	legister eo Agent	
	CHER, TIMOTHY LL /. FRENCH AVE	.OYD		-	82 Street Add	iress (P.O. Box Number is Not Acceptat	ole)	
	GE CITY FL 32763			}	83			
					84 City		FL 85 Zip	Code
familiar wit	th, and accept the obii	gations of, Section 607.6	change was authorizer 0505, Florida Statutes. pplicable (NOTI	o by the o	e-named corporation's boa	oration submits this statement for the purand of directors. I hereby accept the appoint of the pure stating of the reinstating of the pure stating	pose of changing its rej ointment as registered a DATE	agent. I am
12. TITLE	P	OFFICERS AND DIREC	TORS DELETE	13. 1.1 TIT	ı F	ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTOR	S IN 12
NAME	BRATCHER, T			1.2 NA			C Outrigo	S IN 12
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STREET ADDRESS CITY-ST-ZIP				6.4 CITY	-ST-ZIP			
STREET ADDRESS  CITY-ST-ZIP  14. I do hereby certify that oath; that I	am an officer or direc	ed ori tois annua: recort	or supplemental annua the receiver or trustee i	6.4 CITY hed and do not report is empowere	-ST-ZIP pes not qualify to true and accura	or the exemption stated in Section 119, ate and that my signature shall have the is report as required by Chapter 607, Fig.	come lengt offert ac if n	ando undor