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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

V47890

(1)

| JOSEPH HARTMAN CONSULTING PSYCHOLOGY, INC. |   |  |   |                                     |  |   |                                    |                     |                            |
|--|---|--|---|-------------------------------------|--|---|------------------------------------|---------------------|----------------------------|
| SUITE 211 B                                | GUSTINE ROAD<br>IISHOP SOUARE   | 5700 ST.<br>SUITE 211                                | Mailing Address 5700 ST. AUGUSTINE ROAD SUITE 211 BISHOP SQUARE |                                     |  | I IRRAI BIJUR BIRII IRBE KUIFA IRI  |                                    |                     | JII 81871 DIBII 1081       |
| JACKSONVIL                                 | LE FL 32207   | JACKSON  | VILLE FL 322  | 07                                  |  | 3. Date Incorporated or Qualified 06/29/1992  | 3a. Date 0                         | of Last R<br>3/30/1 |                            |
| 2. Principal Plac                          | ce of Business  | 2a. Mailing Ac                                       | ldress  |                                     |  | 4. FEI Number 59-3133069  |                                    | -                   | Applied For                |
| 21<br>Suite, Apt. #,                       | , etc.  | 26 Suite, Apt  | . #, etc.   |                                     |  |   |                                    | <del></del>         | Not Applicable  Additional |
| 2  |   | 27   | <del></del>   |                                     |  | 5. Certificate of Status Desired Fee Required   |                                    |                     |                            |
| City & State                               |   | City & Sta   | te  |                                     |  | Election Campaign Financing     Trust Fund Contribution                               |                                    |                     | May Be                     |
| 2 <b>3</b> ¦<br>Ζιρ                        | Country   | 28 Zip   |   | Countr                              | ······································ | This corporation has liability for in   |                                    |                     | 199.032.                   |
| 25   |   | 29   | 30  |                                     | Florida Statutes                       |   |                                    |                     |                            |
|  | 9. Name and Address of Cu   | rrent Registered Age                                 | nt  |                                     | 1                                      | 10. Name and Address of New R   | egistered A                        | gent                |                            |
|  |   |  |   | 81                                  | Name                                   |   |                                    |                     |                            |
|  | AN, JOSEPH H., PH. D.<br>DNCE DE LEON BLVD.   |  |   | 82                                  | Street Add                             | ress (P.O. Box Number is Not Acceptable   | e)                                 |                     |                            |
|  | NVILLE FL 32217   |  |   | 83                                  |  |   |                                    |                     |                            |
| UNUNUC                                     | 71111LL 1 L 02217   |  |   | -                                   |  |   |                                    | T T -               |                            |
|  |   |  |   | 84                                  | City                                   |   | FL                                 | 85 Z                | p Code                     |
| SIGNATURE SI  12. THE NAME                 | Unative, by and or print directic of registered<br>OFFICERS<br>P<br>HARTMAN, JOSEPH H | AND DIRECTORS  | CNOTE   | 13. 1. 1 TITLE                      | nt signature require                   | ad when reinstating)  ADDITIONS/CHANGES TO OFFI                                       |                                    | DIRECTO<br>Change   | DRS IN 12                  |
| STREET ADDRESS CHY ST ZIP                  | 5700 ST AUGUSTINE R<br>JACKSONVILLE FL  | OAD #211   |   |                                     | T ADDRESS<br>ST-ZIP                    |   |                                    |                     |                            |
| THUE                                       |   |  | ELF TE  | 2 1 TITLE                           |  |   |                                    | Change              | ☐ Addition                 |
| NAM?                                       |   |  |   | 2 2 NAME                            |  |   |                                    |                     |                            |
| STECET ADDRESS                             |   |  |   |                                     | T ADDRESS                              |   |                                    |                     |                            |
| CITY ST-ZIP<br>TIFLE                       |   |  | DÉLÉTE  | 2 4 CITY -<br>3 1 TITLE             |  |   |                                    | Change              | ☐ Addition                 |
| NAME                                       |   |  |   | 3 2 NAME                            |  |   |                                    |                     | <del></del>                |
| STEELT ADDRESS                             |   |  |   | 3 3 STREE                           | T ADDRESS                              |   |                                    |                     |                            |
| CHY-ST ZIP                                 |   | · ·  |   | 3 4 C(IY-                           |  |   |                                    |                     | F 1 1/2                    |
| 1   i.f                                    |   | ل_ا ۱  | ELFTE   | 4. 1 TITLE                          | 1                                      |   | L                                  | Change              | ☐ Addition                 |
| NAME<br>STREET AUDRESS                     |   |  |   | 4.2 NAME                            | 1 ADDRESS                              |   |                                    |                     |                            |
| CHY ST ZIP                                 |   |  |   | 4.4 CITY-                           |  |   |                                    |                     |                            |
| Ullif                                      |   |  | ELETE   | 5 1 TITLE                           |  |   |                                    | Change              | Addition                   |
| NAME                                       |   |  |   | 5.2 NAME                            |  |   |                                    |                     |                            |
| STHEFT ADDRESS                             |   |  |   | 53 STREE                            | T ADDRESS                              |   |                                    |                     |                            |
| CHTY-ST-ZIP                                |   |  |   | 5 4 CITY -                          | ST-7IP                                 |   |                                    |                     |                            |
| lul (f                                     |   |  | DELETE  | 6 1 TITLE                           |  |   |                                    | Change              | ☐ Addition                 |
| NAME<br>concurations                       |   |  |   | 6.2 NAME                            | T ADODECO                              |   |                                    |                     |                            |
| STREET ADORESS                             |   |  |   |                                     | T ADDRESS                              |   |                                    |                     |                            |
|  |   |  |   |                                     | es not qualify                         | for the exemption stated in Section 119.  |                                    |                     |                            |
| certify that t<br>eath; that b             | the information indicated on this   | annual report or supple<br>orporation or the receive | mentál annua<br>er or trustee (                                 | al report is tr<br>empowered<br>ss. | ue and accura<br>to execute th         | ate and that my signature shall have the<br>is report as required by Chapter 607, Fit | same legat e<br>orida Statute<br>/ | ffect as i          | if made under              |
| SIGNATI                                    | JRE: JAH  | ED OR PRINTED NAME OF SK                             | INING OFFICER   |                                     |  | HAETMON 3/1   | <u>\</u>                           | 40Y)                | 5257                       |