| TOP<br>COF<br>JANA                                                          | PROFIT CORPORATION ANNUAL REPORT 1998                                   |              | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |                                                                                   | FILED Jan 20 1998 8:00am Secretary of State                                                                                                                                                       |                                                                             |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| DOCUI                                                                       | MENT # V478                                                             | 18           | (2)                                                                                       |                                                                                   |                                                                                                                                                                                                   | or state                                                                    |
| BRIAN                                                                       | J. MURPHY P.A.                                                          |              |                                                                                           | 1 · · · · · · · · · · · · · · · · · · ·                                           |                                                                                                                                                                                                   |                                                                             |
| Principal Place of Business<br>3590 CRYSTAL VIEW CT<br>MIAMI FL 33133<br>US |                                                                         | 27<br>%      | ailing Address<br>716 Oakbrook Manor<br>THOMAS S MURPHY<br>1. LAUDERDALE FL 33332<br>S    |                                                                                   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                                                                                                                                     |                                                                             |
| 2. Principal P                                                              | ace of Business                                                         | 2a.          | Mailing Address                                                                           |                                                                                   | 07/01/1992<br>4. FEI Number                                                                                                                                                                       | Applied For                                                                 |
| 21                                                                          |                                                                         | 26           |                                                                                           |                                                                                   | 65-0350094                                                                                                                                                                                        | Not Applicable                                                              |
| Suite, Apt                                                                  |                                                                         | 27           | Suite, Apt. #, etc.                                                                       | F<br>E                                                                            | 5. Certificate of Status Desired                                                                                                                                                                  | \$8.75 Additional Fee Required                                              |
| City & State                                                                |                                                                         | 28           | City & State<br>WESTON                                                                    | FL_                                                                               | Election Campaign Financing     Trust Fund Contribution                                                                                                                                           | \$5.00 May Be Added to Fees                                                 |
| Zip<br>24                                                                   | Country 25 9, Name and Address of Co                                    | 29           |                                                                                           | Country                                                                           | 8. This corporation owes or has paid     Personal Property Tax due June 30     10. Name and Address of New Regis                                                                                  | ). 🔀 Yes 🗌 No                                                               |
| 11. Pursuant office or reagent. I as                                        |                                                                         |              |                                                                                           | 83<br>84 City W<br>, the above-named co<br>thorized by the corpor<br>da Statutes. | dress (P.O. Box Number is Not Acceptable)  F S TO N  reporation submits this statement for the puration's board of directors. I hereby accept the statement of the puration's board of directors. | FL 85 Zip Code pose of changing its registered he appointment as registered |
| 12.                                                                         | Signature, typed or printed name of registeri OFFICERS                  | AND DIREC    |                                                                                           | Registered Agent signature rec                                                    | uired when reinstating) ADDITIONS/CHANGES TO OFFICER                                                                                                                                              | DATE<br>SS AND DIRECTORS IN 12                                              |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP                                   | P<br>MURPHY, BRIAN J M.D.<br>3590 CRYSTAL VIEW CT<br>MIAMI FL           | , rate Bales | DELETE                                                                                    | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP                             | ADDITIONS AND TO STATE                                                                                                                                                                            | Change Addition                                                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | ST<br>MURPHY, THOMAS S.<br>2716 OAKBROOK MANOI<br>FT. LAUDERDALE FL 333 |              | L. DELETE                                                                                 | 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP                                       | WESTON                                                                                                                                                                                            | Change L Addition                                                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | _                                                                       |              | ☐ DELETE                                                                                  | 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP                            |                                                                                                                                                                                                   | ☐ Change ☐ Addition                                                         |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP                                   |                                                                         |              | DELETE                                                                                    | 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY - ST- ZIP                          |                                                                                                                                                                                                   | Change Addition                                                             |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                    |                                                                         | <u></u>      | , 🔲 DELETE                                                                                | 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP                             |                                                                                                                                                                                                   | Change Addition                                                             |
| TITLE                                                                       |                                                                         |              | DELETE                                                                                    | 6.1 TITLE                                                                         |                                                                                                                                                                                                   | Change Addition                                                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 407, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

\*\*STEP\*\*

\*\*ST

6,2 NAME

63 STREET ADDRESS 6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

CITY-ST-ZIP