

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 10, 1994.
AMOUNT DUE ON OR BEFORE 8/10/94: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

CORPORATION
ANNUAL REPORT
1994



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

94 AUG -8 PM 1:03

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **V47554** (3)

1. Corporation Name
HUTCHINS CHIROPRACTIC CLINIC, P.A.

Mailing Address
**6317-B SEALAWN DRIVE
SPRING HILL, FL 34607**

Principal Place of Business
**6317-B SEALAWN DRIVE
SPRING HILL, FL 34607**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 06/24/1992	3a. Date of Last Report 05/01/1993
4. FEI Number 59-3128894	Applied For ☐ Not Applicable
5. Certificate of Status Desired \$8.75 Additional Fee Required ☐	6. Election Campaign Financing Trust Fund Contribution ☐
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$5.00 May Be Added to Fees
8. This Corporation has liability for intangible tax under S. 190.032, Florida Statutes ☐ Yes ☒ No	

If above addresses are incorrect in any way, line through incorrect information and enter correction below

2. Mailing Address	2a. Principal Place of Business
21. 4040 ORIENT DRIVE Suite, Apt. #, etc.	26. 4040 ORIENT DRIVE Suite, Apt. #, etc.
22. City & State	27. City & State
23. SPRING HILL, FL	28. SPRING HILL, FL
24. Zip 34607	29. Zip 34607
Country HERNANDO	Country HERNANDO

9. Name and Address of Current Registered Agent

**HUTCHINS, ARTHUR R.
6317-B SEALAWN DR.
SPRING HILL, FL 34607**

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable) 4040 ORIENT DRIVE	34607
83. City	84. State
SPRING HILL,	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title of office

Signature, typed or printed name of registered agent and title of office

Signature

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS	
1.1 TITLE	D	1.1 TITLE	D/P/S/T
1.2 NAME	HUTCHINS, ARTHUR	1.2 NAME	HUTCHINS, ARTHUR R.
1.3 STREET ADDRESS	6317-B SEALAWN DRIVE-	1.3 STREET ADDRESS	4040 ORIENT DRIVE
1.4 CITY, ST, ZIP	SPRING HILL, FL	1.4 CITY, ST, ZIP	SPRING HILL, FL 34607
2.1 TITLE		2.1 TITLE	
2.2 NAME		2.2 NAME	
2.3 STREET ADDRESS		2.3 STREET ADDRESS	
2.4 CITY, ST, ZIP		2.4 CITY, ST, ZIP	
3.1 TITLE		3.1 TITLE	
3.2 NAME		3.2 NAME	
3.3 STREET ADDRESS		3.3 STREET ADDRESS	
3.4 CITY, ST, ZIP		3.4 CITY, ST, ZIP	
4.1 TITLE		4.1 TITLE	
4.2 NAME		4.2 NAME	
4.3 STREET ADDRESS		4.3 STREET ADDRESS	
4.4 CITY, ST, ZIP		4.4 CITY, ST, ZIP	
5.1 TITLE		5.1 TITLE	
5.2 NAME		5.2 NAME	
5.3 STREET ADDRESS		5.3 STREET ADDRESS	
5.4 CITY, ST, ZIP		5.4 CITY, ST, ZIP	
6.1 TITLE		6.1 TITLE	
6.2 NAME		6.2 NAME	
6.3 STREET ADDRESS		6.3 STREET ADDRESS	
6.4 CITY, ST, ZIP		6.4 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.032, Florida Statutes. I further certify that the information indicated on this annual report or biennial report is true and accurate and that my signature shall have the same legal effect as if I had personally signed. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 1 or Block 13 of change of registered agent information with an address.

SIGNATURE: **X** *Arthur R. Hutchins*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ARTHUR R. HUTCHINS **7-15-94** **X904597-3573**
Date