## V47445

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SECRETARY OF STATE

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO           | DRATION: Samineo, Inc.                                                                 |                                                                                                                               |                                                                                       |  |
|-------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| DOCUMENT NUN            |                                                                                        |                                                                                                                               |                                                                                       |  |
|                         | s of Amendment and fee are su                                                          | ibmitted for filing.                                                                                                          |                                                                                       |  |
| Please return all corr  | espondence concerning this ma                                                          | tter to the following:                                                                                                        |                                                                                       |  |
|                         | Cari Wilcox                                                                            |                                                                                                                               |                                                                                       |  |
|                         |                                                                                        | Name of Contact Person                                                                                                        | <u> </u>                                                                              |  |
|                         | Saminco, Inc.                                                                          |                                                                                                                               |                                                                                       |  |
|                         |                                                                                        | Firm/ Company                                                                                                                 |                                                                                       |  |
|                         | 10030 Amberwood Rd                                                                     |                                                                                                                               |                                                                                       |  |
|                         |                                                                                        | Address                                                                                                                       | - 70                                                                                  |  |
|                         | Fort Myers, FL 33913                                                                   |                                                                                                                               |                                                                                       |  |
|                         |                                                                                        | City/ State and Zip Cod                                                                                                       | e                                                                                     |  |
| ewil                    | cox@samincoinc.com                                                                     |                                                                                                                               |                                                                                       |  |
|                         | E-mail address: (to be us                                                              | sed for future annual report                                                                                                  | notification)                                                                         |  |
| For further information | on concerning this matter, pleas                                                       |                                                                                                                               | 561-1561                                                                              |  |
| Name                    | of Contact Person                                                                      | at ( 239                                                                                                                      | )de & Daytime Telephone Number                                                        |  |
|                         | or the following amount made                                                           |                                                                                                                               |                                                                                       |  |
| S35 Filing Fee          | ☐S43.75 Filing Fee & Certificate of Status                                             | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                                            | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| An<br>Div<br>P.C        | niling Address nendment Section vision of Corporations D. Box 6327 llahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                                                                                       |  |

## Articles of Amendment to Articles of Incorporation of

FILE Saminco, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) 2819 AUG 15 P V47445 (Document Number of Corporation (if known) SECRETARY OF Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc." or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent - I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title.

 $P = President; V = Vice President; T = Treasurer; S = Secretary; D \cdot Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD$ .

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe     |                      |
|----------------------------|--------------|--------------|----------------------|
| X Remove                   | <u>v</u>     | Mike Jones   |                      |
| X Add                      | <u>sv</u>    | Sally Smith  |                      |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>  | <u>Addres</u> s      |
| 1) Change                  | <u>v</u>     | Juan Pinzon  | 10030 Amberwood Rd   |
| Add                        |              |              | Fort Myers, FL 33913 |
| X Remove                   |              |              |                      |
| 2) Change                  | <u>v</u>     | Mervin Quirk | 10030 Amberwood Rd   |
| X Add                      |              |              | Fort Myers, FL 33913 |
| Remove                     |              |              |                      |
| 3 ) Change                 |              |              |                      |
| Add                        |              |              |                      |
| Remove                     |              |              |                      |
| 4) Change                  |              | <del></del>  |                      |
| Add                        |              |              | <u></u>              |
| Remove                     |              |              |                      |
| 5) Change                  |              | -            |                      |
| Add                        |              |              |                      |
| Remove                     |              |              |                      |
| 6) Change                  |              |              |                      |
| Add                        |              |              |                      |
| Remove                     |              |              |                      |

|                    | eets, if necessary). (Be spec | rific)                 |                                         |             |
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| n amendment pr     | ovides for an exchange, rec   | lassification, or can- | cellation of issued shares              | <b>.</b>    |
| ovisions for impl  | ementing the amendment if     | not contained in th    | e amendment itself:                     | -           |
|                    | le, indicate N/A)             |                        | · · · · · · · · · · · · · · · · · · ·   |             |
| (if not applicable |                               |                        |                                         |             |
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| The date of each amendment(                                        | s) adoption:                                                                                                                                         | , if other than the         |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| date this document was signed.                                     |                                                                                                                                                      |                             |
| Effective date if applicable:                                      | 08/13/2019                                                                                                                                           |                             |
| Zitetive date <u>tr appreasite</u> .                               | (no more than 90 days after amendment file date)                                                                                                     |                             |
| Note: If the date inserted in the document's effective date on the | nis block does not meet the applicable statutory filing requirements, this date Department of State's records.                                       | e will not be listed as the |
| Adoption of Amendment(s)                                           | (CHECK ONE)                                                                                                                                          |                             |
| ☐ The amendment(s) was/were by the shareholders was/wer            | adopted by the shareholders. The number of votes cast for the amendment(s) te sufficient for approval.                                               | ı                           |
|                                                                    | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):   | น                           |
| "The number of votes                                               | east for the amendment(s) was were sufficient for approval                                                                                           |                             |
| by                                                                 | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                                                                                                         |                             |
| <u> </u>                                                           | (voting group)                                                                                                                                       |                             |
| action was not required.                                           | adopted by the board of directors without shareholder action and shareholder adopted by the incorporators without shareholder action and shareholder |                             |
| action was not required.                                           |                                                                                                                                                      |                             |
| DatedSignature                                                     | a director, president or other officer – if directors or officers have not been                                                                      |                             |
| sel                                                                | a director, president or other original and a necessary or other court pointed fiduciary by that fiduciary)                                          |                             |
|                                                                    | Cari Wilcox                                                                                                                                          |                             |
|                                                                    | (Typed or printed name of person signing)                                                                                                            | <u></u>                     |
|                                                                    | Vice President                                                                                                                                       |                             |
|                                                                    | (Title of person signing)                                                                                                                            |                             |