## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

**DIVISION OF CORPORATIONS** 

1996

DOCUMENT # **V47437** 

(1)

1. Corporation Name

AMBASSADORS NETERPRISE, INC.

| Principal Place of Business Mailing Address  621 S. FLORIDA AVENUE P.O. BOX 2175  LAKELAND FL 33801 LAKELAND FL 33806-2175  US |   |                              | 75                   |  |   |  |                                     |
|--|---|------------------------------|----------------------|--|---|--|-------------------------------------|
|  |   |                              |                      |  | 3. Date Incorporated or Qualified 06/23/1992  | 3a. Date of Las<br>05/01/              | t Report<br><b>1995</b>             |
| 2. Principal Place of Business     28. Mailing Address       11     26   |   |                              |                      | 4. FEI Number<br>59-3132289                              |   | Applied For<br>Not Applicable          |                                     |
| 27   |   | Suite, Apt. #, etc.          | etc.                 |  | 5. Certificate of Status Desired  |  | <b>75</b> Additional<br>se Required |
| 23 28  |   | City & State                 |                      |  | 6. Election Campaign Financing<br>Trust Fund Contribution                               | S5.00 May Be Added to Fees             |                                     |
| Ζφ<br><b>24</b> ]  | Country 25  | Zip<br>29                    | Country<br>30        | /<br>  | B. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  |                                     |
|  | 9. Name and Address of Currer   | nt Registered Agent          |                      | Т  | 10. Name and Address of New R   | egistered Agent                        |                                     |
| GOSSETT, BARBARA A.<br>621 SOUTH FLORIDA AVENUE<br>LAKELAND FL 33801   |   |                              | 81                   | Name   |   |  |                                     |
|  |   |                              |                      | 82 Street Address (P.O. Box Number is Not Acceptable) 83 |   |  |                                     |
|  |   |                              | 83                   |  |   |  |                                     |
|  |   |                              | 84                   | City   |   | FL 85                                  | Zip Code                            |
| SIGNATURE  | ith, and accept the obligations of, Sect  Signature typed or printed name of registered agent | and title if applicable (NOT |                      | nt signature require                                     | d when rein stating)  | DATE                                   |                                     |
| 12.  | OFFICERS AN   |                              | 13.                  |  | ADDITIONS/CHANGES TO OFFI   |  |                                     |
| T.TLF<br>NAME  | GOSSETT, GARY O.  | ☐ DELETE                     | 1 1 TITLE            |  |   | ☐ Chan                                 | ge 🔲 Addition                       |
| STREET ADDRESS   | 621 S FLORIDA AVE   |                              | 1.2 NAME             | I ADDRESS  |   |  |                                     |
| CITY - ST - ZIP  | LAKELAND FL   |                              | 14 CHY-:             |  |   |  |                                     |
| TITLE  | SVID  | ☐ DELETE                     | 2 1 TITLE            | -  |   | Chan                                   | ge Addition                         |
| NAME   | GOSSETT, BARBARA A.   |                              | 2 2 NAME             |  |   |  |                                     |
| STREET ADDRESS   | 621 S FLORIDA AVENUE<br>LAKELAND FL   |                              | 2 3 STHEE            | ADDRESS  |   |  |                                     |
| CITY - ST-ZIP  | LANEDAID / L  | DELETE                       | 2.4 CITY - 1         | ST - ZIP   |   | F 0                                    |                                     |
| NAME   |   | [] ptreit                    | 3 1 TITLE<br>32 NAME |  |   | Chan                                   | ge Addition                         |
| STREET ADDRESS   |   |                              |                      | T ADDRESS  |   |  |                                     |
| City - St - ZiP  |   |                              | 3 4 CITY - 5         |  |   |  |                                     |
| Title  |   | DELETE                       | 4 1 TITLE            |  |   | ☐ Chan                                 | ge 🔲 Addition                       |
| NAME   |   |                              | 4 2 NAME             |  |   |  |                                     |
| STREET ADDRESS   |   |                              | 4 3 STREE            | ADDRESS  |   |  |                                     |
| CHY-SI-ZIP   |   | FINEE                        | 4.4 C/TY-5           | ST - ZIP   |   | —————————————————————————————————————— |                                     |
| THE  | j   | ☐ DELETE                     | 5 1 TATLE            |  |   | ☐ Chan                                 | ge 🔲 Addition                       |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addition.

6 1 TITLE

6.2 NAME

5 3 STREET ADDRESS 5 4 City-St-Zip

6 3 STREET ADDRESS 6 4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

STREET ADDRESS

CITY-S1-ZIP TITLE

NAME

ATURE AND TYPED OR PRINTER NAME OF FIGURE OFFICER OR DIRECTOR

DELETE

115/96 941-688-4648

☐ Change ☐ Addition