

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V46924** (9)
1. Corporation Name
FIVE POINTS SOCCER CLUB, INC.



Principal Place of Business Mailing Address
**1719 SE 419
LONGWOOD FL 32750
US** **1719 SR 419
LONGWOOD FL 32750
US**

2. Principal Place of Business 2a. Mailing Address
[21] State, Apt. #, etc. [26] State, Apt. #, etc.
[22] City & State [27] City & State
[23] Zip [28] Zip
[24] Country [25] Country [29] Country [30] Country

3. Date Incorporated or Qualified **06/25/1992** 3a. Date of Last Report **03/27/1995**
4. FEI Number **59-3131037** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**COSTOLO, W. TERRY
215 N EOLA DR
ORLANDO FL 32801**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature type in permanent ink. Use blue or black ink.

Print the Registered Agent's signature required when registering.

DATE

12. OFFICERS AND DIRECTORS

1. TITLE ☐ DELETE
NAME: **DP DANIEL, PAUL A.**
STREET ADDRESS: **710 IRONWOOD CT**
CITY-ST-ZIP: **WINTER SPRINGS FL**
2. TITLE ☐ DELETE
NAME: **VP RADEMAKERS, EVERT W.**
STREET ADDRESS: **105 WATER OAK DR.**
CITY-ST-ZIP: **SANFORD FL**
3. TITLE ☐ DELETE
NAME: **ST DANIEL, ANGELA**
STREET ADDRESS: **710 IRONWOOD CT.**
CITY-ST-ZIP: **WINTER SPRINGS FL**
4. TITLE ☐ DELETE
NAME:
STREET ADDRESS:
CITY-ST-ZIP:
5. TITLE ☐ DELETE
NAME:
STREET ADDRESS:
CITY-ST-ZIP:
6. TITLE ☐ DELETE
NAME:
STREET ADDRESS:
CITY-ST-ZIP:

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if on this report or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/15/96

407-328-9141

Daytime Phone #

CR2E034 (12/95)