

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

APPROVED
AND
FILED

95 MAY 28 AM 10:53

CLERK OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

PROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # AMENDED ANNUAL REPORT 1996
1. Corporation Name **V46740**

ADVANCE SUNRISE CORPORATION

Principal Place of Business Mailing Address

**2124 E. Busch Boulevard
Tampa, Florida 33612**

2. Principal Place of Business

21 **2124 E. Busch Blvd.**

Suite, Apt. #, etc.

22 City & State

23 **Tampa Florida**

Zip

24 **33612**

Country

25 **USA**

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

3. Date Incorporated or Qualified

June 29, 1992

3a. Date of Last Report

May 1996

4. FEI Number

59 3138887

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 193.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**Ninad H Patel
5301 Southwick Dr
101 E. Kennedy Blvd. Ste 4106
Tampa, FL 33624**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0105, Florida Statutes.

SIGNATURE

SIGNATURE OF REGISTERED AGENT

SIGNATURE OF NEW REGISTERED AGENT

DATE

12. OFFICERS AND DIRECTORS

TITLE **Secretary**

~~XXXXXXXXXXXX~~ **Ninad Patel**

STREET ADDRESS **2124 E. BUSCH BOULEVARD**

CITY-STATE-ZIP **TAMPA, FLORIDA 33612**

TITLE **Pres**

NAME **C. Patel Kaushik**

STREET ADDRESS **2124 E. BUSCH BOULEVARD**

CITY-STATE-ZIP **TAMPA, FLORIDA 33612**

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE **Pres. Ninad Rxxxxxx Patel** ☒ Change ☐ Addition

2. NAME **SECRETARY**

3. STREET ADDRESS **2124 E. BUSCH BOULEVARD**

4. CITY-STATE-ZIP **TAMPA FLORIDA 33612**

21. TITLE **Pres. C. Patel Kaushik** ☐ Change ☐ Addition

22. NAME

24. STREET ADDRESS **2124 E. BUSCH BOULEVARD**

24. CITY-STATE-ZIP **TAMPA, FLORIDA 33612**

31. TITLE

32. NAME

33. STREET ADDRESS

34. CITY-STATE-ZIP

41. TITLE

42. NAME

43. STREET ADDRESS

44. CITY-STATE-ZIP

51. TITLE

52. NAME

53. STREET ADDRESS

54. CITY-STATE-ZIP

61. TITLE

62. NAME

63. STREET ADDRESS

64. CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **x**

Ninad Patel
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

May 24, 1996

CLERK OF STATE

CR2E034 (3/95)