FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

	1996		Secretary of State DIVISION OF CORPORATIONS							
DOCUN 1. Corporation	MENT # V46	579 (1)								
UNIV	ERSITY MEDICAL ASSOC	CIATES, INC.								
Principa! Place	of Business	Mailing Address				- 1 SABOS I MITORE MAINE MAINE MINIC PO	010 (0 11 6 101) (TERUS BIRKU DI	AN HERE LEAVE AND	/11
601 FLAMI	INGO ROAD	601 FLAMINOG ROAI	0							
SUITE 414		SUIT 414								
US	E PINES FL 33028	PEMBROKE PINES FI US	L 33028			3. Date Incorporated or Qualified 06/23/1992		of Last Ri 04/11/1		
2. Principal Pla	ace of Business	2a. Mailing Address				4. FEI Number	<u> </u>		Applied For	
21 Suite, Apt. #	# etc	Suite, Apt. #, etc.				65-0343253			Not Applicable	е
22	, 0.0	27				5. Certificate of Status Desired			Additional Required	- 1
City & State		City & State				Election Campaign Financing Trust Fund Contribution			May Be	
Zip 24	Country 25	Ζιρ 29	30 Cou	intry		8. This corporation has liability for in Florida Statutes Yes	□No		199.032,	
· · · · · · · · · · · · · · · · · · ·	9. Name and Address of Curr	ent Registered Agent		81	Name	10. Name and Address of New R	egistered /	Agent		
¥1 107\	WEH LINWADN E									
Kurzweil, Howard E. 328 Minorca Avenue				82	Street Addr	ess (P.O. Box Number is Not Acceptable)				
	ND FLOOR			83						-
CORA	L GABLES FL 33134			84	City			85 Zıp	p Code	_
					•		<u>FL</u>	1 '		
or registere familiar wit	o the provisions of Sections 607.05 ed agent, or both, in the State of Fid h, and accept the obligations of, Se	02 and 607.1508, Honda Statute: orida. Such change was authorize action 607.0505, Florida Statutes.	s, the abo d by the c	ove-na corpor	med corpor ation's boar	ation submits this statement for the pur rd of directors. I hereby accept the appo	oose of cha pintment as	nging its r registered	egistered offic agent. I am	Эө
SIGNATURE .	Signature, typed or printed name of registered ag	ent and title if applicable. (NOT	E: Registered	Agent s	ignatura required	d when reinstating)	DATE			- -
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRE				CR2F034 (12/95)
TITLE	P HORGAN, JOSEPH	☐ DELETE		1. 1 TITLE			Ε	☐ Change	☐ Addition	E
NAME STREET ADDRESS	3860 N 40TH PLACE			1.2 NAME						25
CITY-ST-ZIP	HOLLYWOOD FL			1.3 STREET ADDRESS 1.4 CITY - ST - ZIP						ξ π
THILE	VP	DELETE	2. 1 TITLE				Г	Change	Addition	6
NAME	HORGAN, SHARON		2.2 NA	2.2 NAME			_		_	1
STREET ADDRESS	3860 N 40TH AVENUE		2.3 ST	TREET AL	ODRESS					
CITY - ST - ZIP	HOLLYWOOD FL	ET DELETE		TY-ST-	21P					
TITLE NAME	☐ DELETE			3. 1 TITLE 3.2 NAME			L	Change	Addition	
STREET ADDRESS					DORESS					
CITY-ST-ZIP				TY-51-						
TITLE		DELETE	4. 1 71					Change	Addition	\dashv
NAME			4.2 NA	AME						
STREET ADDRESS			4.3 ST	REET AL	DORESS				•	
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CITY-ST-ZIP				TY-ST-						
TITLE		☐ DELETE					C	Change	☐ Addition	\dashv
KAME			6.2 NA	AME			_			
STREET ADDRESS			6351	REET AS	ODRESS					
CITY - ST - ZIP	coat for that the inform -t'	of with this films in anti-section.		TY-ST-		or the automatic	22011	44- Ct : :	11 2	
certify that	the information indicated on this ar	nnual report or supplemental annu	al report is	s true	and accura	or the exemption stated in Section 119.0 te and that my signature shall have the s report as required by Chapter 607, Flo	same legal (effect as if	made under	

appears in Block 12 or Block 13 if changed, of or

SIGNATURE:

SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/19/96 (954)4361131