FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

Principal Place of Business

DOCUMENT # V46563

(5)

Mailing Address

KITCHEN CONCEPTS, INC OF ORLANDO

FILED
Mar 25 1997 8:00am
Secretary of State



| 320 W. GRANT ST. ORLANDO FL 32806 | | 320 W. GRANT ST. Orlando fl 32806-3934 | | | | | | |
|--------------------------------------|-----------------------------------|---|-----------|--|--|---|------------|---------------|
| | | | | 3. Date Incorporated or Qualified 06/29/1992 | 3a. Date of Last Report 03/26/1996 | | | |
| 2. Pondipal Pl | aci. of Business | 2a. Mailing Address | | · | 4. FEI Number | | | olied For |
| 1 | | 26 | | 59-3130389 Not Applica | | Applicab! | | |
| Sude, Apt. #, etc. | | Suite, Apl. #, etc. | | | 5. Certificate of Status Desired Fee Required | | | |
| City & State | : | City & State | | | 6. Election Campaign Financing | \$ | 5.00 | Мау Ве |
| 3 | | 28 | | | Trust Fund Contribution | | Added to | |
| Zφ | Country | Zιp | Country | | B. This corporation has liability for intangible tax under s. 199.032, | | | |
| | 25 | 29 | 30 | | | Yes No | | |
| | 9, Name and Address of Cu | rrent Registered Agent | | 1 | 10. Name and Address of New Re | gistered Agen | <u></u> . | |
| LEF | EVER, DONALD E. | | 81 | Name | | | | |
| | W. GRANT ST. | | 82 | Street Add | lress (P.O. Box Number is Not Acceptab | le) | | |
| | ANDO FL 32806 | | | | | , | | |
| | | | 83 | | | | | |
| | | | 84 | City | | 85 | Zip C | odo |
| | | | 100 | City | | FL I°° | , , , , , | iouc |
| agent La IGNATURF | m familiar with, and accept the c | | | | Jrec when reinstating) | DATE | | |
| 2. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIR | ECTOR: | S IN 12 |
| li: | D | DELETE | 1.1 Title | | | | Change | Additi |
| M: | LE FEVER, DONALD E. | | 1.2 NAME | | | | | |
| BLEL ADDRÉSS | 320 W. GRANT ST. | | 1.3 STREE | 1 ADDRESS | | | | |
| Tri-St ZiP | ORLANDO FL | | 1.4 CITY- | } | | | | |
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| 9AF | | | 2.2 NAME | | | | | |
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| 14-8: ZIF | · | | 2. 4 CITY | 1 | | | | |
| H.F. 511. | | DELETE | 3.1 TIJLE | | . *- | G. 🔲 | Change | Addi |
| iMt | | | 3.2 NAME | | | | | |
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| GY SE Z | | | 4.4 City | i i | | | | |
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| | | El cite | 6.2 NAM | | | | 5 | |
| AME | | | | | | | | |
| CBEET ADDRESS | | | 1 | 1 ADDRESS | | | | |
| HY SI-Zer | : 4 | 3 4 9 5 6 6 | 6.4 CITY | | ed in Section 119.07(3)(i), Florida Statute | a 1 further oor | ilifo thou | al |

4. I do hereby certify that the information supplied with this hing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Flurtner certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; the Lam an officer or chector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SNATURE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/20 9

407-423-3111