

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# V46408

FILED  
Apr 28, 2009  
Secretary of State

Entity Name: STEVE'S FRIENDLY PAWN, INC.

**Current Principal Place of Business:**

1953 PEMBROKE ROAD  
HOLLYWOOD, FL 33020

**New Principal Place of Business:**

**Current Mailing Address:**

36 NE 1ST STREET  
SUITE 1046  
MIAMI, FL 33132

**New Mailing Address:**

FEI Number: 65-0346080      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

NECKMAN, SHELLEY  
5232 FISHER ISLAND DRIVE  
MIAMI BEACH, FL 33109 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: NECKMAN, STEVEN  
Address: 5232 FISHER ISLAND DRIVE  
City-St-Zip: FISHER ISLAND, FL 33109

Title: V ( ) Delete  
Name: NECKMAN, SHELLY  
Address: 3650 N 36TH AVE #63  
City-St-Zip: HOLLYWOOD, FL 33021

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: STEVEN NECKMAN

PRES

04/28/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date