## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT # V46093** 

1. Entity Name

SIGNATURE: X

J & S Lawn Service on the Roach



## FILED Mar 17, 2003 8:00 am Secretary of State 03-17-2003 90467 015 \*\*\*150.00

| DO NOT WRITE IN THIS SPACE  |  |   |                  |                          |                  |                            | 90052336   |             |          |                                       |  |
|---|--|---|------------------|--------------------------|------------------|----------------------------|--|-------------|----------|---------------------------------------|--|
| 2. Principal<br>19630   | Place of Business ) Huber Road   | 3. Mailing Address                                | id Drive         |                          |                  |                            |  |             |          |                                       |  |
| Suite, Ap   |  | Suite. Apt. #. etc.  City & State Fort Myers, FL. |                  |                          |                  | DO NOT WRITE IN THIS SPACE |  |             |          |                                       |  |
| City & Sta  |  |   |                  |                          |                  | 4. FEI Number Applied For  |  |             |          |                                       |  |
| N. Fort Myers, FL.  |  |   |                  |                          | 65-03            |                            | -0347870   | )347870     |          | Not Applicat                          |  |
| 33917   | US   | 33919   | Count            | -                        | 03               |                            | tificate of Status Desired                                       |             | Fee F    | 75 Additional<br>Required             |  |
|   |  |   | · ·              | Name                     |                  |                            | and Address of Current   | Register    | ed Age   | nt                                    |  |
| DO NOT WRITE  |  |   |                  | V1rg<br>Street Address ( |                  |                            | ginia Smith<br>(PO Box Number is Not Acceptable)<br>30 Huber Rd. |             |          |                                       |  |
|   | IN THIS SP   | PACE  | }                | <del></del> -            | 19630            | Hub                        | er Rd.   | ·           |          |                                       |  |
|   | <u>.</u> .   |   | }                | City                     | N. For           | rt M                       | Vers   | F           | L Zi     | p Code                                |  |
| <ol><li>The above<br/>the obliga</li></ol>  | e named entity submits this statement for<br>tions of registored agent.  | or the purpose of changing                        | g its registere  | d office o               | or registered    | agent                      | or both, in the State of Flo                                     | rida. I am  | familiar | 391/<br>with, and accept              |  |
|   | <b>.</b>   |   |                  |                          |                  |                            | •  |             | ٠        | ·                                     |  |
| SIGNATURE   | Separaturu, typied or printed name of negistured agost.  | and title if applicable. (                        | NOTE, Bagistered | Agent signal             | lara ragarod wie | en naista                  | brital   | ĐÀTE        |          |                                       |  |
| January 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00<br>Amended URR is \$61.25 |  |   |                  |                          |                  |                            | Election Campaign Final Trust Fund Contribution                  | ancino      |          | \$5.00 May Be                         |  |
| 10.   | Payable to Florida Department of OFFICERS AND  | State DIRECTORS                                   |                  |                          |                  |                            | · ·  | . 1         | J        | Added to Fees                         |  |
| TITLE   | PT   |   | TITLE            |                          | <del></del>      |                            |  | ·           |          |                                       |  |
| NAME<br>STRICET ADDRESS   | Jeffery Smith<br>19630 Huber Rd.   |   | NAME<br>STREET   | NAME<br>STREET ADDRESS   |                  |                            |  |             |          |                                       |  |
| CITY+ST-ZIP   | IN F   | 33917   | CITY-S           |                          |                  |                            |  |             |          |                                       |  |
| TITLE<br>NAME   | VS   | 0001  | TITLE            |                          |                  |                            |  | <del></del> |          | · · · · · · · · · · · · · · · · · · · |  |
| STREET ADDRESS  | Virginia Smith<br>19630 Huber Rd.  |   | NAME<br>STREET   | ADDRESS                  |                  |                            |  |             |          |                                       |  |
| CITY-ST-ZIP   | N  | 33917   | CITY-S           |                          |                  |                            |  |             |          |                                       |  |
| TITLE NAME  |  |   | TITLE            |                          |                  |                            | <del></del>  |             |          |                                       |  |
| STREET ADDRESS  |  |   | NAME<br>STREET   | ADDRESS                  |                  |                            | · - · · · · · · · · · · · · · · · · · ·                          |             |          | •                                     |  |
| CITY-ST-ZIP   |  |   | CITY-ST          |                          |                  |                            | DO NOT I   | <b>NRI</b>  | TE       |                                       |  |
| TATLE IAME  |  |   | TITLE            |                          |                  |                            | IN THIS S  |             |          |                                       |  |
| TREET ADDRESS   |  |   | NAME<br>STREET / | ADDRESS                  |                  |                            | 114 11419 9  | PAI         |          |                                       |  |
| CITY-ST-ZIP   |  |   | CITY-ST          |                          |                  |                            |  |             |          |                                       |  |
| ITLE AME  |  | ì   | TITLE            |                          |                  |                            |  | ·           |          | <del></del>                           |  |
| TREET ADDRESS   |  |   | NAME<br>STREET A | DUDESC                   |                  |                            |  |             |          |                                       |  |
| TY-ST-ZIP   |  |   | CITY-ST-         | - 1                      |                  |                            | 4 19 F gar Server A  |             |          |                                       |  |
| TLE<br>AME  | ,  |   | TITLE            |                          |                  | - 1                        |  |             |          | ·                                     |  |
| REET ADDRESS  |  | •   | NAME             |                          |                  |                            | • • • • • • • •  |             | . ···    |                                       |  |
| TY-ST-ZIP   |  |   | STREET A         |                          |                  |                            | المراسية والأراد الموسام   |             |          |                                       |  |
|   | ertify that the information supplied with the highest or supplemental report is true or allowed by the tension or the receiver or true to the control of the tension or the tension of the |   | CITY-ST-         | 417 [ ]                  |                  |                            |  |             |          |                                       |  |