

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Montalari
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V45939** (8)

1. Corporation Name

JPM ASSOCIATES, INC.



Principal Place of Business

**8113 US 19
PORT RICHEY FL 34668
US**

Mailing Address

**81130 US 19
PORT RICHEY FL 34668
US**

2. Principal Place of Business

21 **325 WOOD DOVE AVE.**

Suite, Apt. #, etc.

22 City & State

23 **TARPON SPRINGS, FL**

24 Zip

34689

Country

PINELLAS

2a. Mailing Address

26 **325 WOOD DOVE AVE.**

Suite, Apt. #, etc.

27 City & State

28 **TARPON SPRINGS FL**

29 Zip

34689

Country

PINELLAS

9. Name and Address of Current Registered Agent

**MISHKO, JAMES R
325 WOOD DOVE AVE
TARPON SPRINGS FL 34689**

3. Date Incorporated or Qualified

06/25/1992

3a. Date of Last Report

05/01/1995

4. FCI Number

59-3138155

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent or other authorized officer

Signature typed or printed name of registered agent or other authorized officer

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE

NAME **MISHKO, JAMES R.**
STREET ADDRESS **325 WOOD DOVE AVENUE**
CITY-ST-ZIP **TARPON SPRINGS FL**

TITLE **ST** ☐ DELETE

NAME **MISHKO, PATRICIA S.**
STREET ADDRESS **325 WOOD DOVE AVENUE**
CITY-ST-ZIP **TARPON SPRINGS FL**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee or person or persons empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

James R. Mishko
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

913-943-0610

Daytime Phone #

CR2E034 (12/95)