## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # V45721 1. Entity Name CREATIVE ENTERPRISES MANAGEMENT, INC.

## FILED Feb 13, 2001 8:00 am Secretary of State

|   | ×   |   |                |  |                     | 02-13-2                               | 001 90586 (                           | 016 ***15                 | 0.00                       |                 |
|---|---|---|----------------|--|---------------------|---------------------------------------|---------------------------------------|---------------------------|----------------------------|-----------------|
| Principal Place of Business   |   | Mailing Address   |                |  | 7                   |                                       |                                       |                           |                            |                 |
| 100 EAST 17TH STREET<br>  HIALEAH FL 33010                              |   | 100 EAST 17TH STREET<br>HIALEAH FL 33010                                      |                |  |                     |                                       |                                       | ט ט ט ט                   |                            |                 |
| US  |   | US  |                |  |                     | <b>.</b>                              |                                       |                           |                            |                 |
|   |   |   |                |  |                     | 1   6   6   6   6   6   6   6   6   6 |                                       |                           |                            |                 |
| 2. Principal Place of Business  |   | 3. Mailing Address 1393   LEANING PINE DRIVE                                  |                |  |                     |                                       |                                       |                           |                            |                 |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   | , ,            |  |                     | DO NOT                                | WRITE IN THIS                         | SPACE                     |                            |                 |
| City & State  |   | City & State MCAMI CALES  | FL             |  | <b>4</b> . F        | El Number 65-0368                     | 2380                                  |                           | Applied For Not Applicable |                 |
| Zip /   | Country   | 33014   | Count          | FDE  | <b>5</b> . C        | Certificate of Status Desir           | ed 🔲                                  | \$8.75 Add<br>Fee Require |                            |                 |
|   | 6. Name and Address of Current  | Registered Agent  |                | Alexan   | 7. N                | ame and Address of N                  | ew Registered                         | Agent                     |                            | 7               |
| CALL  | 1 10005 4   |   |                | Name   |                     | _                                     |                                       |                           |                            |                 |
|   | L, JORGE A<br>11 LEANING PINE DRIVE   |   |                | Street Address (P.O. Box Number is Not Acceptable) |                     |                                       |                                       |                           |                            | 1               |
|   | ALLAKES FL 33014  |   |                |  |                     |                                       |                                       |                           |                            |                 |
|   |   |   |                | 0:   |                     |                                       |                                       | 1 - 0                     |                            | ∤               |
|   |   |   | j              | City   |                     |                                       | FL                                    | Zip Cod                   | le                         |                 |
| 8. The above  | named entity submits this statement for   | the purpose of changing its   | registere      | d office or registe                                | ered age            | ent, or both, in the State            | of Florida.                           |                           |                            | 1               |
| SIGNATURE .   | MA  |   |                |  |                     |                                       |                                       |                           |                            |                 |
| SIGNATORE,  | Signature, typed or printed name of registered agent a                                | nd title if applicable. (NOTE   | Registered     | Agent signature require                            | ed when rei         | nstating)                             | DATE                                  |                           | <del></del>                |                 |
| 9. This corporation is eligible to satisfy its Intangible - FILE NOW!!! |   |   |                | S:\$150.00~~~                                      |                     | 10. Election Campaig                  | n Financina                           | &E.O                      | ، حتمريني                  | ]_              |
| Tax filing requirement and elects to do so. (See criteria on back)      |   | After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of St |                |  |                     | Trust Fund Contril                    |                                       | J Added                   | 0 May Be<br>d to Fees      | -               |
| <u> </u>  | OFFICERS AND I  |   | 12.            | partment of Sta                                    |                     | DITIONS (CLIANOSS TO                  | OUTLOTED AND                          | DIDECTOR                  | C IN 44                    | _               |
| 11,<br>TITLE  | P\$   | Delete  | TITLE          |  | AUL                 | DITIONS/CHANGES TO                    | OFFICERS AIN                          | ☐ Change                  | Addition                   | dg              |
| NAME  | CALIL, JORGE A.   | □ Delete  | NAME           |  |                     |                                       |                                       | onlings                   |                            | CR2E034 (10/00) |
| STREET ADDRESS  | 13931 LEANING PINE DRIVE  |   | STREET         | T ADDRESS  |                     |                                       |                                       |                           |                            | 34              |
| CITY-ST-ZIP   | MIAMI LAKES FL 33014  |   | CITY-S         | ST-ZIP   |                     |                                       |                                       |                           |                            | 18              |
| TITLE .   | VT<br>CALIL MARÉIA T  | ☐ Delete  | TITLE          |  | 1                   |                                       |                                       | Change                    | ☐ Addition                 | 8               |
| NAME<br>STREET ADDRESS  | Calil, Maria T<br>13931 Leaning Pine Drive  |   | NAME           | T ADDRESS  |                     |                                       |                                       |                           |                            |                 |
| CITY-ST-ZIP   | MIAMI LAKES FL 33014  |   | CITY-S         |  |                     |                                       |                                       |                           |                            |                 |
| TITLE   | INITANI LANCO I C 00017   | ☐ Delete  | TITLE          |  |                     |                                       |                                       | ☐ Change                  | ☐ Addition                 | 1               |
| NAME  |   |   | NAME           |  |                     |                                       |                                       |                           |                            |                 |
| STREET ADDRESS  |   |   | STREET         | T ADDRESS  |                     |                                       |                                       |                           |                            | 1               |
| CITY-ST-ZIP   |   |   | CITY-S         | ST-ZIP   |                     |                                       |                                       |                           |                            | ]               |
| TITLE   |   | ☐ Delete  | TITLE          |  |                     |                                       |                                       | Change                    | ☐ Addition                 |                 |
| NAME<br>STREET ADDRESS  |   |   | NAME           | T ADDRESS  |                     |                                       |                                       |                           |                            | }               |
| CITY-ST-ZIP   |   |   | CITY-S         | 1  |                     |                                       |                                       |                           |                            | }               |
| TITLE   |   | ☐ Delete  | TITLE          | ··   |                     |                                       |                                       | ☐ Change                  | ☐ Addition                 | 1               |
| NAME  |   |   | NAME.          |  |                     |                                       |                                       |                           |                            |                 |
| STREET ADDRESS  | •   |   |                | F ADDRESS  |                     |                                       |                                       | •                         |                            |                 |
| CITY-ST-ZIP   |   |   | CITY-S         | ST-ZIP   |                     |                                       |                                       |                           |                            | 1               |
| TITLE<br>NAME   |   | ☐ Delete  | TITLE          |  |                     |                                       |                                       | Change                    | Addition                   | }               |
| STREET ADDRESS  |   |   | NAME<br>STREET | ADDRESS  |                     |                                       |                                       |                           |                            |                 |
| CITY-ST-ZIP   |   |   | CITY-S         |  |                     |                                       |                                       |                           |                            |                 |
| 13. I hereby of indicated   | ertify that the information supplied with<br>on this report or supplemental report is | this filing does not qualify for<br>rue and accurate and that m               | the exem       | ption stated in Se<br>re shall have the            | ection 1<br>same le | 19.07(3)(i), Florida Statu            | es. I further cer<br>der oath; that I | tify that the ir          | nformation<br>or director  | 1               |

vered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if ith gli other like empowered. of the corporation or the receiver or changed, or on an attachment with

SIGNATURE:

PIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR